



City of Riverside

3900 Main Street
Riverside, CA 92522
(951) 826-5557

Board of Ethics

Hearing Panel

City of Arts & Innovation

Agenda

Meeting Date: Wednesday, April 14, 2021
Publication Date: Wednesday, March 31, 2021

6:00 PM

View Virtual Meeting
Live webcast at
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MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

The City of Riverside is committed to a workplace that requires acceptable behavior from everyone - a workplace that provides dignity, respect, and civility to our employees, customers, and the public.

**The Board of Ethics Hearing Panel will conduct a virtual meeting.
The Art Pick Council Chamber will not be open to the public.**

View live webcast at www.engageriverside.com.

For telephone public comment call (951) 826-8600. Dial when the agenda item is called to be placed in the queue. Please follow along with the meeting via engageriverside.com, RiversideTV cable channels, or City social media live feeds to ensure you call in at the appropriate time for your item or items.

Time is limited to 3 minutes.

Public comments regarding items on this agenda or any matters within the jurisdiction of the Board can be submitted by eComment at www.engageriverside.com until two hours before the meeting. Email comments to City_Clerk@riversideca.gov.

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PLEASE NOTE--Individual audience participation is limited to 3 minutes. Dial (951) 826-8600 when the agenda item is called to be placed in the queue. Please follow along with the meeting via www.engageriverside.com to ensure you call in at the appropriate time for your item or item

CHAIR CALLS MEETING TO ORDER

- 1 Oral communications from the public
- 2 Hearing - Code of Ethics complaint filed by Jason Hunter against Councilwoman Plascencia

Attachments:

[Complaint](#)

[Complaint Meeting Vote 12-17-19](#)

[Complaint - CC 12-3-19 and 12-17-19 Video](#)

[Complaint Evidence Added](#)

[Complainant - Witness Questions](#)

[Complainant - City Clerk Response](#)

[Complainant - Purchasing Response](#)

[Public Official Response 3-24-21](#)

[Public Official Response 9-10-20](#)

[Response - CC Mtg 12-3-19 Audio Clip](#)

[Response - CC Mtg 12-17-19 Audio Clip](#)

[Minutes](#)

[Code of Ethics and Conduct](#)

[Hearing Rules and Procedures](#)