



City of Arts & Innovation

City of Riverside

City Council

Agenda - Revised

Mayor
Patricia Lock Dawson

Councilmembers:

Erin Edwards
Clarissa Cervantes
Ronaldo Fierro
Chuck Conder
Gaby Plascencia
Jim Perry
Steve Hemenway

Meeting Date: Tuesday, October 11, 2022
Publication Date: Friday, October 7, 2022

3:00 PM

City Hall - Art Pick Council Chamber
3900 Main Street, Riverside
View Virtual Meeting at
www.RiversideCA.gov/Meeting or
www.WatchRiverside.com

Originally Published: September 29, 2022

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

The City Council will conduct an in-person and virtual meeting.

Face coverings are strongly recommended regardless of vaccination status.

To participate virtually, two options are available:

TO PARTICIPATE VIA TELEPHONE:

Call (669) 900-6833 and enter Meeting ID: 926 9699 1265

Press *9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing *6 to speak.

TO PARTICIPATE VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>

Public comments are limited to 3 minutes.

Please follow along with the meeting via www.riversideca.gov/meeting, RiversideTV cable channels, or City social media live feeds to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at www.riversideca.gov/meeting until two hours before the meeting.

Email comments to City_Clerk@riversideca.gov.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23618, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

The City of Riverside is committed to fostering a respectful workplace that requires all employees and external stakeholders to embrace a culture of transparency and inclusivity. This includes acceptable behavior from everyone; a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve. City meetings should be a place where all members of our community feel safe and comfortable to participate. While there could be a high level of emotion associated with topics on this agenda, the City would like to set the expectation that all members of the public use language appropriate to a collaborative, professional, and respectful public environment.

The City is resolute in its commitment to eliminate any form of harassment, discrimination, or retaliation in the workplace. The City maintains a zero-tolerance policy for harassment, discrimination, and retaliation in compliance with new harassment and discrimination laws.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person requiring a modification or accommodation in order to participate in this meeting may contact the City's ADA Coordinator at 951-826-5427 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).

Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at www.riversideca.gov/meeting, and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

3 P.M.

MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 1 To comment on Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (669) 900-6833 and enter Meeting ID: 926 9699 1265. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 to speak.

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COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (City Manager) (All Wards) (5-minute presentation)
- 3 Homeless solutions update (City Manager) (All Wards) (5-minute presentation)
- 4 Sustainability update (City Manager) (All Wards) (5-minute presentation)
- 5 Pertinent health, safety, and security updates (City Manager) (All Wards) (5-minute presentation)
- 6 Legal update (City Attorney) (All Wards) (5-minute presentation)

PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press *9 to be placed in the queue to speak when the discussion item is called.*

- 7 Accept Advisory Board recommendations to amend boundaries and increase assessment amount of Arlington Business Improvement District - A Resolution of the City Council of the City of Riverside, California, confirming the Annual Report of the Arlington Business Partnership, acting in its capacity as the Advisory Board to the Arlington Business Improvement District, levying assessments for Fiscal Year 2022-2023 in amount equal to 100 percent of non-discounted City business tax charge, with no cap - Adopt an Ordinance of the City of Riverside, California, amending Chapter 3.48 and Sections 3.48.050 and 3.48.070 of the Riverside Municipal Code in their entirety expanding boundaries of the Arlington Business Improvement District to include district boundaries along Hole Avenue, Tyler Street, Magnolia, Indiana, and La Sierra Avenues, Polk Street, Sherman Drive, and Rudicill Street - Waive further readings - Alternatively, reject Advisory Board recommendations to amend boundaries and increase assessment of Arlington Business Improvement District and only adopt a Resolution of the City Council of the City of Riverside, California, confirming the Annual Report of the Arlington

Business Partnership, acting in its capacity as the Advisory Board to the Arlington Business Improvement District, and levying assessments for Fiscal Year 2022-2023 in the same method and within the same boundaries as Fiscal Year 2021-2022, with no adoption of the Ordinance - Waive further reading (Finance) (Intro. on 9-20-22, Wards 5 and 6) (10-minute presentation)

Attachments: [Report](#)
[Annual Report](#)
[Resolution A \(With Amendments\)](#)
[Resolution B \(No Amendments\)](#)
[Ordinance](#)
[Ordinance Exhibit A - Updated Boundary Map](#)
[Comparison Map](#)
[BID Assessment Addendum](#)
[Presentation - Arlington Partnership](#)
[Presentation - City](#)
[Notice](#)

- 8 Case PR-2022-001391 - City of Riverside - Zoning Code text Amendment to Title 19 (Zoning) to repeal and replace Chapter 19.545 (Density Bonus) and complete various Zoning Cleanup items related to setbacks in Industrial Zones, site location criteria for on-sale of alcoholic beverages, parking requirements for certain uses, required findings for Fair Housing Requests for Reasonable Accommodation, and modifications to definitions - Determine proposed project is exempt from California Environmental Quality Act (CEQA) pursuant to Section 15061(b)(3) (General Rule) of CEQA Guidelines, as it can be seen with certainty that approval of project will not have effect on environment - Introduce an Ordinance of the City Council of the City of Riverside, California, amending various Sections in Title 19 of the Riverside Municipal Code (Community and Economic Development) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Ordinance](#)
[PC Report and Exhibits 8/18/22](#)
[PC Minutes 8/18/22](#)
[Presentation](#)
[Notice](#)

CLOSED SESSIONS

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

- 9 Pursuant to Government Code §54956.8 to instruct City's Negotiator, Michael

Moore, regarding price and terms of payment for the purchase, sale, exchange, or lease of property with no site address located on the corner of Fifth and Orange Streets, commonly known as Lot 33/Convention Center, APNs: 213-113-001, 213-111-011, 213-111-012, 213-111-013, 213-111-014, 213-111-015, 213-111-016, and 213-111-017 by Greens Group / Griffin|Swinerton; Atman Kadakia, Korin Crawford, Negotiators

Attachments: [Report](#)

- 10 Pursuant to Government Code §54957(a) for consultation with Chief of Police Larry Gonzalez and Chief Information Officer George Khalil regarding threat to public services or facilities

Attachments: [Report](#)

- 11 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - one case

Attachments: [Report](#)

- 12 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - two cases

Attachments: [Report](#)

- 13 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

- 14 Pursuant to Government Code §54957 for appointment/employment of City Manager by City Council

Attachments: [Report](#)

- 15 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of unrepresented employee: City Manager

Attachments: [Report](#)

6:15 P.M.

INVOCATION - Councilmember Conder

PLEDGE OF ALLEGIANCE TO THE FLAG

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 16 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Announcement of committee meetings:

Mobility and Infrastructure Committee at 1 p.m., on Thursday, October 13, 2022, Art Pick Council Chamber/Virtual Meeting

Financial Performance and Budget Committee at 1 p.m., on Friday, October 14, 2022, Art Pick Council Chamber/Virtual Meeting

DISCUSSION CALENDAR

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press *9 to be placed in the queue to speak when the Discussion item is called.*

- 17 Housing and Homelessness Committee recommends Homelessness Action Plan (Office of Homeless Solutions) (All Wards) (15-minute presentation)

Attachments: [Report](#)

[Homelessness Action Plan - Revised](#)

[Homelessness Action Plan](#)

[Presentation](#)

7 P.M.**PUBLIC COMMENT**

Audience participation is encouraged. Public comments are limited to 3 minutes.

18 To comment on the Consent Calendar and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (669) 900-6833 and enter Meeting ID: 926 9699 1265. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 when you are ready to speak.

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CONSENT CALENDAR - Item # 19-31

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.

City Clerk

19 Appoint Andrew-Bryce Hudson to Cultural Heritage Board Ward 4 seat - Accept resignations of Nathan Iverson from the Park and Recreation Commission and Giovanni Palacios from the Human Resources Board Ward 5 seats (All Wards)

Attachments: [Report](#)

City Council

20 Land Use, Sustainability, and Resilience Committee recommends Agreement with Open Systems International, Inc., for \$2,121,116 with additional \$45,000 for tangible taxable items from Public Utilities Electric Capital Account for Open System International Based Electric Supervisory Control and Data Acquisition (SCADA) System and Energy Management Systems upgrade through November 30, 2027 (All Wards)

Attachments: [Report](#)
[Agreement](#)
[Cyber Security Consultant Memo](#)
[Presentation](#)

Community and Economic Development

- 21 Request for Proposals 2210 - Agreement with DÉCOR IQ, San Antonio, Texas, for not-to-exceed \$250,000 from Festival of Lights Account to design, install, and maintain custom decorations for 2022 Festival of Lights through January 31, 2023 (Ward 1)

Attachments: [Report](#)
[Agreement](#)

- 22 Agreement with QR Waterman DC, LLC., for potable water well and temporary construction easement for future construction and maintenance of new potable water well on property located at southwesterly corner of Waterman Avenue and Dumas Street in San Bernardino, APN 0141-431-22 (All Wards)

Attachments: [Report](#)
[Agreement](#)
[Presentation](#)

- 23 Accept Education (SNAP-Ed) CalFresh Healthy Living Grant of \$115,000 funded by United States Department of Agriculture-Supplemental Nutrition Assistance Program Education Funding and awarded through Riverside University Health System-Public Health to work with local food pantries on interior signage, promotion, healthy procurement and product placement strategies through September 30, 2023 (All Wards)

Attachments: [Report](#)

- 24 Declare as exempt surplus a portion approximately 381,361 square feet of City-owned vacant land bearing Assessor Parcel Number 189-100-006 - Purchase and Sale Agreement and Joint Escrow Instructions with Southern California Edison for \$5,215,000 less title, escrow, and miscellaneous related closing costs for total not to exceed \$20,000 for portion of City-owned vacant land, Assessor Parcel Number 189-100-006, and two ingress and egress easements on a portion of Assessor Parcel Numbers 189-100-006 and 189-090-002 and 010 located on Wilderness Avenue - Cost Sharing Agreement with Southern California Edison for Riverside Transmission Reliability Project - Northeasterly of Wilderness Avenue and Ed Perkić Street (Ward 3)

Attachments: [Report](#)
[Purchase and Sale Agreement](#)
[Legal Descriptions and Plat Maps](#)
[Cost Sharing Agreement](#)
[Presentation](#)

- 25 Second Amendment to Standard Industrial/Commercial Single-Tenant Lease with

Stephen and Lisa Campbell Family Trust, as Lessor, for \$158,303.64 from Museum Facilities and Operations Professional Services Account for storage facility through October 15, 2026 - 4049 Burgess Way (Ward 1)

Attachments: [Report](#)
[Lease](#)
[Presentation](#)

Finance

- 26 Annual Report of Riverside Downtown Partnership acting in its capacity as Advisory Board to Riverside Downtown Parking and Business Improvement Area - A Resolution of the City Council of the City of Riverside, California, declaring its intention to levy an Annual Assessment in the Downtown Parking and Business Improvement Area for Calendar Year 2023 pursuant to Section 36534 of the California Streets and Highways Code, generally describing the improvements and activities to be undertaken and fixing the time and place for a public hearing before the City Council of the City of Riverside on the levy of the proposed assessment - Waive further reading - Schedule public hearing for 3 p.m. on November 8, 2022 (Wards 1 and 2)

Attachments: [Report](#)
[Resolution](#)
[Annual Report](#)
[Boundary Map](#)

Fire

- 27 A Resolution of the City Council of the City of Riverside, California acknowledging receipt of a report made by the Fire Chief of the City of Riverside Fire Department regarding the inspection of certain occupancies required to perform annual inspections in such occupancies, including Educational Group E and Residential Group R Occupancies, pursuant to Sections 13146.2 and 13146.3 of the California Health and Safety Code as outlined in California Senate Bill 1205 - Waive further reading (All Wards)

Attachments: [Report](#)
[Resolution](#)

Innovation and Technology

- 28 Award Bid 7926 to Donovan Distribution, Inc., doing business as UPS Protection, for \$55,314.60 from Innovation and Technology Operations and Cybersecurity Accounts for purchase, removal, and installation of APC battery modules through June 30, 2023 (All Wards)

Attachments: [Report](#)
[Agreement](#)
[Bid Award Recommendation](#)

Police

29 Agreement with County of San Bernardino for \$15,000 annually for total amount of \$75,000 from General Fund, Police Special Operations, Training Account for use of San Bernardino County Sheriff, Coroner, and Public Administrator weapons firing range facilities for police training through June 30, 2027 (All Wards)

Attachments: [Report](#)
[Agreement](#)

Public Utilities

30 Gage Canal Company's capital expenditure budget of \$103,000 for Fiscal Year 2022-23 (All Wards)

Attachments: [Report](#)
[Gage Operating Agreement executed June 9, 1965](#)
[Budget Letter](#)
[Presentation](#)

Public Works

31 Final Tract Map 37626 - Beazer Homes Holdings, LLC., successor to Oscar Graham of Passco Pacifica, LLC - Subdivide one parcel into 55 single-family residential lots, 15 lettered lots for open space purposes, and 17 lots for street purposes - A Resolution of the City Council of the City of Riverside, California, accepting the Final Map of Tract No. 37626 - Waive further reading - Agreement and sureties for the installation and faithful performance of improvements and the labor and material bond - Southeast corner of Tyler Street and Jurupa Avenue (Ward 7)

Attachments: [Report](#)
[Map](#)
[Resolution](#)
[City Council Final Approved Conditions](#)
[Agreement for Construction of Improvements](#)
[Faithful Performance Bond](#)
[Labor and Material Bond](#)

COMMUNICATIONS

- 32 City Attorney report on Closed Session discussions
- 33 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for
Tuesday, October 18, 2022*

*City Council meetings broadcast with closed captioning available on
AT&T Channel 99,
Charter Spectrum Channel 3,
and Frontier Cable Channel 21
Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

*View live Webcast of the City Council Meeting at:
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www.WatchRiverside.com*

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Riverside Fire Department (@RivCAFire)
Riverside Police Department (@RiversidePolice)
Riverside Public Utilities (@RPUNews)*

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