



City of Arts & Innovation

City of Riverside

City Council

Agenda - Revised

Mayor
Patricia Lock Dawson

Councilmembers:

Erin Edwards
Clarissa Cervantes
Ronaldo Fierro
Chuck Conder
Gaby Plascencia
Jim Perry
Steve Hemenway

Meeting Date: Tuesday, June 28, 2022
Publication Date: Friday, June 24, 2022

1:00 PM

City Hall - Art Pick Council Chamber
3900 Main Street, Riverside
View Virtual Meeting at
www.RiversideCA.gov/Meeting or
www.WatchRiverside.com
Originally Published: June 16, 2022

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

The City Council will conduct an in-person and virtual meeting.

Face coverings are strongly recommended regardless of vaccination status.

To participate virtually, two options are available:

TO PARTICIPATE VIA TELEPHONE:

Call (669) 900-6833 and enter Meeting ID: 926 9699 1265

Press *9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing *6 to speak.

TO PARTICIPATE VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>

Public comments are limited to 3 minutes.

Please follow along with the meeting via www.riversideca.gov/meeting, RiversideTV cable channels, or City social media live feeds to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at www.riversideca.gov/meeting until two hours before the meeting.

Email comments to City_Clerk@riversideca.gov.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23618, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

The City of Riverside is committed to fostering a respectful workplace that requires all employees and external stakeholders to embrace a culture of transparency and inclusivity. This includes acceptable behavior from everyone; a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve. City meetings should be a place where all members of our community feel safe and comfortable to participate. While there could be a high level of emotion associated with topics on this agenda, the City would like to set the expectation that all members of the public use language appropriate to a collaborative, professional, and respectful public environment.

The City is resolute in its commitment to eliminate any form of harassment, discrimination, or retaliation in the workplace. The City maintains a zero-tolerance policy for harassment, discrimination, and retaliation in compliance with new harassment and discrimination laws.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person requiring a modification or accommodation in order to participate in this meeting may contact the City's ADA Coordinator at 951-826-5427 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).

Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at www.riversideca.gov/meeting, and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

1 P.M.

MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 1 To comment on Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (669) 900-6833 and enter Meeting ID: 926 9699 1265. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 to speak.

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COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (City Manager) (All Wards) (15-minute presentation)
- 3 Homeless solutions update (City Manager) (All Wards) (5-minute presentation)
- 4 Sustainability update (City Manager) (All Wards) (5-minute presentation)
- 5 Pertinent health, safety, and security updates (City Manager) (All Wards) (5-minute presentation)
- 6 Legal update (City Attorney) (All Wards) (5-minute presentation)

PRESENTATION

- 7 Riverside County Habitat Conservation Agency Program Manager Riana Fisher to award City of Riverside for its support and leadership in wildlife conservation and efforts toward the downlisting of the Stephens' kangaroo rat (5-minute presentation)

DISCUSSION CALENDAR

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 8 Public Works Department Solid Waste Division update on hiring, vacancies, and state of equipment (Public Works) (All Wards) (10-minute presentation)

Attachments: [Report](#)

[Article: Addressing the Labor Shortage in Solid Waste Collection Services](#)

[Article: The Biggest Kink in America's Supply Chain: Not Enough Truckers](#)

[Article: Fleet Industry in for Much of the Same in 2022](#)

[Article: Why your trash is getting picked up late in the Inland Empire](#)

[Presentation](#)

CLOSED SESSIONS

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

- 9 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Subsidiaria De San Timoteo LLC v. Michelle Davis, et al., Riverside Superior Court Case No. RIC2001206

Attachments: [Report](#)

- 10 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning USS Cal Builders, Inc. v. City of Riverside, Riverside Superior Court Case No. CVRI2101880

Attachments: [Report](#)

- 11 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Angelique Castaneda v. City of Riverside, Riverside Superior Court Case No. CVRI2200429

Attachments: [Report](#)

- 12 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Riversiders Against Increased Taxes v. City of Riverside, et al., Riverside Superior Court Case No. CVRI 2104120

Attachments: [Report](#)

- 13 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Service Employees International Union, Local 721 v. City of Riverside, Case No. LA-CE-1577-M

Attachments: [Report](#)

- 14 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning significant exposure to litigation - one case

Attachments: [Report](#)

- 15 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - one case

Attachments: [Report](#)

- 16 Pursuant to Government Code §54957(a) for consultation with Chief of Police Larry Gonzalez and Chief Information Officer George Khalil regarding threat to public services or facilities

Attachments: [Report](#)

- 17 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

- 18 Pursuant to Government Code §54957 for recruitment/appointment of City Manager by City Council

Attachments: [Report](#)

- 19 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of unrepresented employee: City Manager

Attachments: [Report](#)

6:15 P.M.

INVOCATION - Councilmember Conder

PLEDGE OF ALLEGIANCE TO THE FLAG

MAYOR/COUNCILMEMBER COMMUNICATIONS

20 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press *9 to be placed in the queue to speak when the discussion item is called.*

21 Review and provide input to Five-Year Plan to Reduce Homelessness, including the Homeless Housing, Assistance and Prevention-3 and HOME Investment Partnership-American Rescue Plan regional outcome goals - Approve substantial amendment to the City of Riverside 2021-2022 United States Department of Housing and Urban Development Annual Action Plan for the allocation of \$4,335,583 of HOME Investment Partnerships Program-American Rescue Grant Funds - Adopt HOME Investment Partnerships Program-American Rescue Plan allocation plan - Supplemental appropriation - Five affirmative votes required (Community and Economic Development and Office of Homeless Solutions) (All Wards) (20-minute presentation)

Attachments: [Report](#)
[Draft Five-Year Plan](#)
[HHAP-3 Application](#)
[Revised -HHAP-3 Outcome Goals](#)
[HHAP-3 Outcome Goals](#)
[HOME-ARP Allocation Plan](#)
[Notice](#)
[Revised -Presentation](#)
[Presentation](#)
[Plan Brochure - Draft](#)

7 P.M.**PUBLIC COMMENT**

Audience participation is encouraged. Public comments are limited to 3 minutes.

22 To comment on the Consent Calendar and any matters within the jurisdiction of the

City Council, you are invited to participate in person or call at (669) 900-6833 and enter Meeting ID: 926 9699 1265. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 when you are ready to speak.

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CONSENT CALENDAR - Item # 23-48

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.

City Attorney

- 23 Extend Legal Services Agreement with law firm of Lewis Brisbois Bisgaard & Smith LLP for retention of outside legal services through June 30, 2023 - Authorize City Attorney to execute such extension to such Legal Services Agreement for retention of outside legal services (All Wards)

Attachments: [Report](#)
[Agreement](#)

City Clerk

- 24 Minutes of June 14, 2022

Attachments: [Minutes](#)

City Council

- 25 Economic Development, Placemaking, and Branding/ Marketing Committee recommend Fiscal Year 2022/2023 City sponsorship program for July 1, 2022 to December 31, 2022, for monetary and/or in-kind contributions valued at \$139,396 (All Wards)

Attachments: [Report](#)
[Guidelines](#)
[Staff Recommendations](#)

City Manager

- 26 A Resolution of the City Council of the City of Riverside, authorizing application to and participation in the State of California's Homekey Program and authorizing the execution of all required documents by the City Manager or designee for increased funding of total amount not-to-exceed \$4,400,000 for the Sunrise at Bogart, a 22-unit permanent supportive housing development project by Neighborhood Partnership Housing Services, Inc. - 11049 Bogart Street - Waive further reading (Ward 7)

Attachments: [Report](#)
[Resolution](#)

Community and Economic Development

- 27 Adopt an Ordinance of the City of Riverside, California, adding Chapter 6.27 to the Riverside Municipal Code regarding smoking regulations for multi-unit residences - Waive further reading (Intro. on 6-14-22, All Wards)

Attachments: [Ordinance](#)

Finance

- 28 Second Amendment to Agreement with NHA Advisors, LLC., extending term through June 30, 2023, for financial advisory services for Sewer Fund related financing needs (All Wards)

Attachments: [Report](#)
[Agreement](#)

- 29 Fiscal Year 2022-23 electric and water Central Stores annual purchase orders for total of \$17,025,672 and not to exceed 30 percent allowance for Producer Price Index (PPI) increases (All Wards)

Attachments: [Report](#)
[List of Purchase Orders](#)
[RPU Report 6-27-22](#)

- 30 Second Amendment to Agreement with CSG Advisors Inc., extending term through June 30, 2023, for general consultant services for General Fund and Special District related financing needs (All Wards)

Attachments: [Report](#)
[Second Amendment](#)

General Services

- 31 Approve purchase and delivery of fuel products for City vehicles and equipment with SC Commercial, LLC., for for \$2,437,727 from General Services Central Garage Motor Pool, Motor Fuels and Lubricants Account through June 31, 2023 with four additional one-year renewal periods (All Wards)

Attachments: [Report](#)
[Riverside County Request for Proposal](#)
[Riverside County Contract](#)
[SC Commercial, LLC Letter](#)

- 32 Approve purchase and delivery of lubricant products for City vehicles and equipment with SC Commercial, LLC., for \$85,000 from Central Garage Fund Motor Fuels and Lubricants Account through June 30, 2023 with three additional one-year renewal periods (All Wards)

Attachments: [Report](#)
[Riverside County Request for Quote](#)
[Riverside County Bid Results](#)
[SC Commercial, LLC Letter](#)

Human Resources

- 33 Fourth Amendment to Agreement with Liebert Cassidy Whitmore for term extension through June 30, 2023, for collective bargaining services (All Wards)

Attachments: [Report](#)
[Agreement](#)

Parks, Recreation, and Community Services

- 34 Lease Agreement with Riverside County Office of Education for \$365.80 monthly revenue through June 30, 2023, with up to four one-year extensions for total lease revenue of \$24,255.24 for approximately 693 square feet of space at Cesar Chavez Community Center for Come Back Kids Charter School - 2060 University Avenue (Ward 2)

Attachments: [Report](#)
[Agreement](#)

- 35 Fourth Amendment to Agreement with Danny Fuller, DBA Sports Innovators, for \$24,024 from Parks Recreational Services Account for administering officials and scorekeepers for youth sports programs through December 31, 2022 (All Wards)

Attachments: [Report](#)
[Agreement](#)

- 36 Second Amendment to Crop Maintenance Agreement with Gless Ranch, Inc., to amend "Existing Groves" definition on APNs 239-190-014, 015, 009, 016, and 017, include non-exclusive license to fruit stand on APN 239-190-016, and extend term through June 30, 2023 - corner of Van Buren Boulevard and Dufferin Avenue (Ward 5)

Attachments: [Report](#)
[Agreement](#)

- 37 Grant application to California Department of Education Nutrition Services Division for \$179,600 for 2022 Summer Food Service Program - Agreement with Riverside Unified School District for \$150,000 for meals at park sites throughout City - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)
[Agreement](#)

Police

- 38 A Resolution of the City Council of the City of Riverside, California, offering a reward in the amount of \$10,000 for information leading to the determination of the identity of, and the apprehension of, the person or persons responsible for the recent home invasion robberies at the following locations: 14100 block of Ashton Lane, 18400 block of Moss Road and 1500 block of Kyle Court - Waive further reading - Funds Transfer - Five affirmative votes required (All Wards)

Attachments: [Report](#)
[Resolution](#)

Public Utilities

- 39 Request for Proposal 2159 Agreement with Eurofins Eaton Analytical LLC., Monrovia, for \$3,000,000 for three-year term with two one-year extension options for \$1,000,000 annually from Water Fund, Water-Production and Operation, Professional Services Account for water quality laboratory testing and analytical services (All Wards)

Attachments: [Report](#)
[Award Recommendation](#)
[Agreement](#)
[Presentation](#)

- 40 Supplemental Agreement with TRC Solutions, Irvine, for \$68,400 from Electric Fund,

System Automation, Major Street Light Projects Account for preparation of California Environmental Quality Act documentation and Title 20 Certificate of Appropriateness for Phase 2 Citywide Streetlight LED Conversion Program (Wards 1, 2, 3, 5, 6, 7)

Attachments: [Report](#)
[Map](#)
[Award Recommendation](#)
[Supplemental Agreement](#)
[Master Agreement](#)
[Board Memo](#)
[Presentation](#)

Public Works

41 Second Amendment to Agreement with Inland Empire Landscapes, Inc., for increase of \$114,833 for revised total of \$710,000 from Public Works' General Fund, Urban Forestry and Landscape, Landscape Maintenance Accounts for landscape maintenance services throughout north quadrant parkways and medians through June 30, 2022 (Wards 1, 3, 5, 6 and 7)

Attachments: [Report](#)
[Agreement](#)

42 Request for Proposal 2155 Agreement with Mariposa Landscapes, Inc., Irwindale, for \$1,238,196 plus 10 percent contingency of \$123,820 for total contract amount not to exceed \$1,362,016 from Public Works' General Fund, Urban Forestry and Landscape, Landscape Maintenance Account for landscape and general outside maintenance services for Victoria Avenue parkways and medians through June 30, 2025, with three additional one-year extension options (Wards 3, 4, and 5)

Attachments: [Report](#)
[Agreement](#)
[Award Recommendation](#)
[Area Map](#)
[Presentation](#)

43 Request for Proposal 2157 Agreement with Landscape West Management Services, Inc., Anaheim, for \$2,902,800 plus 10 percent contingency of \$290,280 for total contract amount not to exceed \$3,193,080 from Public Works' General Fund, Urban Forestry and Landscape, Landscape Maintenance Account for landscape and general outside maintenance services for South Quadrant Parkways and Medians through June 30, 2025, with three additional one-year extension options (Wards 1,2,3,4, 5 and 6)

Attachments: [Report](#)
[Agreement](#)
[Award Recommendation](#)
[Area Map](#)
[Presentation](#)

- 44 Request for Proposal 2162 Agreement with Brightview Landscape Services, Inc., Riverside, for \$155,016 plus 10 percent contingency of \$15,501 for total contract amount of \$170,517 from Public Works' Parking Fund, Public Parking, Maintenance/Repair of Buildings and Improvements Account for landscape and general outside maintenance services for municipal parking facilities through June 30, 2025, with three additional one-year extension options (Wards 1, 2 and 5)

Attachments: [Report](#)
[Agreement](#)
[Award Recommendation](#)

- 45 Request for Proposal 2164 Agreement with Brightview Landscape Services, Inc., Riverside, for \$477,540 plus 10 percent contingency of \$47,754 for total contract amount not to exceed \$525,294 from Public Works' General Fund, Urban Forestry and Landscape, Landscape Maintenance Account for landscape and general outside maintenance services for downtown area through June 30, 2025, three additional one-year term options (Ward 1)

Attachments: [Report](#)
[Agreement](#)
[Award Recommendation](#)
[Area Map](#)

- 46 Request for Proposal 2177 Agreement with Inter-Pacific Systems, Inc., Tustin, for \$60,000 plus 10 percent contingency of \$6,000 from Public Works' General Fund, Urban Forestry and Landscape, Professional Services Account for On-Call Electrical Maintenance and Repairs in Public Works' Landscaped Areas through June 30, 2023 with four additional one-year extension options (All Wards)

Attachments: [Report](#)
[Award Recommendation](#)
[Agreement](#)

- 47 Riverside Water Quality Control Plant annual purchase orders for total of \$3,932,715 from Sewer Fund, Sewer Systems Treatment and Maintenance, Chemical Supplies Accounts with Kemira Water Solutions, Inc., for \$450,000 for ferric chloride, Olin Corporation for \$1,382,715 for sodium hypochlorite, Northstar Chemical for \$300,000 for citric acid, Univar USA, Inc., for \$400,000 for sodium bisulfate, and SNF Polydyne, Inc., for \$1,400,000 for polymer for collection and

treatment of wastewater (All Wards)

Attachments: [Report](#)
[Presentation](#)

48 Award Request for Proposal 2186 Agreement with Kimley-Horn and Associates, Inc., Orange, for \$99,508.23 from Capital Outlay Fund, Local Road Safety Plan Project Account for services through June 30, 2024, to complete Citywide Local Road Safety Plan (All Wards)

Attachments: [Report](#)
[Agreement](#)

COMMUNICATIONS

49 City Attorney report on Closed Session discussions

50 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for
Tuesday, July 5, 2022*

*City Council meetings broadcast with closed captioning available on
AT&T Channel 99,
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and Frontier Cable Channel 21
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www.RiversideCA.gov/Meeting or
www.WatchRiverside.com*

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Riverside Public Utilities (@RPUNews)*

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