

**FIRST AMENDMENT  
TO SERVICES AGREEMENT**

**EXECUTIVE ELEVATOR, INC.**

THIS FIRST AMENDMENT TO SERVICES AGREEMENT (“First Amendment”) is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2021, by and between the CITY OF RIVERSIDE, a California charter city and municipal corporation (“City”), and EXECUTIVE ELEVATOR, INC, a California corporation (“Company”), with respect to the following:

**RECITALS**

WHEREAS, on or about October 27, 2020, City and Company entered into that certain Services Agreement, for Elevator Maintenance Services At Various City Locations (“Services”).

WHEREAS, City and Company would like to extend the term of the Agreement for four (4) additional years.

WHEREAS, City and Company desire to extend the term of the Agreement to July 1, 2025 for an additional amount totaling Ninety-One Thousand Five Hundred Fifty-Six Dollars and Eighty-Two Cents (\$91,556.82).

NOW, THEREFORE, in consideration of the foregoing recitals which are incorporated herein by this reference, City and Company agree as follows:

1. Section 2, Term of the Agreement is amended to extend the term by four (4) years, to expire on July 1, 2025.

2. Section 3, Compensation/Payment, is hereby amended to a total contract amount not to exceed Ninety-One Thousand Five Hundred Fifty-Six Dollars and Eighty-Two Cents (\$91,556.82). The City shall pay Contractor for Services performed to the City’s satisfaction on a monthly basis in accordance with the provisions of the Compensation Schedule attached hereto as Exhibit “B-1” and incorporated herein by this reference.

3. All other terms and conditions of the Agreement between the parties, which are not inconsistent with the terms of this First Amendment, shall remain in full force and effect as if fully set forth herein.

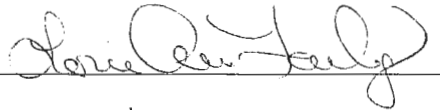
[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties hereto have caused this First Amendment to Services Agreement for Elevator Maintenance Services at Various City Locations to be duly executed the day and year first above written.

CITY OF RIVERSIDE, a charter city  
and municipal corporation,

EXECUTIVE ELEVATOR, INC.,  
a California corporation


By: \_\_\_\_\_  
City Manager

By: 

Printed Name: Lorie Ann Farley

Title: CFO

ATTEST:

By: 

By: \_\_\_\_\_  
City Clerk

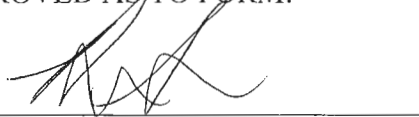
Printed Name: Ronald S. Cole

Title: President

Certified as to funds availability:

By:   
Chief Financial Officer

APPROVED AS TO FORM:

By:   
Ruthann M. Salera  
Deputy City Attorney

## **Exhibit “B-1”**

### **Compensation Schedule**

The compensation schedules for fiscal years 21/22 and 22/23 shall be as provided in the following pages. For fiscal years 23/24 and 24/25, increases to the compensation schedule pricing shall not exceed five percent of the prior years' price.

**EXECUTIVE  
ELEVATOR, INC.**

CERTIFIED QUALIFIED CONVEYANCE COMPANY  
13806 Arrow Blvd. Fontana, Ca 92335  
P.O. Box 3089 Rancho Cucamonga, Ca 91729  
Office: 909-484-1460 / Fax: 909-484-1462  
24/7 Service & Repair: 909-823-9144  
C-11 LIC # 504771 / CQCC# CC03-012713  
SINCE 1984

**SCHEDULE "A"**

**CONTRACT #:0912183**

**PRICE QUOTATION FY 21-22 CITY OF RIVERSIDE**

Attn: Mike Combs

DATE: 8-26-2021

EXECUTIVE ELEVATOR INC. AGREES TO CONTINUE ELEVATOR MAINTENANCE ON THE BELOW REFERENCED LOCATIONS FOR THE PRICE STATED IN ACCORDANCE WITH CURRENT CONTRACT AND ADDENDUMS.  
**EQUIPMENT LIST/PRICING FISCAL YEAR 2021-2022**

**1) P.D. 4102 ORANGE ST, RIVERSIDE - STATE # 41016, #41017 (BASEMENT TRACTION)**  
OTIS : 2 UNITS- 1, 2 STOP & 1, 3 STOP  
Monthly: \$275.00 ea x 2 (**\$550.00**)

**2) PUBLIC WORKS 2911 ADAMS ST, RIVERSIDE - STATE # 106150 (HYDRO)**  
SCHINDLER: 1 UNIT, 2 STOP  
Monthly: (**\$210.00**)

**3) HERITAGE HOUSE - 8193 MAGNOLIA AVE, RIVERSIDE - STATE # 128651 (WHEELCHAIR)**  
ACCESS: 1 UNIT, 2 STOP  
Monthly: (**\$75.00**)

**4) MARCY LIBRARY 6927 MAGNOLIA AVE, RIVERSIDE- STATE # 134139 (HYDRO)**  
MONTGOMERY/KONE: 1 UNIT, 2 STOP  
Monthly: (**\$210.00**)

**5) CESAR CHAVEZ COMMUNITY CENTER 3581 MISSION INN AVE, RIVERSIDE - STATE # 106100 (HYDRO)**  
THYSSEN KRUPP: 1 UNIT, 2 STOP  
Monthly: (**\$220.00**) (ANNUAL TESTING INCLUDED)

**6) FIRE STATION #1 3401 UNIVERSITY AVE, RIVERSIDE - STATE # 160269 (HYDRO)**  
MITSUBISHI: 1 UNIT, 3 STOP, THRU-CAR  
Monthly: (**\$220.00**) (ANNUAL TESTING INCLUDED)

**7) RIVERSIDE MUSEUM 3580 MISSION INN AVE, RIVERSIDE - STATE # 69119**  
INLAND: 1 UNIT, 3 STOP  
Monthly: (**\$300.00**)

**Total Monthly, \$1,785.00**

**WORK TO BE COMPLETED BY OTHERS:**

- 1) PAYMENT OF ALL ANNUAL STATE PERMIT AND INSPECTION FEES AS REQUIRED BY STATE D.O.S.H.
- 2) IF APPLICABLE PROVIDE DESIGNATED TELEPHONE LINE TO ELEVATOR MACHINE ROOM.

RESPECTFULLY SUBMITTED:  
FOR EXECUTIVE ELEVATOR INC. :

*David Lee Fealy*

DATE: 8-26-21

**EXECUTIVE**

**ELEVATOR, INC.**

CERTIFIED QUALIFIED CONVEYANCE COMPANY  
13806 Arrow Blvd. Fontana, Ca 92335  
P.O. Box 3089 Rancho Cucamonga, Ca 91729  
Office: 909-484-1460 / Fax: 909-484-1462  
24/7 Service & Repair: 909-823-9144  
C-11 LIC # 504771 / CQCC# CC03-012713  
SINCE 1984

**SCHEDULE "A"**

**CONTRACT #:0912183**

**PRICE QUOTATION FY 22-23 : CITY OF RIVERSIDE**

**DATE : 8-26-2021**

Attn: Mike Combs

EXECUTIVE ELEVATOR INC. AGREES TO CONTINUE ELEVATOR MAINTENANCE ON THE BELOW REFERENCED LOCATIONS FOR THE PRICE STATED IN ACCORDANCE WITH CURRENT CONTRACT AND ADDENDUMS.

**EQUIPMENT LIST/PRICING FISCAL YEAR 2022-2023**

**1) P.D. 4102 ORANGE ST. RIVERSIDE - STATE # 41016. #41017 (BASEMENT TRACTION)**

OTIS : 2 UNITS- 1. 2 STOP & 1. 3 STOP

Monthly: \$275.00 ea x 2 (**\$572.00**)

**2) PUBLIC WORKS 2911 ADAMS ST. RIVERSIDE - STATE # 106150 (HYDRO)**

SCHINDLER: 1 UNIT, 2 STOP

Monthly: (**\$218.00**)

**3) HERITAGE HOUSE - 8193 MAGNOLIA AVE. RIVERSIDE - STATE # 128651 (WHEELCHAIR)**

ACCESS: 1 UNIT, 2 STOP

Monthly: (**\$78.00**)

**4) MARCY LIBRARY 6927 MAGNOLIA AVE. RIVERSIDE- STATE # 134139 (HYDRO)**

MONTGOMERY/KONE: 1UNIT, 2 STOP

Monthly: (**\$218.00**)

**5) CESAR CHAVEZ COMMUNITY CENTER 3581 MISSION INN AVE. RIVERSIDE - STATE # 106100 (HYDRO)**

THYSSEN KRUPP: 1UNIT, 2 STOP

Monthly: (**\$228.80**) (ANNUAL TESTING INCLUDED)

**6) FIRE STATION #1 3401 UNIVERSITY AVE. RIVERSIDE - STATE # 160269 (HYDRO)**

MITSUBISHI: 1 UNIT, 3 STOP, THRU-CAR

Monthly: (**\$228.80**) (ANNUAL TESTING INCLUDED)

**7) RIVERSIDE MUSEUM 3580 MISSION INN AVE. RIVERSIDE - STATE # 69119**

INLAND: 1 UNIT, 3 STOP

Monthly: (**\$312.00**)

**Total Monthly, \$1,854.00**

**WORK TO BE COMPLETED BY OTHERS:**

- 1) PAYMENT OF ALL ANNUAL STATE PERMIT AND INSPECTION FEES AS REQUIRED BY STATE D.O.S.H.
- 2) IF APPLICABLE PROVIDE DESIGNATED TELEPHONE LINE TO ELEVATOR MACHINE ROOM.

RESPECTFULLY SUBMITTED:  
FOR EXECUTIVE ELEVATOR INC. :

*Lois Ann Taylor*

DATE:

8-26-21