



*City of Arts & Innovation*

# City of Riverside

## City Council

### Agenda - Revised

Mayor  
Patricia Lock Dawson

Councilmembers:

Erin Edwards  
Clarissa Cervantes  
Ronaldo Fierro  
Chuck Conder  
Gaby Plascencia  
Jim Perry  
Steve Hemenway

Meeting Date: Tuesday, December 14, 2021  
Publication Date: Friday, December 10, 2021

1:00 PM

City Hall - Art Pick Council Chamber  
3900 Main Street, Riverside  
View Virtual Meeting at  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) or  
[www.WatchRiverside.com](http://www.WatchRiverside.com)  
Originally Published: December 2, 2021  
Revised: December 3, 2021

#### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

The City Council will conduct a in-person and virtual meeting.

Face coverings are required regardless of vaccination status.

For telephone public comment and to listen to the meeting live via Zoom, call:

(669) 900-6833  
Meeting ID: 926 9699 1265

Dial in when the agenda item is called to be placed in the queue. Please follow along with the meeting via [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting), RiversideTV cable channels, or City social media live feeds to ensure you call in at the appropriate time for your item(s). Time is limited to 3 minutes.

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted by eComment at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting) until two hours before the meeting. Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov).

\* \* \* \* \*

**Pursuant to the City Council Meeting Rules adopted by Resolution No. 23618, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.**

**The City of Riverside is committed to fostering a respectful workplace that requires all employees and external stakeholders to embrace a culture of transparency and inclusivity. This includes acceptable behavior from everyone; a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve. City meetings should be a place where all members of our community feel safe and comfortable to participate. While there could be a high level of emotion associated with topics on this agenda, the City would like to set the expectation that all members of the public use language appropriate to a collaborative, professional, and respectful public environment.**

**The City is resolute in its commitment to eliminate any form of harassment, discrimination, or retaliation in the workplace. The City maintains a zero-tolerance policy for harassment, discrimination, and retaliation in compliance with new harassment and discrimination laws.**

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at 951-826-5427 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).*

*Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting), and in the binder located near the entrance of the Art Pick Council Chamber.*

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

**1 P.M.****MAYOR CALLS MEETING TO ORDER****PUBLIC COMMENT**

- 1 You are invited to participate in person or by phone at (669) 900-6833 and enter Meeting ID: 926 9699 1265 to comment on Closed Sessions and any matters within the jurisdiction of the City Council. Press \*9 to be placed in the queue to speak when the agenda item is called. Individuals in the queue will be prompted to unmute by pressing \*6 to speak - Individual audience participation is limited to 3 minutes.

**COMMUNICATIONS**

- 2 Intergovernmental relations and legislative update (City Manager) (All Wards) (5-minute presentation)
- 3 Homeless solutions update (City Manager) (All Wards) (5-minute presentation)
- 4 Sustainability update (City Manager) (All Wards) (5-minute presentation)
- 5 Pertinent health, safety, and security updates (City Manager) (All Wards) (5-minute presentation)
- 6 Legal update (City Attorney) (All Wards) (5-minute presentation)

**PRESENTATION**

- 7 This item has been removed from the agenda.

**DISCUSSION CALENDAR**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 8 Fiscal Year 2020-21 Fourth Quarter Financial update - Five affirmative votes required (Finance) (All Wards) (15-minute presentation)

**Attachments:**    [Report](#)  
                          [Financial Report](#)  
                          [Presentation](#)

- 9 Economic Development, Placemaking and Branding/Marketing Committee recommends Master Plan for portion of Innovation District - Triangle District bounded by State Route 91, Interstate 215/State Route 60, and Third Street (Community and Economic Development) (Wards 1 and 2) (10-minute presentation)

**Attachments:**    [Report](#)  
                          [Triangle District Master Plan](#)  
                          [Innovation District Vision](#)  
                          [Presentation](#)

- 10      Cheech Marin Center for Chicano Art and Culture construction update - 3581 Mission Inn Avenue (General Services) (Ward 1) (15-minute presentation)

**Attachments:**    [Report](#)  
                          [Presentation](#)  
                          [Video](#)

- 11      Inclusiveness, Community Engagement and Governmental Processes Committee recommends Community and Economic Development Department Performance Assessment and Financial Expenditures action plan (City Manager) (All Wards) (10-minute presentation)

**Attachments:**    [Report](#)  
                          [Audit Report](#)  
                          [Presentation](#)

- 12      Inclusiveness, Community Engagement and Governmental Processes Committee recommends Innovation and Technology Department Performance Assessment and Financial Expenditures action plan (City Manager) (All Wards) (10-minute presentation)

**Attachments:**    [Report](#)  
                          [Audit Report](#)  
                          [Presentation](#)

### **3 P.M.**

#### **PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 13      Cases P20-0025, P19-0626, P19-0627, P20-0258, P20-0282, and P20-0024 - Darrell Butler and Khosro Khaloghli of KB Development - A Resolution of the City Council of the City of Riverside, California, certifying the Final Environmental Impact Report (EIR) for the Sycamore Hills Distribution Center; making certain Findings of Fact related thereto, adopting a Statement of Overriding considerations, and adopting a Mitigation Monitoring and Reporting Program, all pursuant to the California Environmental Quality Act - Waive further reading - Determine proposed project (a) has been completed in compliance with California Environmental Quality Act (CEQA) (Public Resources Code 21000 et seq.), (b) was presented to City Council and City Council reviewed and considered information contained in Final

EIR prior to approving project; and (c) reflects City's independent judgment and analysis, and making certain findings of fact - Adopt Findings of Fact - Adopt Statement of Overriding Considerations - Adopt Mitigation Monitoring and Reporting Program - Concurrence with the findings contained in Final EIR, CEQA Resolution, case file and administrative record - Find that no feasible alternatives to project have been proposed that will avoid or substantially lessen significant environmental effects as set forth in Final EIR - Reject all late comments as untimely - Deny appeal of Planning Commission recommendations by Golden State Environmental Just Alliance - Approve Case P20-0025 Parcel Map to subdivide project site into two parcels and three lettered parcels, P19-0626 Minor Conditional Use Permit to permit two warehouses totaling 603,100 square feet on 48.64 acres, P19-0627 Design Review for proposed site design and building elevations, P20-0258 Variances to allow installation of combination retaining and freestanding walls with retaining portions ranging in height from 6.4 to 7.6 feet, where a maximum retaining portion height of 4 feet is permitted by Zoning Code; to allow combination retaining and freestanding walls with combined height of 14.4 feet, where a maximum combined height of 10 feet is permitted by Zoning Code; and to allow total of 388 parking spaces for Building A, where a minimum of 430 parking spaces are required by Zoning Code, P20-0282 Grading Exception to allow three retaining walls up to 11.5 feet in height, where Grading Code allows maximum height of 6 feet, and P20-0024 Environmental Impact Report to facilitate development of two warehouse buildings totaling 603,100 square feet on 48.64 acres - North side of Alessandro Boulevard, east of Barton Street, and west of San Geronio Drive (Community and Economic Development) (Ward 2) (5-minute presentation)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [CEQA Findings of Fact](#)  
                          [Mitigation Monitoring and Monitoring Program](#)  
                          [PC Report - 8-19-21](#)  
                          [Attachment 2b - Site Photos](#)  
                          [Attachment 2c - Exhibits](#)  
                          [Attachment 2d - Project Plans](#)  
                          [Attachment 2e - Project Plans](#)  
                          [Attachment 2f - Project Plans](#)  
                          [Attachment 2g - Location Site, PC Exhibits](#)  
                          [PC Recommended Conditions - 8-19-21](#)  
                          [PC Minutes - 8-19-21](#)  
                          [Attachment 5 - Drainages and Restricted Property Map](#)  
                          [Attachment 6 - GSEJA - Appeal](#)  
                          [Attachment 7 - Public Comment Letters](#)  
                          [Presentation](#)  
                          [Notice](#)  
                          [Attachment 8a - Final EIR](#)  
                          [Attachment 8b - Final EIR](#)  
                          [Attachment 8c - Final EIR - Appendix C](#)  
                          [Attachment 8d - Final EIR - Appendix D](#)  
                          [Attachment 8e - Final EIR - Appendix H](#)  
                          [Attachment 8f - Final EIR - Appendix M](#)  
                          [Attachment 8g - Final EIR - Appendix N](#)  
                          [Attachment 8h - Final EIR - Appendix O](#)  
                          [Attachment 9a - Draft EIR](#)  
                          [Attachment 9b - Draft EIR](#)  
                          [Attachment 9c - Draft EIR](#)  
                          [Attachment 9d - Draft EIR](#)  
                          [Attachment 9e - Draft EIR](#)  
                          [Attachment 9f - Draft EIR](#)  
                          [Attachment 9g - Draft EIR](#)  
                          [Attachment 9h - Draft EIR](#)  
                          [Attachment 9i - Draft EIR Appendix A - NOP - Initial Study - Comment Letters](#)  
                          [Attachment 9j - Draft EIR Appendix B - GP and SP Policy Consistency](#)  
                          [Attachment 9k - Draft EIR Appendix C - Air Quality Impact Analysis and Health I](#)  
                          [Attachment 9l - Draft EIR Appendix D - Biological Resources - MSHCP, DBESP](#)

[Attachment 9m - Draft EIR Appendix D - Biological Resources - MSHCP, DBES](#)

[Attachment 9n - Draft EIR Appendix E - Cultural Resources Assessment](#)

[Attachment 9o - Draft EIR Appendix F - Energy Analysis](#)

[Attachment 9p - Draft EIR Appendix G - Geotechnical Evaluation, Deep Percola](#)

[Attachment 9q - Draft EIR Appendix H - Greenhouse Gas Analysis](#)

[Attachment 9r - Draft EIR Appendix I - Phase I ESA](#)

[Attachment 9s - Draft EIR Appendix I - Phase I ESA](#)

[Attachment 9t - Draft EIR Appendix J - Drainage Study and WQMP](#)

[Attachment 9u - Draft EIR Appendix J - Drainage Study and WQMP](#)

[Attachment 9v - Draft EIR Appendix J - Drainage Study and WQMP](#)

[Attachment 9w - Draft EIR Appendix J - Drainage Study and WQMP](#)

[Attachment 9x - Draft EIR Appendix K - Noise Analysis](#)

[Attachment 9y - Draft EIR Appendix L - Traffic and VMT Analysis](#)

[Attachment 9z - Draft EIR Appendix L - Traffic and VMT Analysis](#)

- 14 Appeal by complainant Selma Kelly regarding Board of Ethics decision not finding a violation of prohibited conduct related to Code of Ethics and Conduct Complaint filed against Councilmembers Cervantes and Fierro, Mayor Pro Tem Plascencia and Mayor Lock Dawson (City Attorney/City Clerk) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Appeal](#)  
[Statement of Findings](#)  
[Complaint](#)  
[Transcript - Kelly](#)  
[RMC 2.78](#)

## **CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 15 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Chris Langer v City of Riverside, Riverside County Superior Court Case No. CVMV2105675

**Attachments:** [Report](#)

- 16 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning significant exposure to litigation - one case

**Attachments:** [Report](#)

- 17 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice

from legal counsel concerning the City Council deciding whether to initiate litigation  
- one case

**Attachments:**    [Report](#)

- 18     Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including the City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:**    [Report](#)

## **6:15 P.M.**

INVOCATION - Councilmember Conder

PLEDGE OF ALLEGIANCE TO THE FLAG

## **MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 19     Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Mayor's Nominating and Screening Committee at 11 a.m. on Tuesday, December 14, 2021, Art Pick Council Chamber/Virtual Meeting

Safety, Wellness and Youth Committee at 1 p.m. on Wednesday, December 15, 2021, Art Pick Council Chamber/Virtual Meeting

Housing and Homelessness Committee Special Meeting at 1 p.m. on Monday, December 20, 2021, Art Pick Council Chamber/Virtual Meeting

## **CEREMONIAL PRESENTATIONS**

- 20     Mayor Lock Dawson to present Proclamation to California School for the Deaf, Riverside (CSDR) to commemorate their historic football season (5-minute presentation)
- 21     RIVERSIDE PROSPERS Success Report - Northgate Gonzalez Market (Ward 6) (5-minute presentation)

**Attachments:**    [Presentation](#)



## DISCUSSION CALENDAR

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 22 Agreement with StratosShare Inc., for \$918,599 funded by Clean Mobility Voucher Pilot Program Grant to develop and administer Clean Air Car Share Program through deployment of hydrogen fuel vehicles throughout City - Memorandum of Understanding with University of California, Riverside for \$81,401, as funded by Clean Mobility Voucher Pilot Program Grant to assist with data collection, analysis and reporting of Riverside Clean Air Car Share Program (Public Works) (All Wards) (10-minute presentation)

**Attachments:**    [Report](#)  
                          [Agreement Stratosshare, Inc.](#)  
                          [MOU Regents UCR](#)  
                          [Presentation](#)

## **7 P.M.**

### PUBLIC COMMENT

- 23 You are invited to participate in person or by phone at (669) 900-6833 and enter Meeting ID: 926 9699 1265 to comment on Consent Calendar items and any matters within the jurisdiction of the City Council. Press \*9 to be placed in the queue to speak when the agenda item is called. Individuals in the queue will be prompted to unmute by pressing \*6 to speak - Individual audience participation is limited to 3 minutes.

### CONSENT CALENDAR - Item # 25-46

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

- 24 Announcement of Measure Z funded Item Nos. 34 and 39

**Attachments:**    [Measure Z Funded Items](#)

### City Council

- 25 Economic Development, Placemaking and Branding/Marketing Committee recommends Fiscal Year 2021-22 Arts and Culture grant awards for \$288,484 for Arts and Culture organizations serving City (All Wards)

**Attachments:** [Report](#)

- 26 Economic Development, Placemaking and Branding/Marketing Committee recommends Fiscal Year 2021-22 City Sponsorship Program total support of \$148,969 with \$78,850 monetary funding from Arts & Cultural Affairs Division City Sponsorship and Riverside Public Utilities Accounts and in-kind services valued at \$70,119 for charitable and community events from January 1, 2022 - June 30, 2022 (All Wards)

**Attachments:** [Report](#)[Program Agreement/Guidelines](#)[Recommendations Spring 2021 - 2022](#)[Brief Summaries for New Applicants](#)

- 27 Economic Development, Placemaking and Branding/Marketing Committee recommends Economic Opportunity Program Two-Year Grant Agreements with Regents of the University of California, on behalf of its Riverside campus EPIC Small Business Development Center Program and ExCITE Riverside for \$50,000 each for combined total of \$100,000 from Community and Economic Development Small Business Development and Innovation District Accounts to support clean and green startup businesses and technology/innovation entrepreneurs throughout the Innovation District and City (All Wards)

**Attachments:** [Report](#)[Agreement - Regents of University of California](#)[Agreement - ExCITE Riverside](#)[Presentation](#)**City Manager**

- 28 A Resolution of the City Council of the City of Riverside, California, authorizing application for, and receipt of, Permanent Local Housing Allocation Funds of \$2,521,285 under the Senate Bill 2 Permanent Local Housing Allocation Program entitlement jurisdiction component from the Building Homes and Jobs Trust Fund and adopting a Permanent Local Housing Allocation Plan - Waive further reading - Amended Permanent Local Housing Allocation Program 2019-2023 Five-year funding plan - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)[Resolution](#)[5-Year Plan Amendment](#)

## Finance

- 29 Fiscal Year 2020-21 Annual Local Agency Special Tax and Bond Accountability Report to fulfill annual requirements of Senate Bill 165 (All Wards)

**Attachments:** [Report](#)  
[Accountability Report](#)

- 30 A Resolution of the City Council of the City of Riverside, California establishing rules and regulations for the procurement of goods, services and construction contracts and establishing contract execution authority, hereinafter to be known as the Purchasing Resolution and repealing Resolution No. 23256 - Waive further reading (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Redlined Resolution 23256](#)

- 31 Fiscal Year 2020-21 Fourth Quarter cash, investments, and debt reports (All Wards)

**Attachments:** [Report](#)  
[Cash and Investment Report](#)  
[Debt Report](#)  
[Presentation](#)

## General Services

- 32 Master Equity Lease Agreement with Enterprise Fleet Management, Inc., for \$1,265,248.83 with fifteen percent change order authority for total of \$1,455,036.15 from various Departments Budget for pilot vehicle replacement program for four-year term (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[Sourcewell Contract](#)  
[Table of Vehicles](#)

## Human Resources

- 33 Revisions to Human Resources Policy and Procedure Manual personnel policies including Reinstatement and Employee Transfers and Voluntary Demotions (All Wards)

**Attachments:**    [Report](#)  
                          [Reinstatement Policy \(I-4\)](#)  
                          [Employee Transfers and Voluntary Demotions Policy \(I-13\)](#)

### Innovation and Technology

- 34      MEASURE Z - Purchase of Microsoft software licenses, products, and services from Dell Marketing, L.P., under County of Riverside's Master Microsoft Enterprise Agreement No. 8084445 for \$902,249.24 annually, for total amount of \$2,706,747.72 from Measure Z funds and various other accounts for three-year term (All Wards)

**Attachments:**    [Report](#)  
                          [Agreement](#)  
                          [Quote](#)

### Museum

- 35      A Resolution of the City Council of the City of Riverside, California, approving the acceptance of general grant funds of \$7,000,000 from State of California, California Natural Resources Agency for the Harada House Rehabilitation Project - Waive further reading - Supplemental appropriation - Five affirmative votes required - 3356 Lemon Street (Ward 1)

**Attachments:**    [Report](#)  
                          [Resolution](#)

### Parks, Recreation, and Community Services

- 36      Memorandum of Understanding between Public Utilities Department, Water Division, and Parks, Recreation and Community Services Department for two-mile section of Gage Canal Multi-purpose trail - Accept 184 square feet Grant Deed of undeveloped land to be used for public trail implementation (Ward 1)

**Attachments:**    [Report](#)  
                          [Memorandum of Understanding](#)  
                          [Grant Deed](#)

- 37      Award Bid 7761 to Millsten Enterprises, Inc., Nuevo, for \$246,070 with ten percent change order authority for total of \$270,677 from 2016-17 and 2017-18 CDBG Project Accounts for installation of Americans with Disabilities Act walking path improvements at La Sierra Park - 5215 La Sierra Avenue (Ward 7)

**Attachments:**    [Report](#)  
                          [Bid Award Recommendation](#)

Police

- 38 Official Police Tow Truck Service Agreements with Certified Towing Inc., Interstate Towing and Recovery, Limor Enterprises, Inc., dba Auto Aide Towing, Noah's Solutions, Inc., dba Angelo's Towing, Pepe's Inc. dba Pepe's Towing Service, Quality Roadside Service dba Liberty Towing, Statewide Towing and Recovery, Inc., Tippy's Tow Service, Inc., White House Enterprises, Inc. dba Patriot Towing, and Carter Sutton Griffin Corp, DBA J&M Towing to remove abandoned, traffic collision, or traffic obstructing vehicles from January 1, 2022 through December 31, 2024, with three one-year extension options (All Wards)

Attachments: [Report](#)[Certified Towing, Inc](#)[Interstate Towing and Recovery](#)[Limor Enterprises, Inc. dba Auto Aide Towing](#)[Noah's Solutions, Inc dba Angelo's Towing](#)[Pepe's Inc. dba Pepe's Towing Service](#)[Quality Roadside Service dba Liberty Towing](#)[Statewide Towing and Recovery Inc.](#)[Tippy's Tow Service Inc.](#)[White House Enterprises, Inc dba Patriot Towing](#)[Carter Sutton Griffin Corp dba J & M Towing](#)[Carter Sutton Griffin Corp dba J&M Towing - Signed Agreement](#)

- 39 MEASURE Z - Purchase Agreement and Purchase Order with Airbus Helicopters, INC., Grand Prairie, Texas, for \$10,777,070 including applicable tax from Measure Z funding utilizing capital lease financing for two Airbus H125 Helicopters for Police Department Air Support Unit - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:**    [Report](#)  
                          [Agreement](#)  
                          [Quote](#)  
                          [Cost Summary](#)  
                          [Measure Z Spending Plan](#)  
                          [Warranty](#)  
                          [Warranty Guide](#)

#### Public Utilities

- 40 Purchase Order with KANA Subsurface Engineering Inc., for \$50,000 to maintain services vital to construction operations throughout City through December 14, 2021 - Agreement with KANA Subsurface Engineering, Inc., Riverside, for amount not-to-exceed \$1,033,600 annually from Public Utilities Professional Services Electric and Water, and Public Works Force Sewer Collection Systems Maintenance Accounts for locating subsurface facilities for Riverside Public Utilities Electric, Water, and Public Works Sewer through October 3, 2022 (All Wards)

**Attachments:**    [Report](#)  
                          [Agreement](#)  
                          [Anaheim Staff Report 9-26-2017](#)  
                          [Anaheim Minutes 9-26-2017](#)  
                          [Anaheim Agreement](#)  
                          [Presentation](#)

- 41 Adopt Riverside Public Utilities 2021 Physical Security Plan pursuant to Senate Bill 699 - File Notice of Adoption of Final Security Plan with California Public Utilities Commission (All Wards)

**Attachments:**    [Report](#)  
                          [Physical Security Plan](#)  
                          [Presentation](#)

- 42 Authorize Board of Public Utilities Members Deborah Cherney, Gil Ocegüera, and David Crohn to serve as committee members of the Association of California Water Agencies for calendar years 2022 and 2023 (All Wards)

**Attachments:**    [Report](#)

- 43 Fiscal Year 2020-21 electric and water utility rate plan update (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

### Public Works

- 44 First Amendment to Agreement with PPM Group, Inc., for \$25,000 for total revised contract amount of \$100,000 for Labor Compliance Audit Services through December 31, 2022 (All Wards)

**Attachments:** [Report](#)  
[First Amendment to Agreement](#)

- 45 California Department of Resources Recycling and Recovery (CalRecycle) grant application for \$80,200 from Fiscal Year 2021-22 Beverage Container Recycling and Litter Reduction Program for beverage container recycling and litter clean-up activities - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)  
[Resolution No. 23385](#)  
[Letter of Designation](#)  
[Funding Request](#)

- 46 Introduce an Ordinance of the City of Riverside, California, amending Section 10.56.020 of the Riverside Municipal Code designating the restriction of commercial vehicles for certain streets and portions thereof to establish 5-ton Weight Limit Restrictions on Fairhaven Drive from Arlington Avenue to Ainsley Avenue and on Meridian Way from Fairhaven Drive to Cadbury Drive (Ward 7)

**Attachments:** [Report](#)  
[Ordinance](#)  
[Site Map - Fairhaven Drive and Meridian Way](#)  
[Site Map - Meridian Parkway](#)  
[TB Minutes](#)

### PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 47 Inclusiveness, Community Engagement, and Governmental Processes Committee recommends annual Code of Ethics and Conduct review (All Wards) (5-minute presentation)

Attachments: [Revised Report](#)  
[Report](#)  
[Notice](#)  
[RMC 2.78](#)

## COMMUNICATIONS

- 48 City Attorney report on Closed Session discussions
- 49 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

\* \* \* \* \*

*The next regular City Council meeting is scheduled for  
Tuesday, January 4, 2022*

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Riverside Police Department (@RiversidePolice)  
Riverside Public Utilities (@RPUNews)*

\* \* \* \* \*

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