



City of Arts & Innovation

City of Riverside

City Council

Successor Agency Housing Authority Agenda - Revised

3900 Main St.
Riverside, CA 92522
(951) 826-5557

Meeting Date: Tuesday, June 22, 2021
Publication Date: Friday, June 18, 2021

1:00 PM

City Hall - Art Pick Council Chamber
3900 Main Street, Riverside
View Virtual Meeting at
www.RiversideCA.gov/Meeting or
www.WatchRiverside.com
Originally Published: June 10, 2021

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

The City Council/Successor Agency to the Redevelopment Agency/Housing Authority will conduct a virtual meeting.

The Art Pick Council Chamber will be open to the public with limited seating available.

The public is required to wear masks and practice social distancing.

View live webcast at www.riversideca.gov/meeting or www.WatchRiverside.com with open captions.

For telephone public comment, call:

(669) 900-6833

Meeting ID: 926 9699 1265

Dial when the agenda item is called to be placed in the queue. Please follow along with the meeting via www.riversideca.gov/meeting, RiversideTV cable channels, or City social media live feeds to ensure you call in at the appropriate time for your item(s). Time is limited to 3 minutes.

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Housing Authority can be submitted by eComment at www.riversideca.gov/meeting until two hours before the meeting. Email comments to City_Clerk@riversideca.gov.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council/Successor Agency to the Redevelopment Agency/Housing Authority (City Council).

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23618, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules. The City of Riverside is committed to a workplace that requires acceptable behavior from everyone - a workplace that provides dignity, respect, and civility to our employees, customers, and the public.

City Council meetings should be a place where all members of our community feel safe and comfortable participating. While there could be a high level of emotion associated with topics on this agenda, the city would like to set the expectation that all members of the public use language appropriate to a professional, respectful public environment.

The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at 951-826-5427 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).

Agenda related writings or documents provided to the City Council are available at www.riversideca.gov/meeting.

1 P.M.

MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

- 1 You are invited to participate by phone at (669) 900-6833, and enter Meeting ID: 926 9699 1265 to comment on Closed Sessions and any matters within the jurisdiction of the City Council. Press *9 to be placed in the queue to speak when the agenda item is called. Individuals in the queue will be prompted to unmute by pressing *6 to speak - Individual audience participation is limited to 3 minutes.

COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (City Manager) (All Wards) (5-minute presentation)
- 3 Fiscal responsibility update (Finance) (All Wards) (5-minute presentation)
- 4 Homeless solutions update (City Manager) (All Wards) (5-minute presentation)
- 5 Pertinent health, safety, and security updates (City Manager) (All Wards) (5-minute presentation)
- 6 Rules and regulations created or suspended (City Manager) (All Wards) (5-minute presentation)

DISCUSSION CALENDAR

Audience participation is encouraged. Individual audience participation is limited to 3 minutes.

- 7 Successor Agency to the Redevelopment Agency/Housing Authority - Economic Development, Placemaking and Branding/Marketing Committee recommends issuance on Request for Proposals seeking mixed-use retail and multi-family project including minimum 15% residential units restricted to low income affordable housing levels for approximately 1.9 acres of Successor Agency-owned land and .22 acres of Housing Authority-owned land - 2731-2871 University and 2882 Mission Inn Avenues, respectively (Community and Economic Development) (Ward 2) (5-minute presentation)

Attachments: [Report](#)
[Presentation](#)

- 7a Waive Sunshine Ordinance--With full quorum, five affirmative votes required to add this item to published agenda; with less than full quorum, four affirmative votes required - Need to take immediate action, which came to the attention of the local body after the agenda was posted per Section 4.05.050(D)(1)(a) of Sunshine Ordinance - Mayor Lock Dawson and Mayor Pro Tem Perry recommend Employment Agreement with Phaedra Norton for \$286,000 annually for position of City Attorney - A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 and the Master Fringe Benefits and Salary Plan to approve the salary adjustment to the City Attorney Classification and delete the Admin Benefits for the City Attorney position - Waive further reading (Mayor and City Council) (All Wards) (5-minute presentation)

Attachments: [Report](#)
[Employment Agreement](#)
[Resolution](#)
[Job Code Table](#)
[Fringe Benefits and Salary Plan](#)

7b Adopt 2020 Urban Water Management Plan (Public Utilities) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[2020 UWMP](#)
[Presentation](#)
[Revised Report](#)
[Revised Urban Water Management Plan](#)
[Revised Presentation](#)
[Comments Received](#)

7c Adopt 2020 Water Shortage Contingency Plan (Public Utilities) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Water Shortage Contingency Plan](#)
[Presentation](#)
[Revised Report](#)
[Water Shortage Contingency Plan - Revised](#)
[Revised Presentation](#)
[Comments Received](#)

8 This item has been removed from the agenda

Attachments: [Report](#)
[ResourceX Contract](#)
[Project Charter](#)
[Scoring Matrix](#)
[Program Inventory](#)
[Presentation](#)

CLOSED SESSIONS

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

8a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Arlene Bustos; Archie Bustos v. City of Riverside, et al., RCSC Case No. RIC 1904042

Attachments: [Report](#)

8b Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning USS Cal Builders, Inc. v. City of Riverside, et al., RCSC Case No. CVR 12101880

Attachments: [Report](#)

8c Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Maria Gutierrez, et al. v City of Riverside, RCSC Case No. RIC 180885

Attachments: [Report](#)

8d Pursuant to Government Code §54956.9(b)(3)(c) to confer with and/or receive advice from legal counsel concerning Malissa McKeith v. City of Riverside, Claim No. 19-12-36

Attachments: [Report](#)

9 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

10 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

11 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including the City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

- 12 Pursuant to Government Code §54957 for appointment of City Attorney by City Council

Attachments: [Report](#)

6:15 P.M.

INVOCATION - Councilmember Conder

PLEDGE OF ALLEGIANCE TO THE FLAG

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 13 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 14 Fiscal Year 2021-2022 Budget and Capital Improvement Plan - A Resolution of the City Council of the City of Riverside, California, adopting the annual budget of the City of Riverside for the Fiscal Year beginning July 1, 2021, and ending June 30, 2022, totaling \$1,224,268,952 - Waive further reading - Delegate investment authority to Chief Financial Officer/Treasurer through June 30, 2022 (Finance) (All Wards) (20-minute presentation)

Attachments: [Report](#)

[Resolution](#)

[PC Minutes](#)

[Proposed Budget](#)

[Park and Neighborhood Specialists Program](#)

[Presentation - Budget](#)

[Presentation - Community Engagement Bureau](#)

[Letter](#)

[Notice](#)

7 P.M.**PUBLIC COMMENT**

- 15 You are invited to participate by phone at (669) 900-6833, and enter Meeting ID: 926 9699 1265 to comment on Consent Calendar items and any matters within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Housing Authority. Press *9 to be placed in the queue to speak when the agenda item is called. Individuals in the queue will be prompted to unmute by pressing *6 to speak - Individual audience participation is limited to 3 minutes.

CONSENT CALENDAR - Item # 16-40

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

City Clerk

- 16 Second Amendment to Agreement with Laguna Vault LLC, dba Docu-Trust, for not-to-exceed \$150,000 from City Clerk's Office Budget for Records Storage and Management Services through June 30, 2023 (All Wards)

Attachments: [Report](#)
[Agreement](#)

- 17 First Amendment to Agreement with Municipal Code Corporation for not-to-exceed \$75,000 from City Clerk's Office Budget for conversion of City's Municipal Code into Municode's Database for publication both in print and online through December 31, 2023 (All Wards)

Attachments: [Report](#)
[Agreement](#)

- 18 Resignation of Ana Miramontes from Board of Public Utilities Ward 2 seat (All Wards)

Attachments: [Report](#)

- 19 Minutes of June 8, 2021

Attachments: [Minutes](#)

City Manager

- 20 Agreement with MGT of America Consulting, LLC., for not-to-exceed \$137,623 from Human Resources Administration City-wide Employee Training Account for Phase I with Phase II and III based on funding availability for diversity, equity and inclusion consulting services through June 30, 2023 (All Wards)

Attachments: [Report](#)
[Agreement](#)
[Presentation](#)

Community and Economic Development

- 21 Purchase and Sale Agreement with Charles Anthony Avila and Naomi Avila for \$180,000 and not-to-exceed \$2,500 for title, escrow, and miscellaneous related for closing costs approximately 18,026 square feet of City-owned vacant land - 3575 Vine Street (Ward 2)

Attachments: [Report](#)
[Agreement](#)

Finance

- 22 A Resolution of the City Council of the City of Riverside, California, establishing the appropriations limit of \$380,236,555 for Fiscal Year 2021-2022 for the City of Riverside in accordance with the provisions of Division 9 of Title 1 of the Government Code of the State of California - Waive further reading (All Wards)

Attachments: [Report](#)
[Resolution](#)
[Appropriations Limit Calculation](#)

- 23 Fiscal Year 2021-22 electric and water Central Stores annual purchase orders for total of \$10,718,982 (All Wards)

Attachments: [Report](#)
[Annual Purchase Orders](#)
[RPU Board Memo](#)

- 24 Renewal of various insurance policies through Keenan & Associates for total amount not-to-exceed \$5,994,881.40 from various Department Budgets for one-year term through June 30, 2022 (All Wards)

Attachments: [Report](#)
[Presentation](#)

Fire

- 25 Award Bid 7802 to multiple vendors for total of \$174,320.81 from Grants and Restricted Programs Fund DOJ/Bureau of Justice Assistance Coronavirus Supplemental Fund Revenue Account for personal protective equipment - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)
[Bid Award Recommendation](#)

General Services

- 26 Award Bid 7839 to Fritts Ford, Riverside, for \$70,280.72 from General Services Department Motor Pool and Electric Operations Equipment Rental Accounts for one replacement utility vehicle for Public Utilities Department, Energy Delivery, Electric Operations Division (All Wards)

Attachments: [Report](#)
[Bid Award Recommendation](#)

Human Resources

- 27 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 and the Master Fringe Benefits and Salary Plan to approve the reinstatement of the Public Safety Communications Manager classification and salary range; title change of the existing Wastewater Electrical Supervisor classification; creation of the classifications and salary ranges for the Special Transit Manager and Environmental Services Manager; salary range adjustments to the Utilities Electric Superintendent, Utilities Generation Plant Manager, Supervising Crime Analyst, Assistant to the Mayor, and Administrative Assistant to the Mayor classifications - Waive further reading (All Wards)

Attachments: [Report](#)
[Resolution](#)
[Job Code Table](#)
[Fringe Benefits and Salary Plan](#)

Innovation and Technology

- 28 Increase change order authority with Vector Resources, Inc., doing business as VectorUSA., from 15% to 21% for total change order authority of \$7,350 with total amount not-to-exceed \$42,350 from General Fund Innovation and Technology Network-Software Maintenance/Support Account for software maintenance and hardware support for City's Wi-Fi access points (All Wards)

Attachments: [Report](#)
[Renewal Quote](#)

- 29 Purchase of Dell EMC ME4 computer server from Dell, Inc., Round Rock, Texas, under NASPO ValuePoint Cooperative Purchasing Agreement, for not-to-exceed \$73,809.94 from Innovation and Technology Account for Citywide data backups (All Wards)

Attachments: [Report](#)
[Quote](#)

Parks, Recreation, and Community Services

- 30 Lease Agreement with John Muir Charter School for 1,260.96 monthly revenue for 852 square feet at Eric M. Solander Center through June 30, 2022 with four one-year extension options (Ward 6)

Attachments: [Report](#)
[Lease Agreement](#)

- 31 Second Amendment to Lease Agreement with Riverside County Office of Education for \$348.39 monthly revenue for total annual amount of \$4,180.68 for Come Back Kids Charter School at Cesar Chavez Community Center through June 30, 2022 - 2060 University Avenue (Ward 2)

Attachments: [Report](#)
[Agreement](#)

- 32 Agreement with RouteMatch Software, Inc., for \$327,123.91 from CARES Act grant and Local Transportation Funds for RouteMatch TS™ Software annual support services for Special Transportation Division for Fiscal Years 2020/21-2022/23 (All Wards)

Attachments: [Report](#)
[Agreement](#)

Police

- 33 This item has been removed from the agenda

Attachments: [Report](#)
[Ordinance](#)
[RMC Chapter 5.90](#)

Public Utilities

- 34 This item has been moved to Discussion Calendar as Item No. 7b

- 35 This item has been moved to Discussion Calendar as Item No. 7c
- 36 Utility Agreement 24533 with State of California Department of Transportation for reimbursement of \$37,483.33 to City for Washington Street Overcrossing on Interstate 215 Project related to utility conflict mitigation - Appropriate \$37,483.33 from Water Fund to capital project account - Five affirmative votes required (All Wards)

Attachments: [Report](#)
[Project Map](#)
[Utility Agreement No. 24533](#)
[BPU Minutes](#)
[Presentation](#)

- 37 Wildfire Mitigation Plan annual update, per Assembly Bill (AB) 1054, for submittal to Wildfire Safety Advisory Board by July 1, 2021 (All Wards)

Attachments: [Report](#)
[Wildfire Mitigation Plan](#)
[Presentation](#)

Public Works

- 38 Award Bid 7821 to Edra Construction Corporation, Glendora, for \$82,914.90 with 10% change order authority for total of \$91,205.90 from Sewer Fund, Environmental Compliance Machine and Equipment Account for outfitting of existing facility at Water Quality Control Plant - 5950 Acorn (All Wards)

Attachments: [Report](#)
[Bid Award Recommendation](#)

- 39 Cooperative Agreements with Riverside County Flood Control and Water Conservation District and AFG Development LLC to formalize transfer of necessary rights of way for construction inspection and subsequent operation and maintenance of University Wash Channel, Stage 5, and University Area Master Drainage Plan Line 8-E, Stages 1 and 2 - Southeast to Lake Evans in Fairmount Park and northeast of La Cadena Drive (Ward 1)

Attachments: [Report](#)
[RCFC Facilities Vicinity Map](#)
[Parcel Map 37475](#)
[Cooperative Agreement - University Wash Channel](#)
[Cooperative Agreement - University Area Master Drainage Plan](#)

- 40 Final Tract Map 32647 - Riverside 103, LP - Subdivide 45.65 acres into 103 single family residential lots - A Resolution of the City Council of the City of Riverside, California, accepting the Final Map of Tract No. 32647 - Waive further reading - Agreement and sureties for installation and faithful performance of improvements and labor and material bonds - Southerly of Lurin Avenue and westerly of Obsidian Drive (Ward 4)

Attachments: [Report](#)
[Map](#)
[Resolution](#)
[Agreement for Construction of Improvements](#)
[Faithful Performance Bond](#)
[Labor and Material Bond](#)
[Conditions of Approval](#)

DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 41 Consideration of sanctions for violations of Code of Ethics and Conduct Code Sections 2.78.060(A) Use of official title or position for personal gain prohibited and 2.78.060(M) Violations of federal, State and local law prohibited related to complaint filed by Roberta Allotta against Councilwoman Plascencia (City Attorney) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Statement of Findings and Decision](#)
[CC Minutes 12-1-20](#)
[Letter of Dismissal](#)
[BOE Minutes 6-3-21](#)
[RMC Chapter 2.78](#)

- 42 CONTINUED FROM MAY 25, 2021 - Appeal of Board of Ethics Hearing Panel findings and decisions for complaint filed by Jason Hunter against Councilwoman Plascencia for violation of Code of Ethics and Conduct Code Sections 2.78.060(D) Advocacy of Private Interests of Third Parties in certain circumstances prohibited and 2.78.060(M) Violations of Federal, State and Local Law prohibited (City Attorney) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[BOE Minutes 6-3-21](#)
[Amended Statement of Findings and Decision by BOE](#)
[Transcript BOE HP 4-14-21 - Hunter v Plascencia](#)
[Code of Ethics and Conduct](#)
[Complaint](#)
[Complainant - Hyperlink Meeting Vote](#)
[Complainant - Hyperlink Meeting Video](#)
[Complaint - Exhibits](#)
[Complainant Evidence - Timestamps of 1-14-20 CC Meeting](#)
[Complainant Evidence for Reference - Transcript of BOE HP 9-30-21](#)
[Witness Questions](#)
[City Clerk Response](#)
[Purchasing Response](#)
[Public Official Response - Response 9-10-20](#)
[Response - CC Mtg 12-3-19 Item 46 Items for Future CC Mtgs](#)
[Response - CC Mtg 12-17-19 Item 7a City Attorney Clarification](#)
[Public Official Response 3-24-21](#)
[Hearing Rules and Procedures](#)
[RMC Chapter 2.78](#)

COMMUNICATIONS

- 43 City Attorney report on Closed Session discussions
- 44 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for
Tuesday, July 6, 2021*

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