CITY OF RIVERSIDE

# SCHEDULE OF FEES AND CHARGES

FISCAL YEAR 2022 - 2023





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#### **SURCHARGES**

| CODE | FEE DESCRIPTION                          | FY 2022/23           |
|------|--|----------------------|
|      |  |                      |
| 2764 | GENERAL PLAN MAINTENANCE FEE (Surcharge) |                      |
|      | Permit Fee                               | Permit Fee x 10%     |
|      | Plan Check                               | Plan Check Fee x 10% |
| 2602 | TECHNOLOGY FEE (Surcharge)               |                      |
|      | Permit Fee                               | Permit Fee x 4%      |
|      | Plan Check                               | Plan Check Fee x 4%  |

A 14% total surcharge representing the General Plan Maintenance Fee and Technology Fee listed above is added to fees and charges where appropriate. These surcharges fund the General Plan Amendment review and technological solutions supporting the fees and charges program.

#### Legend:

- ^ 14% surcharge will be added to the listed price
- ° 14% surcharge is included in the listed price

# COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT ARTS AND CULTURAL AFFAIRS

| CODE | FEE DESCRIPTION   | F         | Y 2022/23  |
|------|---|-----------|------------|
|      |   |           |            |
| 2500 | FESTIVAL OF LIGHTS AND OTHER SPECIAL EVENTS VENDORS           | 18% of ve | ndor sales |
|      |   |           |            |
| 2500 | FACILITY RENTALS DEPOSIT                                      |           |            |
|      | Grier Pavilion  | \$        | 500.00     |
|      | The Box / Showcase  | \$        | 500.00     |
| 5301 | FILM PERMIT   |           |            |
|      | Student Film / Non-Profit                                     | N         | o Charge   |
|      | Requires Street Closure                                       | \$        | 385.00     |
|      | No Street Closure   | \$        | 190.00     |
| 2500 | HORSE CARRIAGE PERMIT   | \$        | 50.00      |
| 2500 | SPECIAL EVENT PERMIT  |           |            |
|      | Residential / Neighborhood Block Party                        |           |            |
|      | Permit Fee  | \$        | 25.00      |
|      | Late Fee (in addition to the Permit Fee)                      | \$        | 30.00      |
|      | Non-Profit Organizations                                      |           |            |
|      | Permit Fee  | \$        | 75.00      |
|      | Late Fee (in addition to the Permit Fee)                      | \$        | 300.00     |
|      | Professional Corporation, Businesses, and Other Organizations |           |            |
|      | Permit Fee  | \$        | 100.00     |
|      | Late Fee (in addition to the Permit Fee)                      | \$        | 300.00     |

| CODE     | FEE DESCRIPTION  | F'  | Y 2022/23 |
|----------|--|-----|-----------|
| פווו הוו | NG PERMIT AND INSPECTION   |     |           |
| DUILDII  | NG FERMIT AND INSPECTION   |     |           |
| 2602     | PERMIT ISSUANCE FEE <sup>^</sup>   | \$  | 30.00     |
| 2601     | BUILDING PLAN CHECK <sup>^</sup> - Each repetitive building (of such discrete model) | \$  | 300.00    |
|          |  |     |           |
| 2602     | BUILDING PERMITS <sup>^</sup> (per square feet)                                      |     |           |
|          | A-1: Auditorium, Theatres  | \$  | 95.26     |
|          | A-2: Restaurants, Bars   | \$  | 105.60    |
|          | A-3: Churches, Halls   | \$  | 92.62     |
|          | A-4: Arenas, Stadiums  | \$  | 95.26     |
|          | B: Offices, Banks, etc.  | \$  | 88.66     |
|          | E: Educational, Schools  | \$  | 91.19     |
|          | F: Industrial, Factory, etc.   | \$  | 48.07     |
|          | H: Hazardous   | \$  | 58.67     |
|          | I-4: Daycare Facilities  | \$  | 110.11    |
|          | M: Retail, Market, Gas   | \$  | 70.73     |
|          | Service Canopies   | \$  | 30.80     |
|          | R-1: Hotels, Motels  | \$  | 91.30     |
|          | R-2: Apartments and Condominiums   | \$  | 95.70     |
|          | R-3: Single Family, Duplex   | \$  | 93.06     |
|          | Room Additions   | \$  | 72.00     |
|          | Garage Conversions   | \$  | 20.00     |
|          | Home Remodels  | \$  | 50.00     |
|          | R-4: Residential Care  | \$  | 100.65    |
|          | S: Storage, Warehouse  | \$  | 37.62     |
|          | U: Utility, Private Garages, Accessory, etc.   | \$  | 26.73     |
|          | Special Uses:  |     |           |
|          | I-2.1: Licensed Clinics  | \$  | 110.11    |
|          | R-3.1: Licensed Residential Assisted Living  | \$  | 100.65    |
|          | Miscellaneous  | · · |           |
|          | Storage Shed, Greenhouses  | \$  | 14.40     |
|          | Decks, Balconies, and Stairways  | \$  | 20.00     |
|          | Patio Cover - Lattice  | \$  | 8.00      |
|          | Patio Cover - Solid  | \$  | 10.00     |
|          | Retaining Walls (per linear feet)  | \$  | 8.00      |
|          | Block Walls (per linear feet)  | \$  | 6.00      |
|          | Swimming Pools   |     | Contract  |
|          | Sings  |     | Contract  |

| CODE | FEE DESCRIPTION  |    | FY 2022/23 |
|------|--|----|------------|
|      | Demolitions  | Ре | r Contract |
|      | Re-Roof  |    |            |
|      | Overlays - maximum two (2)   | \$ | 1.50       |
|      | Tear off and re-roof   | \$ | 2.00       |
|      | Tear off, new sheathing, and re-roof                                       | \$ | 2.50       |
|      | Tenant Improvements  | \$ | 70.00      |
| 2602 | BUILDING PERMIT VALUATION <sup>^</sup>                                     |    |            |
|      | \$1 - \$500  | \$ | 30.00      |
|      | \$501 - \$2,000  |    |            |
|      | First \$500  | \$ | 30.00      |
|      | Each additional \$500 or fraction thereof, to and including \$2,000        | \$ | 10.00      |
|      | \$2,001 - \$25,000   | Ψ  |            |
|      | First \$2,000  | \$ | 60.00      |
|      | Each additional \$1,000 or fraction thereof, to and including \$25,000     | \$ | 9.00       |
|      | \$25,001 - \$50,000  | Ψ  | 7.00       |
|      | First \$25,000   | \$ | 267.00     |
|      | Each additional \$10,000 or fraction thereof, to and including \$50,000    | \$ | 65.00      |
|      | \$50,001 - \$100,000   | Ψ  | 00.00      |
|      | First \$50,000   | \$ | 429.50     |
|      | Each additional \$10,000 or fraction thereof, to and including \$100,000   | \$ | 45.00      |
|      | \$100,000 - \$500,000  | Ψ  | 10.00      |
|      | First \$100,000  | \$ | 654.50     |
|      | Each additional \$10,000 or fraction thereof, to and including \$500,000   | \$ | 35.00      |
|      | \$500,001 - \$1,000,000  | Ψ  | 00.00      |
|      | First \$500,000  | \$ | 2,054.50   |
|      | Each additional \$10,000 or fraction thereof, to and including \$1,000,000 | \$ | 30.00      |
|      | \$1,000,001+   | Ψ  | 00.00      |
|      | First \$1,00,000   | \$ | 3,554.50   |
|      | Each additional \$10,000 or fraction thereof                               | \$ | 20.00      |
|      | Each additional \$10,000 of fraction from                                  | Ψ  | 20.00      |
| 2602 | CALIFORNIA BUILDING STANDARDS COMMISSION FEE (per every \$25,000           | \$ | 1.00       |
|      | or portion thereof, in construction valuation)                             |    |            |
| 2911 | MICROFILM FEE (per sheet of plans, calculations, and related documents)    | \$ | 2.00       |
| 2601 | PLAN CHECK FEE <sup>^</sup> (repeat buildings)                             | \$ | 300.00     |
| 2601 | PLAN CHECK FEE <sup>^</sup> - POOLS  | \$ | 75.00      |

| CODE   | FEE DESCRIPTION                                    |           | FY 2022/23  |
|--------|--|-----------|-------------|
| 2602   | STRONG MOTION INSTRUMENTATION PROGRAM (SMIP) FEE   |           |             |
|        | Residential Structures                             | Valuation | x \$0.00013 |
|        | Commercial Structures                              | Valuation | x \$0.00028 |
| 2606   | TENTS, GRANDSTANDS, OR OTHER TEMPORARY STRUCTURES  | \$        | 50.00       |
| 2602   | TRANSFER OF ISSUED PERMIT                          | \$        | 30.00       |
| 2602   | PERMIT REFUND FEE^                                 | \$        | 30.00       |
| 2607   | BUILDING MODIFICATION/ALTERNATE MATERIALS REVIEW   | \$        | 596.00      |
| 2608   | APPEAL OF BUILDING OFFICIAL                        | \$        | 1,117.50    |
| ELECTI | RICAL  |           |             |
| 2602   | PERMIT ISSUANCE FEE <sup>^</sup> (each)            | \$        | 30.00       |
| 2602   | DWELLINGS RE-WIRE                                  |           |             |
|        | Partial  | \$        | 50.00       |
|        | Full   | \$        | 75.00       |
| 2602   | MOTORS, GENERATORS, TRANSFORMERS, AND APPLIANCES - |           |             |
|        | H.P./K.W./K.V.A. (each)                            |           |             |
|        | 0 - 3  | \$        | 7.50        |
|        | 3 - 50   | \$        | 20.00       |
|        | 51+  | \$        | 40.00       |
| 2602   | MOVED BUILDINGS (each)                             | \$        | 75.00       |
| 2602   | OUTLETS AND RECEPTACLES (each)                     | \$        | 0.50        |
| 2602   | SERVICE  |           |             |
|        | 0 - 200A   | \$        | 50.00       |
|        | 201A - 1,000A                                      | \$        | 60.00       |
|        | 1,000+ A   | \$        | 75.00       |
| 2773   | SIGNS (each)                                       | \$        | 30.00       |
| 2602   | SWIMMING POOLS OR SPAS (each)                      | \$        | 30.00       |
|        | 1,000+ A  SIGNS (each)                             | \$        |             |

| CODE | FEE DESCRIPTION   | FY | 2022/23 |
|------|---|----|---------|
| 2/02 | CHORAL PLACE OF A SAGE OF | ¢  | FO 00   |
| 2602 | SWIMMING POOLS AND SPAS (each)  | \$ | 50.00   |
| 2602 | SWITCHBOARD SUB-PANELS (each)   |    |         |
|      | 0 - 600V  | \$ | 30.00   |
|      | 600+ V  | \$ | 60.00   |
| 2602 | TEMPORARY POWER POLES (each)  | \$ | 20.00   |
|      | Additional poles with fixtures and/or outlets (each)  | \$ | 7.50    |
| 2602 | YARD LIGHTING STANDARDS (each)  | \$ | 5.00    |
| MECH | ANICAL  |    |         |
| 2602 | PERMIT ISSUANCE FEE <sup>^</sup> (each)   | \$ | 30.00   |
| 2602 | ALTER SYSTEMS - DUCTS, ETC. (each)  | \$ | 15.00   |
| 2602 | APPLIANCE VENTS - APPLIANCE NOT INCLUDED (each)   | \$ | 10.00   |
| 2602 | BOILERS AND AIR CONDITIONING UNITS (each)   |    |         |
|      | 0 - 3 HP / Tons OR 100,000 BTU  | \$ | 40.00   |
|      | 3 - 50 HP / Tons OR 100,000 - 175,000 BTU   | \$ | 50.00   |
|      | 50+ HP/ Tons or 175,000+ BTU  | \$ | 75.00   |
|      | Air Handler   | \$ | 40.00   |
| 2602 | COMMERCIAL INCINERATORS   | \$ | 65.00   |
| 2602 | FURNANCES (each)  | \$ | 40.00   |
| 2602 | MECHANICAL EXHAUST HOODS (each)   |    |         |
|      | Commercial  | \$ | 75.00   |
|      | Residential   | \$ | 10.00   |
| 2602 | OTHER HEATERS (each)  | \$ | 40.00   |
| 2602 | VENTILATION FANS (each)   | \$ | 10.00   |
| 2602 | NOT OTHERWISE LISTED (each)   | \$ | 10.00   |

| CODE  | FEE DESCRIPTION  | F  | Y 2022/23   |
|-------|--|----|-------------|
|       | PER SQUARE FOOT FEE CALCULATION METHOD                                 |    |             |
|       | Dwellings  | \$ | 0.03        |
|       | Residential Parking Garages  |    | Per Fixture |
|       | Restaurants  | \$ | 0.06        |
|       | Industrial Plants  | 1  | Per Fixture |
|       | Stores, Churches, and Offices  | \$ | 0.01        |
|       | Service Stations / Mini-Marts  | \$ | 0.01        |
|       | Warehouses, Canopies, Covered Parking Structures, and Aircraft Hangers |    |             |
|       | 0 - 50,000 square feet   |    | Per Fixture |
|       | 50,001+ square feet  |    | Per Fixture |
|       | Not Otherwise Listed   |    | Per Fixture |
| PLUMI | BING   |    |             |
| 2602  | PERMIT ISSUANCE FEE <sup>^</sup> (each)                                | \$ | 30.00       |
| 2602  | BACKFLOW PROTECTION DEVICES (each)                                     | \$ | 2.00        |
| 2602  | BUILDING SEWERS (each)   |    |             |
|       | Non-Residential  | \$ | 70.00       |
|       | Residential  | \$ | 35.00       |
| 2602  | DRAINS, SINKS, AND ETC. (each)   | \$ | 5.00        |
| 2602  | DWELLINGS RE-PIPE - FULL   | \$ | 50.00       |
| 2602  | GARBAGE DISPOSALS OR DISHWASHERS (each)                                | \$ | 5.00        |
| 2602  | GAS OUTLETS (each)   | \$ | 1.00        |
| 2602  | MOVED BUILDINGS (each)   | \$ | 50.00       |
| 2602  | PRIVATE SEWAGE SYSTEMS (each)  | \$ | 70.00       |
| 2602  | RAINWATER SYSTEMS (per drain)  | \$ | 5.00        |
| 2602  | REPAIR OR ALTERATION OF DRAINS OR VENTS (each)                         | \$ | 5.00        |
| 2602  | SAND TRAPS OR GREASE TRAPS (each)                                      | \$ | 50.00       |

| CODE | FEE DESCRIPTION              | FY 2022/23  |
|------|------------------------------|-------------|
| 2602 | TRAPS (each)                 | \$<br>5.00  |
|      |                              |             |
| 2602 | WATER HEATERS                |             |
|      | Up to 100,000 BTU            | \$<br>9.00  |
|      | 100,001 - 1,000,000 BTU      | \$<br>22.50 |
|      | 1,000,001+ BTU               | \$<br>56.50 |
|      | Water Heater Gas Vent (each) | \$<br>10.00 |
|      |                              |             |
| 2602 | WATER PIPING (each)          | \$<br>5.00  |
|      |                              |             |
| 2602 | WATER SERVICE                | \$<br>50.00 |
|      |                              |             |
| 2602 | WATER SOFTENERS (each)       | \$<br>30.00 |
|      |                              |             |
| 2602 | YARD SPRINKLERS (each)       | \$<br>8.00  |

# COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT CODE ENFORCEMENT

| CODE | FEE DESCRIPTION   | ı          | Y 2022/23  |
|------|---|------------|------------|
| 4113 | DANGEROUS BUILDING INSPECTIONS - Demolitions                          |            |            |
| 1110 | Original inspection   | N          | lo Charge  |
|      | Per re-inspection for non-compliance (no additional fee if corrected) | \$         | 110.00     |
|      | Per abatement (administrative)  | \$         | 4,394.00   |
|      | Plus contractor's cost  |            | ctual Cost |
|      | Summary abatement - without notice                                    | \$         | 4,394.00   |
|      | Plus contractor's cost  |            | ctual Cost |
|      | Title Release Process - all abatements                                | \$         | 165.00     |
|      | Plus county recording fees  | A          | ctual Cost |
|      | Plus Building Official review and sign off                            | \$         | 1,196.00   |
| 4116 | TRASH/NUISANCE ABATEMENT  |            |            |
|      | Original inspection   | ١          | lo Charge  |
|      | Per re-inspection for non-compliance (no additional fee if corrected) | \$         | 110.00     |
|      | Per abatement (administrative)  | \$         | 165.00     |
|      | Plus cost of contractor   | Actual Cos |            |
|      | Summary abatement - without notice                                    | \$         | 330.00     |
|      | Plus contractor's cost  | Α          | ctual Cost |
| 4112 | VEHICLE ABATEMENT   |            |            |
|      | Original property inspection  | ١          | lo Charge  |
|      | 2nd inspection, if violation corrected                                |            | lo Charge  |
|      | 2nd inspection, if continued investigation required                   | ١          | lo Charge  |
|      | 3rd inspection, if violation corrected                                | ١          | lo Charge  |
|      | 3rd inspection, if continued investigation required                   | ١          | lo Charge  |
|      | Final inspection and removal  | \$         | 220.00     |
|      | Additional charge per vehicle over one vehicle                        | \$         | 55.00      |
|      | Charge to remove and dispose of vehicles                              | Α          | ctual Cost |
| 4110 | WEED ABATEMENT  |            |            |
|      | Original inspection   | ١          | lo Charge  |
|      | Abatement administrative charge                                       | \$         | 165.00     |
|      | Plus cost of contractor   | Α          | ctual Cost |
|      | OTHER   |            |            |
|      | Hearing Officer   | ١          | lo Charge  |

| CODE         | FEE DESCRIPTION   |         | FY 2022/23  |
|--------------|---|---------|-------------|
| <b>ADMIN</b> | IISTRATIVE  |         |             |
| ADMIIN       | IIIIVE  |         |             |
| 2796         | ALCOHOL LICENSE REVIEW (per application)                      | \$      | 1,402.00    |
| 2739         | DAY CARE PERMIT® (per application)                            | \$      | 864.00      |
| 2747         | NON-CONFORMING STATUS REVIEW (per application)                | \$      | 3,252.00    |
| 2746         | RECYCLING PERMIT®   | \$      | 1,025.00    |
| 2795         | SUMMARY VACATION REVIEW (per application)                     | \$      | 2,133.00    |
| 2746         | TEMPORARY USE PERMIT® (per application)                       |         |             |
|              | Minor   | \$      | 200.00      |
|              | Major   | \$      | 1,025.00    |
| 2705         | ZONING LETTER (per application)                               | \$      | 219.00      |
| 2705         | ZONING REBUILD LETTER   | \$      | 649.00      |
| APPEA        | LS, TIME EXTENSIONS, ENVIRONMENTAL, and MISCELLANEOUS         |         |             |
|              | APPEALS   |         |             |
| 2758         | Airport Land Use Commission (ALUC)                            | \$      | 1,339.00    |
| 2790         | Maps (Non-Applicant in RA% and RC Zones)                      | ·       | No Charge   |
| 2790         | Planning Commission and Zoning Administrator Cases            | \$      | 2,529.00    |
| 2797         | COPY OF ZONING OR GENERAL PLAN MAPS                           | \$25.00 | + Sales Tax |
| 2753         | ENVIRONMENTAL IMPACT REPORT (minimum review fee)              | \$      | 94,326.00   |
| 2752         | ENVIRONMENTAL INITIAL STUDY                                   |         |             |
|              | New Development (completed by City)                           | \$      | 6,859.00    |
|              | Existing Development (completed by City)                      | \$      | 4,708.00    |
|              | Peer Review by Outside Consultant                             | \$      | 2,151.00    |
| 2745         | MODIFICATIONS / CLARIFICATION OF CONDITIONS (per application) | \$      | 1,588.00    |
| 2702         | PLANNING RE-INSPECTION (per inspection)                       | \$      | 430.00      |

| CODE  | FEE DESCRIPTION  |    | FY 2022/23 |
|-------|--|----|------------|
|       |  |    |            |
| 2797  | PRINTED OR PHOTO COPIES OF PRINTED MATERIALS (per page)                        | \$ | 0.10       |
| 2703  | PUBLIC HEARING ADVERTISEMENTS/RE-ADVERTISEMENTS                                | \$ | 485.00     |
|       |  | т  |            |
|       | SPECIALIZED REPORT REQUESTS (per half hour or portion)                         | \$ | 25.00      |
| 2712  | TIME EXTENSIONS  |    |            |
|       | Per Application  | \$ | 702.00     |
|       | Public Hearing   | \$ | 1,749.00   |
| 2798  | WILLIAMSON ACT CONTRACT REVIEW (per application)                               | \$ | 1,265.00   |
| DESIG | N REVIEW   |    |            |
| 2770  | CONCEPTUAL DEVELOPMENT REVIEW (per submittal)                                  | \$ | 1,712.00   |
| 2770  | GENERAL (per submittal)  |    |            |
|       | Commercial, Industrial, and Multi-Family                                       | \$ | 3,560.00   |
|       | Commercial, Industrial, and Multi-Family Revision / Substantial Conformance    | \$ | 2,282.00   |
| 2771  | LANDSCAPE AND IRRIGATION (subject to WELO)                                     |    |            |
|       | Commercial, Industrial, and Multi-Family                                       | \$ | 919.00     |
|       | Single Family Residential  | \$ | 380.00     |
| 2777  | SINGLE FAMILY RESIDENTIAL (RC Zones, Manufactured Dwellings, and Subdivisions) | \$ | 488.00     |
| DEVEL | OPMENT   |    |            |
| 2701  | AMENDMENT TO ZONING TEXT / INTERPRETATION OF ZONING TEXT (per application)     | \$ | 5,320.00   |
| 2748  | CONDOMINIUM CONVERSION (per application)                                       | \$ | 10,202.00  |
| 2760  | DEVELOPMENT AGREEMENT  |    |            |
|       | Per application  | \$ | 13,063.00  |
|       | Revisions  | \$ | 9,033.00   |
| 2764  | GENERAL PLAN AMENDMENT REVIEW (per application)                                | \$ | 9,933.00   |

| CODE   | FEE DESCRIPTION   |    | FY 2022/23 |
|--------|---|----|------------|
|        | Local Development Mitigation Fee (LDMF)                                     |    |            |
|        | Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) |    |            |
|        | Residential - Up to eight (8) dwellings units per acre (DUAC)               | \$ | 3,635.00   |
|        | Residential - 8.0 to 14.0 dwellings units per acre (DUAC)                   | \$ | 1,515.00   |
|        | Residential - More than 14.0 dwellings units per acre (DUAC)                | \$ | 670.00     |
|        | Commercial (per acre)   | \$ | 16,358.00  |
|        | Industrial (per acre)   | \$ | 16,358.00  |
|        |   |    |            |
| 2725   | PLANNED RESIDENTIAL DEVELOPMENT (per application)                           | \$ | 13,648.00  |
|        |   |    |            |
| 2730   | RE-ZONING REQUEST (per application)   | \$ | 6,868.00   |
|        |   |    |            |
| 2706   | SITE PLAN REVIEW  |    |            |
|        | Per initial application   | \$ | 14,138.00  |
|        | Revision to application   | \$ | 9,755.00   |
|        |   |    |            |
|        | SPECIFIC PLAN REVIEW  |    |            |
| 2766   | Per application or actual cost (if greater)                                 | \$ | 27,726.00  |
| 2767   | Revision to existing Specific Plan  | \$ | 19,347.00  |
|        |   |    |            |
| 2793   | STREET NAME CHANGE  | \$ | 6,267.00   |
| 0710   | TENITATIVE TO ACT / DEVEDSION TO ACDEACE MAD DEVIEW                         |    |            |
| 2719   | TENTATIVE TRACT / REVERSION TO ACREAGE MAP REVIEW                           | Φ. | 10.51.4.00 |
|        | Per application with 10 lots or less  | \$ | 10,516.00  |
|        | Revision to application   | \$ | 7,551.00   |
|        | Per application with more than 10 lots                                      | \$ | 15,196.00  |
|        | Revision to application   | \$ | 10,687.00  |
| 0742   | TDAFFIC DATTEDNIA ACDIFICATIONI (nor condication)                           | đ  | 11 220 00  |
| 2743   | TRAFFIC PATTERN MODIFICATION (per application)                              | \$ | 11,339.00  |
| 2743   | VACATION OF STREETS, ALLEYS, OR PEDESTRIAN WALKWAYS                         | \$ | 11,339.00  |
| 2/40   | VACATION OF STREETS, ALLETS, OR FEDESTRIAIN WALKWATS                        | Ψ  | 11,007.00  |
| 2723   | VESTING MAP REVIEW  |    |            |
|        | Per application with 10 lots or less  | \$ | 18,907.00  |
|        | Per application with more than 10 lots                                      | \$ | 27,083.00  |
|        | · ·   |    |            |
| HISTOI | RIC PRESERVATION  |    |            |
| 2799   | CERTIFICIATE OF APPROPRIATENESS   |    | No Charge  |
|        |   |    |            |

| CODE  | FEE DESCRIPTION   |    | FY 2022/23 |
|-------|---|----|------------|
| 2799  | INSPECTION SERVICES   |    |            |
|       | Initial Inspection  | 1  | No Charge  |
|       | Re-Inspections Re-Inspections                                 | \$ | 148.00     |
| 2792  | MILLS ACT PRESERVATION REVIEW                                 |    |            |
|       | Per application   | \$ | 404.00     |
|       | Per Contract / Review / Initiation Process                    | \$ | 3,274.00   |
| SIGNS |   |    |            |
| 2772  | ESTABLISHING SIGN CRITERIA (per application)                  | \$ | 919.00     |
| 2772  | NEW OR REPLACEMENT SIGNS                                      | \$ | 253.00     |
| VARIA | NCES, MODIFICATIONS, EXCEPTIONS, AND FAIR HOUSING REQUESTS    |    |            |
| 2740  | WITH SIGNATURES - RESIDENTIAL ZONES ONLY                      | \$ | 1,725.00   |
| 2740  | WITHOUT SIGNATURES - ALL ZONES                                | \$ | 2,586.00   |
| ZONIN | IG PLAN CHECK WITH BUILDING PERMITS                           |    |            |
| 2779  | PLAN CHECK - AFTER HOURS° (per hour)                          | \$ | 210.00     |
| 2779  | COMMERCIAL, INDUSTRIAL, AND MULTI-FAMILY TENANT IMPROVEMENTS, | \$ | 323.00     |
|       | MINOR ADDITIONS, OR EXTERIOR REMODEL® (per submittal)         |    |            |
| 2779  | LANDSCAPE / IRRIGATION - MINOR°                               | \$ | 54.00      |
|       | (Not subject to WELO or WQMP requirements)                    |    |            |
| 2779  | NEW CONSTRUCTION° (per submittal)                             |    |            |
|       | Commercial, Industrial, and Multi-Family                      | \$ | 538.00     |
|       | Single-Family Residential                                     | \$ | 269.00     |
| 2779  | PATIO COVERS, ETC.°   | \$ | 54.00      |
| OTHER | FEES  |    |            |
| 2708  | CONDITIONAL USE PERMIT® (per application)                     | \$ | 8,615.00   |

| CODE | FEE DESCRIPTION                                 | FY 2022/23     |
|------|---|----------------|
| 2707 | MINOR CONDITIONAL USE PERMIT® (per application) | \$<br>3,938.00 |
| 2713 | PARCEL MAP / WAIVER OF PARCEL MAP               | \$<br>8,125.00 |
|      |   | ,              |
| 2713 | PARCEL MAP REVISION                             | \$<br>5,906.00 |

### FINANCE DEPARTMENT

| CODE | FEE DESCRIPTION                              | F  | Y 2022/23 |
|------|--|----|-----------|
| 2304 | CLOSE-OUT SALE REGULATION / PERMIT           |    |           |
|      | License fee - first 10 days                  | \$ | 23.00     |
|      | Each additional day                          | \$ | 7.00      |
|      | Extension fee - extend license term          | \$ | 7.00      |
|      | Each additional day                          | \$ | 7.00      |
| 2308 | COLLECTIONS PAYMENT PLAN                     |    |           |
|      | Setup  | \$ | 20.00     |
|      | Processing per payment                       | \$ | 10.00     |
| 2307 | NEW BUSINESS REGULATION                      | N  | o Charge  |
| 2306 | RETURNED CHECK (NSF) PROCESSING              |    |           |
|      | Initial returned check                       | \$ | 25.00     |
|      | Each subsequent returned check               | \$ | 35.00     |
| 2303 | STREET VENDOR REGULATION / PERMIT            |    |           |
|      | New Applicant/Business (1 cart per year)     | \$ | 34.50     |
|      | Each additional cart (per year)              | \$ | 9.00      |
|      | Renewal Applicant/Business (1 cart per year) | \$ | 30.00     |
|      | Renewal - Each additional cart (per year)    | \$ | 9.00      |
| 2302 | TAXICAB FRANCHISE APPLICATION                |    |           |
|      | Per initial application                      | \$ | 505.00    |
|      | Per renewal application                      | \$ | 505.00    |
| 2301 | TRANSIT PERMIT                               |    |           |
|      | New Application                              | \$ | 92.00     |
|      | Renewal - valid for 3 years per RMC          | \$ | 76.00     |

| CODE | FEE DESCRIPTION   | FY 2022/23     |
|------|---|----------------|
| ADMI | NISTRATIVE  |                |
| 3537 | AMBULANCE FRANCHISE APPLICATION (per application)             | \$<br>1,858.00 |
| 3538 | FIRE FACILITY RENTAL (8 hours per reservation)                |                |
|      | Training Classrooms   |                |
|      | Large   | \$<br>125.00   |
|      | Small   | \$<br>60.00    |
|      | Drill Ground Props  |                |
|      | Auto Extrication  | \$<br>50.00    |
|      | Class A   | \$<br>100.00   |
|      | Confined Space  | \$<br>150.00   |
|      | Drafting Pit  | \$<br>100.00   |
|      | Drill Tower   | \$<br>150.00   |
|      | Flashover   | \$<br>100.00   |
|      | Forcible Entry  | \$<br>50.00    |
|      | Hazmat  | \$<br>150.00   |
|      | LARRO   | \$<br>100.00   |
|      | Rescue Systems 1  | \$<br>150.00   |
|      | Trench Rescue   | \$<br>150.00   |
|      | Vehicle Fire Area   | \$<br>100.00   |
|      | Vent Over Fire  | \$<br>100.00   |
|      | Ventilation - Roof  | \$<br>125.00   |
| ADMI | NISTRATIVE CITATION   |                |
| 3506 | ADMINISTRATIVE CITATION (per violation)                       |                |
|      | Warning   | No Charge      |
|      | 1st Citation  | \$<br>100.00   |
|      | 2nd Citation  | \$<br>200.00   |
|      | 3rd Citation  | \$<br>500.00   |
|      | Subsequent Citations (each)                                   | \$<br>500.00   |
| 3506 | ADMINISTRATIVE CITATION WITH SIGNIFICANT RISK (per violation) |                |
|      | 1st Citation  | \$<br>500.00   |
|      | Subsequent Citations (each)                                   | \$<br>500.00   |
| 3506 | ADMINISTRATIVE CIVIL PENALTY (per day, per violation)         | \$<br>1,000.00 |
|      | (Maximum amount \$100,000, plus interest on unpaid penalties) |                |

| CODE   | FEE DESCRIPTION  |               | FY 2022/23  |
|--------|--|---------------|-------------|
| 3505   | HAZARDOUS MATERIALS ADMINISTRATIVE CITATION (per violation)          |               |             |
|        | Warning  |               | No Charge   |
|        | 1st Citation   | \$            | 100.00      |
|        | 2nd Citation   | \$            | 200.00      |
|        | 3rd Citation   | \$            | 500.00      |
|        | Subsequent Citations (each)  | \$            | 500.00      |
| 3505   | HAZARDOUS MATERIALS ADMINISTRATIVE CITATION WITH SIGNIFICANT RISK    | (per violatio | on)         |
|        | 1st Citation   | \$            | 500.00      |
|        | Subsequent Citations (each)  | \$            | 500.00      |
| 3509   | ILLEGAL FIREWORK ADMINISTRATIVE CITATION (per violation)             |               |             |
|        | 1st Citation   | \$            | 1,000.00    |
|        | Subsequent Citations (each)  | \$            | 1,000.00    |
|        | Additional Response Cost (per incident)                              |               | Actual Cost |
|        | HEARING OFFICER  |               | No Charge   |
| EMERG  | SENCY RESPONSE COST RECOVERY   |               |             |
| 3526   | ELECTRICAL HAZARD RESPONSE - Full hourly and burden rate of          |               | Actual Cost |
|        | responding RFD personnel   |               |             |
| 3532   | HAZARDOUS MATERIAL RESPONSE - Full hourly and burden rate of         |               | Actual Cost |
|        | responding RFD personnel   |               |             |
| 3525   | ILLEGAL BURN RESPONSE - Full hourly and burden rate of responding    |               | Actual Cost |
|        | RFD personnel  |               |             |
| 3522   | MEDICAL AID RESPONSE   | Negotiate     | ed Contract |
| 3107   | DRIVING UNDER THE INFLUENCE (DUI) ACCIDENT RESPONSE COST             |               | Actual Cost |
|        | RECOVERY (Full hourly and burdened rate of responding RFD personnel) |               |             |
| 3107   | EMERGENCY RESPONSE FROM CRIMINAL OR NEGLIGENT ACTIVITIES             |               | Actual Cost |
|        | (Full hourly and burdened rate of responding RFD personnel)          |               |             |
| INVEST | IGATIONS   |               |             |
| 3505   | HAZARDOUS MATERIALS INVESTIGATION - Full hourly and burden rate of   |               | Actual Cost |
|        | responding RFD personnel   |               |             |

| CODE   | FEE DESCRIPTION   | F  | Y 2022/23  |
|--------|---|----|------------|
| 3510   | REQUESTED FIRE INVESTIGATION - Full hourly and burden rate of | Ac | ctual Cost |
|        | responding RFD personnel                                      |    |            |
| PLAN ( | CHECK AND INSPECTION FEES                                     |    |            |
|        |   |    |            |
| 3518   | ABOVE GROUND FUEL TANK INSTALLATION / REMOVAL^                |    |            |
|        | Single tank   | \$ | 507.00     |
|        | Additional tank(s) (each)                                     | \$ | 211.00     |
| 2601   | AFTER HOURS PLAN CHECK (per hour; 1 hour minimum)             | \$ | 126.89     |
|        | AFTER HOURS INSPECTION (per hour; 1 hour minimum)             | \$ | 99.60      |
| 3516   | CALIFORNIA FIRE CODE (CFC) - <u>Without</u> Inspection        | \$ | 85.00      |
| 3517   | CALIFORNIA FIRE CODE INSPECTION / PERMIT                      |    |            |
|        | Small - Issuance of permit with field inspection              | \$ | 338.00     |
|        | Large - Issuance of permit with field inspection              | \$ | 591.00     |
|        | Additional RFD stand-by time (if necessary)                   | A  | ctual Cost |
| 3529   | FIRE ALARM SYSTEM PLAN CHECK <sup>^</sup>                     |    |            |
|        | 1 - 10 devices  | \$ | 473.00     |
|        | 11+ devices (per 10 devices)                                  | \$ | 237.00     |
| 3514   | FIXED EXTINGUISHING SYSTEMS PLAN CHECK <sup>^</sup>           |    |            |
|        | Hood Systems (Single System)                                  |    |            |
|        | New   | \$ | 414.00     |
|        | Tenant Improvements   | \$ | 355.00     |
|        | Clean Agent Systems (Single System)                           |    |            |
|        | New   | \$ | 473.00     |
|        | Tenant Improvements   | \$ | 355.00     |
| 3530   | FIRE PROTECTION UNDERGROUND SYSTEM PLAN CHECK <sup>^</sup>    |    |            |
|        | Small (per plan)  | \$ | 473.00     |
|        | Large (per plan)  | \$ | 946.00     |
| 3506   | FIRE SAFETY INSPECTIONS                                       |    |            |
|        | Group A   |    |            |
|        | A-1 Theaters, Concert Halls                                   | \$ | 190.00     |
|        | A-2 Banquet Halls, Bars                                       | \$ | 90.00      |

| CODE FEE DESCRIPTION  |    | FY 2022/23 |
|---|----|------------|
| A-3 Arcades, Churches, Bowling                                    | \$ | 90.00      |
| A-4 Indoor Sporting, Skating Rink                                 | \$ | 106.00     |
| A-5 Outdoor Amusement Park  | \$ | 304.00     |
| Group B   |    |            |
| Multi-Story (per floor)   | \$ | 54.00      |
| Office Type: 0 - 299 Square Feet                                  | \$ | 54.00      |
| Office Type: 300 - 9,999 square feet                              | \$ | 90.00      |
| Office Type: 10,000+ square feet                                  | \$ | 161.00     |
| Group E   |    |            |
| 1 - 100 students  | \$ | 106.00     |
| 101 - 500 students  | \$ | 190.00     |
| 500 - 1,500 students  | \$ | 359.00     |
| 1,500+ students   | \$ | 528.00     |
| Group F - Factory and Manufacturing                               | \$ | 161.00     |
| Group H - Hazardous   | \$ | 190.00     |
| Group I - Institutional Jails                                     | \$ | 274.00     |
| Group M - Retail Sales  |    |            |
| 0 - 9,999 square feet   | \$ | 90.00      |
| 10,000+ square feet   | \$ | 161.00     |
| Group R - Apartments, Condominiums, Hotels, and Motels            |    |            |
| 3 - 4 Rooms   | \$ | 54.00      |
| 5 - 10 Rooms  | \$ | 72.00      |
| 11 - 20 Rooms   | \$ | 90.00      |
| 21 - 30 Rooms   | \$ | 125.00     |
| 31 - 50 Rooms   | \$ | 161.00     |
| 51 - 100 Rooms  | \$ | 233.00     |
| 100+ Rooms  | \$ | 304.00     |
| Group R-3 - Residential Licensed Facility                         |    |            |
| 1 - 6 persons   |    | No charge  |
| 7 - 30 persons  | \$ | 190.00     |
| 31+ persons   | \$ | 274.00     |
| Group S - Storage Facilities                                      | \$ | 161.00     |
| Group U - Garages and Miscellaneous Buildings                     |    |            |
| 0 - 300 square feet   | \$ | 54.00      |
| 301 - 10,000 square feet  | \$ | 90.00      |
| 10,001+ square feet   | \$ | 125.00     |
| Fire Safety Certifications (FSC; Annual)                          | \$ | 42.00      |
| 3509 FIREWORKS DISPLAY INSPECTION / PERMIT (fee category determin | ,  |            |
| Small Display (0 - 4 hours)                                       | \$ | 592.00     |
| Large Display (4 - 8 hours)                                       | \$ | 1,064.00   |

| CODE | FEE DESCRIPTION  | I  | FY 2022/23 |
|------|--|----|------------|
|      | Extra Large Display (8+ hours)   | \$ | 1,892.00   |
|      | Full hourly and burden rate of RFD personnel on stand-by if determined | Α  | ctual Cost |
|      | necessary by Chief of Fire   |    |            |
|      |  |    |            |
|      | HAZARDOUS MATERIALS USAGE / PERMIT (BUSINESS EMERGENCY PLAN)           |    |            |
| 3502 | Category 1   | \$ | 211.00     |
| 3503 | Category 2   | \$ | 338.00     |
| 3504 | Category 3   | \$ | 591.00     |
| 3541 | Category 4   | \$ | 887.00     |
| 3542 | Category 5   | \$ | 1,140.00   |
|      | Above ground Petroleum Storage Act (APSA)                              |    |            |
|      | Tier I   | \$ | 127.00     |
|      | Tier II  | \$ | 338.00     |
|      | Tier III   | \$ | 507.00     |
| 3536 | NEW CONSTRUCTION PLAN CHECK, INSPECTION, AND RE-INSPECTION             |    |            |
|      | Apartments   |    |            |
|      | 500 square feet  | \$ | 237.00     |
|      | 5,000 square feet  | \$ | 414.00     |
|      | 10,000 square feet   | \$ | 650.00     |
|      | 100,000 square feet  | \$ | 1,359.00   |
|      | Commercial   |    |            |
|      | 500 square feet  | \$ | 177.00     |
|      | 5,000 square feet  | \$ | 355.00     |
|      | 10,000 square feet   | \$ | 592.00     |
|      | 100,000 square feet  | \$ | 1,301.00   |
|      | Commercial Tenant Improvements   |    |            |
|      | 500 square feet  | \$ | 177.00     |
|      | 5,000 square feet  | \$ | 355.00     |
|      | 10,000 square feet   | \$ | 592.00     |
|      | 100,000 square feet  | \$ | 1,301.00   |
|      | Hotels and Motels  |    |            |
|      | 500 square feet  | \$ | 177.00     |
|      | 5,000 square feet  | \$ | 355.00     |
|      | 10,000 square feet   | \$ | 592.00     |
|      | 100,000 square feet  | \$ | 1,537.00   |
|      | Hotel and Motel Tenant Improvements                                    |    |            |
|      | 500 square feet  | \$ | 177.00     |
|      | 5,000 square feet  | \$ | 355.00     |
|      | 10,000 square feet   | \$ | 592.00     |
|      | 100,000 square feet  | \$ | 1,301.00   |
|      |  |    |            |

| CODE | FEE DESCRIPTION   |    | FY 2022/23 |
|------|---|----|------------|
|      | Industrial  |    |            |
|      | 500 square feet   | \$ | 177.00     |
|      | 5,000 square feet   | \$ | 355.00     |
|      | 10,000 square feet  | \$ | 592.00     |
|      | 100,000 square feet   | \$ | 1,301.00   |
|      | Low and Moderate Hazard Storage   |    |            |
|      | 500 square feet   | \$ | 295.00     |
|      | 5,000 square feet   | \$ | 592.00     |
|      | 10,000 square feet  | \$ | 1,005.00   |
|      | 100,000 square feet   | \$ | 1,596.00   |
|      | Parking Structures  | ١  | No Charge  |
|      | Residential Remodels and Additions                                      | ١  | No Charge  |
|      | Shell Buildings For All Commercial Uses                                 |    |            |
|      | 500 square feet   | \$ | 237.00     |
|      | 5,000 square feet   | \$ | 473.00     |
|      | 10,000 square feet  | \$ | 709.00     |
|      | 100,000 square feet   | \$ | 1,242.00   |
|      | Single Family Dwellings and Duplexes                                    | ١  | No Charge  |
| 3531 | PETROLEUM TANK INSPECTION - ABOVE GROUND (APSA)                         |    |            |
|      | Inspection fee per site with tank capacity:                             |    |            |
|      | Less than 10,000 gallons  | \$ | 106.00     |
|      | 10,001 to 100,000 gallons   | \$ | 169.00     |
|      | 100,000+ gallons  | \$ | 296.00     |
| 2702 | PLANNING APPLICATION REVIEW - ALL APPLICATION TYPES (per application)   | \$ | 148.00     |
|      | Additional Fees for Environmental Review                                |    |            |
|      | Initial Environmental Study   | \$ | 355.00     |
|      | Environmental Impact Report   | \$ | 592.00     |
| 3533 | REQUESTED FIRE INSPECTION SERVICE (per inspection)                      | \$ | 211.00     |
|      | SPRINKLER SYSTEM PLAN CHECK <sup>^</sup> / INSPECTION                   |    |            |
| 3527 | Fire Sprinkler System - New Installation; Residential and Commercial    |    |            |
|      | 1 - 99 sprinklers   | \$ | 414.00     |
|      | 100 - 199 sprinklers  | \$ | 769.00     |
|      | 200+ sprinklers (per 100 sprinklers)                                    | \$ | 355.00     |
| 3528 | Fire Sprinkler System - Tenant Improvements; Residential and Commercial |    |            |
|      | 1 - 99 sprinklers   | \$ | 237.00     |
|      | 100 - 199 sprinklers  | \$ | 473.00     |
|      | 200+ sprinklers (per 100 sprinklers)                                    | \$ | 355.00     |

| CODE  | FEE DESCRIPTION                                     |    | FY 2022/23 |
|-------|---|----|------------|
|       | 5-Year Certification                                | \$ | 177.00     |
| 2601  | THIRD AND SUBSEQUENT INSPECTIONS                    | \$ | 211.00     |
| 2601  | THIRD AND SUBSEQUENT INSPECTIONS                    | Φ  | 211.00     |
| 3519  | UNDERGROUND FUEL TANK INSTALLATION / REMOVAL^       |    |            |
|       | Single tank   | \$ | 1,182.00   |
|       | Additional tank(s) (each)                           | \$ | 380.00     |
| OTHER | FEES  |    |            |
| 3119  | COPY FEES   |    |            |
|       | First page  | \$ | 0.60       |
|       | Additional page(s) (each)                           | \$ | 0.10       |
| 3544  | FALSE ALARM RESPONSE PENALTIES (In 12 month period) |    |            |
|       | 1st Response  | 1  | No Charge  |
|       | 2nd Response  | 1  | No Charge  |
|       | 3rd Response  | \$ | 350.00     |
|       | 4th Response  | \$ | 400.00     |
|       | 5th Response  | \$ | 520.00     |
|       | Subsequent Response (each)                          | \$ | 870.00     |
| 3521  | HAZARDOUS MATERIALS RECORDS SEARCH (per hour)       | \$ | 169.00     |
| 2906  | INCIDENT REPORT COPY FEES                           | \$ | 5.00       |
| 3543  | IN-HOUSE BEP SUBMITTAL SUPPORT                      | \$ | 127.00     |

# RIVERSIDE PUBLIC LIBRARY

| CODE | FEE DESCRIPTION   | F  | Y 2022/23  |
|------|---|----|------------|
| 5111 | DAMAGED MATERIAL REPAIRS  | A  | ctual Cost |
| 5110 |   |    | -1         |
| 5112 | HISTORIC PHOTOGRAPH REQUEST   | F  | ctual Cost |
|      | If no negative exists, requesting party shall pay for the production    |    |            |
|      | of the negative; it shall become Library property                       |    |            |
| 5103 | INTER-LIBRARY BOOK RETRIEVAL (per book)                                 | \$ | 2.00       |
| 5101 | LIBRARY ROOM RENTAL   |    |            |
|      | MAIN LIBRARY  |    |            |
|      | Room Rental   |    |            |
|      | Reservation Processing Fee (Non-Refundable)                             | \$ | 25.00      |
|      | PA System (flat rate)   | \$ | 50.00      |
|      | Podium (flat rate)  | \$ | 50.00      |
|      | Projector and Screen (flat rate)  | \$ | 50.00      |
|      | TV and DVD (flat rate)  | \$ | 75.00      |
|      | After Hours Staff Fee (Per employee; Minimum 2; \$40 per hour           | \$ | 40.00      |
|      | per employee)   |    |            |
|      | Alcohol Service (ABC License required)                                  | \$ | 125.00     |
|      | Community Room and Covered Arcade                                       |    |            |
|      | Deposit   | \$ | 500.00     |
|      | Group 1 - Non Profit Organization within the City limits and            | \$ | 200.00     |
|      | Riverside Public Schools (per hour)                                     |    |            |
|      | Group 2 - City of Riverside residents, for-profit organizations within  | \$ | 250.00     |
|      | the City, and non-profit organization outside of City limits (per hour) |    |            |
|      | Group 3 - Non-Resident and for-profit organizations located             | \$ | 350.00     |
|      | outside City limits (per hour)  |    |            |
|      | Main Community Room   |    |            |
|      | Deposit   | \$ | 500.00     |
|      | Group 1 - Non Profit Organization within the City limits and            | \$ | 105.00     |
|      | Riverside Public Schools (per hour)                                     |    |            |
|      | Group 2 - City of Riverside residents, for-profit organizations within  | \$ | 130.00     |
|      | the City, and non-profit organization outside of City limits (per hour) |    |            |
|      | Group 3 - Non-Resident and for-profit organizations located             | \$ | 180.00     |
|      | outside City limits (per hour)  | -  |            |
|      | Main Covered Arcade   |    |            |
|      | Deposit   | \$ | 500.00     |
|      | Group 1 - Non Profit Organization within the City limits and            | \$ | 160.00     |
|      | Riverside Public Schools (per hour)                                     |    |            |

# RIVERSIDE PUBLIC LIBRARY

| CODE | FEE DESCRIPTION   |    | FY 2022/23 |
|------|---|----|------------|
|      | Group 2 - City of Riverside residents, for-profit organizations within  | \$ | 200.00     |
|      | the City, and non-profit organization outside of City limits (per hour) |    |            |
|      | Group 3 - Non-Resident and for-profit organizations located             | \$ | 280.00     |
|      | outside City limits (per hour)  |    |            |
|      | Multi-Purpose Room / Event Terrace                                      |    |            |
|      | Deposit   | \$ | 500.00     |
|      | Group 1 - Non Profit Organization within the City limits and            | \$ | 105.00     |
|      | Riverside Public Schools (per hour)                                     |    |            |
|      | Group 2 - City of Riverside residents, for-profit organizations within  | \$ | 130.00     |
|      | the City, and non-profit organization outside of City limits (per hour) |    |            |
|      | Group 3 - Non-Resident and for-profit organizations located             | \$ | 180.00     |
|      | outside City limits (per hour)  |    |            |
|      | Archive Reading Room (Off-Hour Events Only)                             |    |            |
|      | Deposit   | \$ | 250.00     |
|      | Group 1 - Non Profit Organization within the City limits and            | \$ | 30.00      |
|      | Riverside Public Schools (per hour)                                     |    |            |
|      | Group 2 - City of Riverside residents, for-profit organizations within  | \$ | 40.00      |
|      | the City, and non-profit organization outside of City limits (per hour) |    |            |
|      | Group 3 - Non-Resident and for-profit organizations located             | \$ | 55.00      |
|      | outside City limits (per hour)  |    |            |
| 5101 | LIBRARY ROOM RENTAL   |    |            |
| 3101 | ALL OTHER BRANCHES: ARLINGTON, ARLANZA, LA SIERRA, ORANGE               |    |            |
|      | TERACE, SPC JESUS S. DURAN EASTSIDE LIBRARY, AND                        |    |            |
|      | SSGT SALVADOR J. LARA CASA BLANCA LIBRARY                               |    |            |
|      | Reservation (non-refundable)  | \$ | 20.00      |
|      | Cleaning Fee - Required if refreshments are served and/or               | \$ | 20.00      |
|      | use of craft materials  | Ψ  | 20.00      |
|      | Group 1 - Qualified Non Profits, governmental agencies, public          |    | No charge  |
|      | schools, Friends and Foundation, and RPL sponsored groups)              |    | No charge  |
|      | Group 2 - Agencies not identified in Group 1 and organizations          | \$ | 100.00     |
|      | charging an entrance fee to the event                                   | Ψ  | 100.00     |
|      | charging an ormance too to the event                                    |    |            |
| 5113 | OVERDUE COLLECTION FINE   |    |            |
|      | Collection fee (If overdue charges exceed \$100.00 and are              | \$ | 10.00      |
|      | more than 28 days overdue)  |    |            |
| 5110 | OVERDUE MATERIALS PROCESSING FINES (per item, per day)                  |    |            |
|      | Adult/Young Adult Hardbacks, Hot off the Press, CDs, and                | \$ | 0.25       |
|      | Audio Books (maximum \$5.00)  |    |            |
|      | Adult/Young Adult Magazines (maximum \$5.00)                            | \$ | 0.25       |
|      |   | ,  |            |

### RIVERSIDE PUBLIC LIBRARY

| CODE | FEE DESCRIPTION   | F  | Y 2022/23  |
|------|---|----|------------|
|      | Juvenile Hardbacks, Paperbacks and all audio (maximum \$3.00) | \$ | 0.10       |
|      | Juvenile Magazines (maximum \$3.00)                           | \$ | 0.10       |
|      | Interlibrary Loan (maximum \$3.00)                            | \$ | 1.00       |
|      | Videocassettes and DVDs (maximum \$10.00)                     | \$ | 1.00       |
|      | Pay DVD (special collection; maximum \$10.00)                 | \$ | 1.50       |
|      | Per day per McNaughton leased book                            | \$ | 0.25       |
|      | Play Away   | \$ | 1.00       |
|      | Adult/Young Adult Paperbacks                                  | \$ | 0.25       |
| 2906 | PRINTING / COPY SERVICES                                      |    |            |
|      | Black and white   | \$ | 0.15       |
|      | Color   | \$ | 0.20       |
|      | Walk-Up (black and white or color)                            | \$ | 0.20       |
| 5105 | REPLACEMENT OF LOST CARDS (per card)                          | \$ | 1.00       |
| 5106 | REPLACEMENT OF LOST LIBRARY ITEMS (per item)                  |    |            |
|      | City Processing   | \$ | 10.00      |
|      | Collection fee (if required)                                  | \$ | 10.00      |
|      | Item replacement  | Α  | ctual Cost |
| 5102 | RESERVATION OF LIBRARY MATERIALS                              | ı  | No charge  |
| 5104 | RETRIEVAL OF PERIODICALS                                      |    |            |
|      | Per periodical  | 1  | No charge  |
|      | Per Microfilm/Microfiche                                      | 1  | No charge  |
| 5114 | 3D Printing (per gram/filament)                               | \$ | 0.10       |

# MUSEUM OF RIVERSIDE

| CODE | FEE DESCRIPTION  | FY 2022/23 |
|------|--|------------|
|      |  |            |
| 5301 | ADMISSION  |            |
|      | Main Museum (Closed)                                     | N/A        |
|      | Heritage House (suggested donation of \$5.00 per person) | No charge  |

### OFFICE OF THE CITY CLERK

| CODE | FEE DESCRIPTION  | FY 2022/23  |
|------|--|-------------|
|      |  |             |
| 1202 | CANDIDATE NOMINATION FILING                                  |             |
|      | City Council   | \$<br>25.00 |
|      | Mayor  | \$<br>25.00 |
| 1201 | DOCUMENT CERTIFICATION (each)                                | \$<br>9.00  |
| 1204 | DOCUMENT DUPLICATION (per copy)                              | \$<br>0.10  |
| 1204 | ELECTRONIC DATA RECORDS REQUEST                              |             |
|      | Per CD   | \$<br>0.40  |
|      | Per DVD  | \$<br>0.45  |
| 1207 | PASSPORT BOOK AND PASSPORT CARD (per application)            | \$<br>35.00 |
| 1207 | PASSPORT BOOK (per application)                              | \$<br>35.00 |
| 1207 | PASSPORT CARD (per application)                              | \$<br>35.00 |
| 1208 | PASSPORT PHOTO (per person)                                  | \$<br>8.00  |
| 1205 | POLITICAL REFORM ACT LATE FILING (per day; maximum \$100.00) | \$<br>10.00 |

| CODE  | FEE DESCRIPTION  | F  | Y 2022/23   |
|-------|--|----|-------------|
| DECDE | ATION  |    |             |
| RECRE | AIION  |    |             |
| 5214  | ADULT CONTRACT CLASSES (RMC 3.30.030)                  | A  | Actual Cost |
|       |  |    |             |
| 5222  | adult sports programs (rmc 3.30.030)                   | A  | Actual Cost |
| 5228  | CHALLENGED CITIZEN ACTIVITIES (RMC 3.30.030)           | Α  | ctual Cost  |
|       | · · · · · · · · · · · · · · · · · · ·                  |    |             |
| 5225  | CITYWIDE SPECIAL EVENTS (RMC 3.30.030)                 | 1  | No Charge   |
| 5212  | DAY CAMP AND OTHER YOUTH CLASS PROGRAMS (RMC 3.30.030) | A  | actual Cost |
| 5231  | RECREATIONAL SWIMMING (RMC 3.30.030)                   | ٨  | ctual Cost  |
| 5227  | SENIOR CITIZEN PROGRAMS (RMC 3.30.030)                 | ٨  | ctual Cost  |
| 5245  | SENIOR NUTRITION PROGRAM (RMC 3.30.030)                | A  | ctual Cost  |
| 5232  | SWIMMING LESSONS (per session)                         |    |             |
|       | Resident   | A  | ctual Cost  |
|       | Non-Resident   | А  | ctual Cost  |
| 5223  | TIME FOR TOTS PROGRAM (RMC 3.30.030)                   | Α  | actual Cost |
| 5213  | YOUTH CENTER SPECIAL EVENTS (RMC 3.30.030)             | ٨  | ctual Cost  |
| 5210  | YOUTH CONTRACT CLASSES (RMC 3.30.030)                  | A  | ctual Cost  |
| 5221  | YOUTH SPORTS PROGRAMS (RMC 3.30.030)                   | A  | ctual Cost  |
| 5230  | YOUTH SUMMER FOOD PROGRAM (RMC 3.30.030)               | A  | ctual Cost  |
| RENTA | LS   |    |             |
| 5235  | BOATHOUSE BOAT RENTALS                                 |    |             |
|       | Residents  |    |             |
|       | Per hour (60 minutes)                                  | \$ | 14.00       |
|       | Per half hour (30 minutes)                             | \$ | 8.00        |
|       | Non-Residents - Pedal Boat Rentals (per half hour)     |    |             |
|       | Per hour (60 minutes)                                  | \$ | 21.00       |

| CODE | FEE DESCRIPTION   | F  | Y 2022/23   |
|------|---|----|-------------|
|      | Per half hour (30 minutes)  | \$ | 11.00       |
|      | Non-Motorized Boats Permit Fee - Valid from date of issuance            |    |             |
|      | 30 days   | \$ | 7.00        |
|      | 3 months  | \$ | 15.00       |
|      | 6 months  | \$ | 36.00       |
|      | 1 year  | \$ | 66.00       |
|      | Group Discount - per boat per hour; Riverside based groups of           | 20 | % Discount  |
|      | 10 or more people   |    |             |
| 5220 | COMMUNITY CENTER RENTALS  |    |             |
|      | Reservation Processing - All Tiers                                      | \$ | 25.00       |
|      | Security Deposit - All Tiers  | \$ | 250 - 500   |
|      | Alcohol Service - All Tiers   | \$ | 125.00      |
|      | Park Staffing Requirements - Full hourly and burden rate of PRCSD staff | \$ | 22.65       |
|      | Recreation Personnel  |    | Actual Cost |
|      | Optional Equipment Rental (each)  |    |             |
|      | Courtyard Umbrellas   | \$ | 40.00       |
|      | E-Z Up  | \$ | 40.00       |
|      | Portable Bar  | \$ | 50.00       |
|      | Projector and Screen  | \$ | 125.00      |
|      | Public Address System   | \$ | 50.00       |
|      | Speaker Podium  | \$ | 50.00       |
|      | Stage or Dance Floor  | \$ | 150.00      |
|      | TV and DVD Player   | \$ | 75.00       |
|      | Chairs  | \$ | 1.25        |
| 5236 | TIER 1 FACILITIES - La Sierra Senior Center, Orange Terrace Park, and   |    |             |
|      | Youth Innovation Center   |    |             |
|      | Group 1 - Qualified Non-Profits   |    |             |
|      | Large Rooms   |    |             |
|      | Grand Ballroom (includes Kitchen) - Full                                | \$ | 175.00      |
|      | Grand Ballroom (includes Kitchen) - Half                                | \$ | 115.00      |
|      | Gym - Full  | \$ | 90.00       |
|      | Gym - Half  | \$ | 55.00       |
|      | Kitchen (Commercial Catering)   | \$ | 95.00       |
|      | Small Rooms   |    |             |
|      | Arts & Crafts / Dance / Homework Rooms                                  | \$ | 40.00       |
|      | Classroom / Meeting Room  | \$ | 35.00       |
|      | Conference Room   | \$ | 55.00       |
|      | Teen Lounge   | \$ | 50.00       |

| CODE | FEE DESCRIPTION  | ı      | Y 2022/23 |
|------|--|--------|-----------|
|      | Group 2 - Residents and Other Non-Profits                                |        |           |
|      | Large Rooms  |        |           |
|      | Grand Ballroom (includes Kitchen) - Full                                 | \$     | 220.00    |
|      | Grand Ballroom (includes Kitchen) - Half                                 | \$     | 145.00    |
|      | Gym - Full   | \$     | 110.00    |
|      | Gym - Half   | \$     | 65.00     |
|      | Kitchen (Commercial Catering)  | \$     | 120.00    |
|      | Small Rooms  |        |           |
|      | Arts & Crafts / Dance / Homework Rooms                                   | \$     | 50.00     |
|      | Classroom / Meeting Room   | \$     | 45.00     |
|      | Conference Room  | \$     | 65.00     |
|      | Teen Lounge  | \$     | 60.00     |
|      | Group 3 - Non-Residents and Commercial Businesses                        |        |           |
|      | Large Rooms  |        |           |
|      | Grand Ballroom (includes Kitchen) - Full                                 | \$     | 310.00    |
|      | Grand Ballroom (includes Kitchen) - Half                                 | \$     | 205.00    |
|      | Gym - Full   | \$     | 155.00    |
|      | Gym - Half   | \$     | 95.00     |
|      | Kitchen (Commercial Catering)  | \$     | 170.00    |
|      | Small Rooms  | тт     |           |
|      | Arts & Crafts / Dance / Homework Rooms                                   | \$     | 70.00     |
|      | Classroom / Meeting Room   | \$     | 65.00     |
|      | Conference Room  | \$     | 90.00     |
|      | Teen Lounge  | \$     | 85.00     |
|      | All Groups - Gazebo, Courtyard, Rose Garden Rentals                      | \$     | 110.00    |
|      | , iii Groops Gazoso, Georryara, Nese Gardori Normais                     | Ψ      | 110.00    |
| 5236 | TIER 2 FACILITIES - Dales Senior Center (White), Lakeside Room (Fairmout | nt),   |           |
|      | Springbrook Clubhouse, Stratton Center (Bordwell, and Ysmael Villegas    | Center |           |
|      | Group 1 - Qualified Non Profits  |        |           |
|      | Large Rooms  |        |           |
|      | Banquet Room (Includes Kitchen)  | \$     | 130.00    |
|      | Gym - Full   | \$     | 85.00     |
|      | Gym - Half   | \$     | 85.00     |
|      | Kitchen (Commercial Catering)  | \$     | 90.00     |
|      | Small Rooms  | тт     |           |
|      | Arts & Crafts / Dance / Homework Rooms                                   | \$     | 40.00     |
|      | Classroom / Meeting Room   | \$     | 35.00     |
|      | Conference Room  | \$     | 50.00     |
|      | Group 2 - Resident and Other Non-Profits                                 | Ψ      | 20.00     |
|      | Large Rooms  |        |           |
|      | Banquet Room (Includes Kitchen)  | \$     | 165.00    |
|      | bangon koom (molodos khohon)   | Ψ      | 100.00    |

| CODE FE | E DESCRIPTION  | F  | Y 2022/23 |
|---------|--|----|-----------|
|         | Gym - Full   | \$ | 105.00    |
|         | Gym - Half   | \$ | 105.00    |
|         | Kitchen (Commercial Catering)                                    | \$ | 115.00    |
|         | Small Rooms  |    |           |
|         | Arts & Crafts / Dance / Homework Rooms                           | \$ | 45.00     |
|         | Classroom / Meeting Room   | \$ | 45.00     |
|         | Conference Room  | \$ | 60.00     |
|         | Group 3 - Non-Residents and Commercial Businesses                |    |           |
|         | Large Rooms  |    |           |
|         | Banquet Room (Includes Kitchen)                                  | \$ | 230.00    |
|         | Gym - Full   | \$ | 145.00    |
|         | Gym - Half   | \$ | 145.00    |
|         | Kitchen (Commercial Catering)                                    | \$ | 160.00    |
|         | Small Rooms  |    |           |
|         | Arts & Crafts / Dance / Homework Rooms                           | \$ | 65.00     |
|         | Classroom / Meeting Room   | \$ | 60.00     |
|         | Conference Room  | \$ | 85.00     |
|         | Note: Dales Senior Center and Springbook Clubhouse banquet       |    |           |
|         | rooms are charged at gym rantes due to limited parking or        |    |           |
|         | reduced amenities.   |    |           |
|         | All Groups - Gazebo / Courtyard / Rose Garden Rentals            | \$ | 110.00    |
| 5236    | TIER 3 FACILITIES - Bryant Park, Bonds Park, La Sierra Park, and |    |           |
|         | Youth Opportunity Center (Bonds)                                 |    |           |
|         | Group 1 - Qualified Non Profits                                  |    |           |
|         | Large Rooms  |    |           |
|         | Auditorium   | \$ | 90.00     |
|         | Gym  | \$ | 80.00     |
|         | Large Multi-Purpose Room - Full                                  | \$ | 80.00     |
|         | Large Multi-Purpose Room - Half                                  | \$ | 50.00     |
|         | Small Rooms  |    |           |
|         | Arts & Crafts / Dance / Homework Rooms                           | \$ | 35.00     |
|         | Group 2 - Resident and Other Non-Profits                         |    |           |
|         | Large Rooms  |    |           |
|         | Auditorium   | \$ | 115.00    |
|         | Gym  | \$ | 100.00    |
|         | Large Multi-Purpose Room - Full                                  | \$ | 100.00    |
|         | Large Multi-Purpose Room - Half                                  | \$ | 60.00     |
|         | Small Rooms  |    |           |
|         |  |    |           |

| CODE | FEE DESCRIPTION   | F  | Y 2022/23 |
|------|---|----|-----------|
|      | Group 3 - Non-Residents and Commercial Businesses                             |    |           |
|      | Large Rooms   |    |           |
|      | Auditorium  | \$ | 160.00    |
|      | Gym   | \$ | 140.00    |
|      | Large Multi-Purpose Room - Full   | \$ | 140.00    |
|      | Large Multi-Purpose Room - Half   | \$ | 85.00     |
|      | Small Rooms   |    |           |
|      | Arts & Crafts / Dance / Homework Rooms  | \$ | 65.00     |
|      | All Groups - Gazebo, Courtyard, Rose Garden Rentals                           | \$ | 110.00    |
| 5236 | TIER 4 FACILITIES - Izaak Walton (Fairmount), Joyce Jackson Center (Nichols), |    |           |
|      | Ruth Lewis Center (Reid), Solander Center (Bryant), and Lincoln Park          |    |           |
|      | Group 1 - Qualified Non Profits   |    |           |
|      | Large Rooms   |    |           |
|      | Gym   | \$ | 70.00     |
|      | Multi-Purpose Room  | \$ | 70.00     |
|      | Small Rooms   |    |           |
|      | Counseling Office / Exam Room   | \$ | 15.00     |
|      | Multi-Purpose Room  | \$ | 45.00     |
|      | Group 2 - Resident and Other Non-Profits                                      |    |           |
|      | Large Rooms   |    |           |
|      | Gym   | \$ | 85.00     |
|      | Multi-Purpose Room  | \$ | 85.00     |
|      | Small Rooms   |    |           |
|      | Counseling Office / Exam Room   | \$ | 20.00     |
|      | Multi-Purpose Room  | \$ | 50.00     |
|      | Group 3 - Non-Residents and Commercial Businesses                             |    |           |
|      | Large Rooms   |    |           |
|      | Gym   | \$ | 115.00    |
|      | Multi-Purpose Room  | \$ | 115.00    |
|      | Small Rooms   |    |           |
|      | Counseling Office / Exam Room   | \$ | 30.00     |
|      | Multi-Purpose Room  | \$ | 70.00     |
|      | All Groups - Gazebo, Courtyard, Rose Garden Rentals                           | \$ | 110.00    |
| 5236 | FAIRMOUNT GOLF COURSE   |    |           |
|      | Weekdays  |    |           |
|      | First Round (9 holes)   |    |           |
|      | Resident  | \$ | 13.00     |
|      | Non-Resident  | \$ | 14.00     |

| CODE FEE DESCRIPTION                      | FY | 2022/23 |
|---|----|---------|
| Seniors (Ages 55+)                        |    |         |
| Resident                                  | \$ | 9.00    |
| Non-Resident                              | \$ | 11.00   |
| Junior (Ages 17 and under)                | \$ | 10.00   |
| Twilight (times vary throughout the year) | \$ | 10.00   |
| Tournament (by appointment only)          | \$ | 19.00   |
| Second Round (18 holes)                   |    |         |
| Resident                                  | \$ | 21.00   |
| Non-Resident                              | \$ | 23.00   |
| Seniors (Ages 55+)                        |    |         |
| Resident                                  | \$ | 13.00   |
| Non-Resident                              | \$ | 17.00   |
| Junior (Ages 17 and under)                | \$ | 15.00   |
| Twilight (times vary throughout the year) | \$ | 15.00   |
| Tournament (by appointment only)          | \$ | 31.00   |
| Weekends and Holidays                     |    |         |
| First Round (9 holes)                     |    |         |
| Resident                                  | \$ | 15.00   |
| Non-Resident                              | \$ | 17.00   |
| Seniors (Ages 55+)                        |    |         |
| Resident                                  | \$ | 15.00   |
| Non-Resident                              | \$ | 17.00   |
| Junior (Ages 17 and under)                |    |         |
| Before 12:00 p.m.                         | \$ | 13.00   |
| After 12:00 p.m.                          | \$ | 11.00   |
| Twilight (times vary throughout the year) | \$ | 11.00   |
| Tournament (by appointment only)          | \$ | 19.00   |
| Second Round (18 holes)                   |    |         |
| Resident                                  | \$ | 25.00   |
| Non-Resident                              | \$ | 29.00   |
| Seniors (Ages 55+)                        |    |         |
| Resident                                  | \$ | 25.00   |
| Non-Resident                              | \$ | 29.00   |
| Junior (Ages 17 and under)                |    |         |
| Before 12:00 p.m.                         | \$ | 21.00   |
| After 12:00 p.m.                          | \$ | 17.00   |
| Twilight (times vary throughout the year) | \$ | 17.00   |
| Tournament (by appointment only)          | \$ | 31.00   |
| Cart Rental                               | \$ | 7.00    |
| Pull Carts (per day)                      | \$ | 4.00    |

| CODE | FEE DESCRIPTION   |             | FY 2022/23     |
|------|---|-------------|----------------|
|      | Range Buckets   |             |                |
|      | Small   | \$          | 5.00           |
|      | Large   | \$          | 9.00           |
|      | Foot Golf   |             |                |
|      | Resident  | \$          | 11.00          |
|      | Non-Resident  | \$          | 12.00          |
|      | Junior  | \$          | 8.00           |
|      | Rental Ball   | \$          | 5.00           |
|      | Cart Rental   | \$          | 6.00           |
|      | Martha McLean Disc Golf Tournament                                      |             |                |
|      | 1 - 36 Participants; 2 hours  | \$          | 60.00          |
|      | 37 - 72 Participants; 3 hours   | \$          | 180.00         |
|      | 73 - 81 Participants; 4 hours   | \$          | 240.00         |
|      | All Groups Additional One (1) Hour                                      | \$          | 30.00          |
|      | Processing Fee  | \$          | 25.00          |
|      | Deposit   | \$          | 250.00         |
| 5260 | MOBILE STAGE RENTAL   |             |                |
| 0200 | Application Processing  | \$          | 25.00          |
|      | Security Deposit  | \$          | 1,000.00       |
|      | Delivery and Set-Up   | \$          | 600.00         |
|      | Park Staffing Requirements (full hourly and burden rate of PRCSD staff) | \$          | 18.00          |
|      | Recreation personnel  |             | Actual Cost    |
|      | Group 1 - Qualified Non Profits   |             | 7 (010 01 003) |
|      | Base Fee (8 hours)  | \$          | 860.00         |
|      | Additional hours (per hour)   | \$          | 100.00         |
|      | Group 2 - Resident and Other Non-Profits                                | Ψ           | 100.00         |
|      | Base Fee (8 hours)  | \$          | 1,075.00       |
|      | Additional hours (per hour)   | \$          | 120.00         |
|      | Group 3 - Non-Residents and Commercial Businesses                       | Ψ           | 120.00         |
|      | Base Fee (8 hours)  | \$          | 1,505.00       |
|      | Additional hours (per hour)   | \$          | 140.00         |
| 5217 | PICNIC FACILITY RENTALS   |             |                |
| JZ1/ | Reservation Processing  | \$          | 25.00          |
|      | Security Deposit - Will be refunded less amount retained by City        | —— <u> </u> | 50.00          |
|      | for damages   | φ           | 30.00          |
|      | Moon Bounce Site Permit (all groups)                                    | •           | 20.00          |
|      | · · · · · · · · · · · · · · · · · · ·                                   | \$          | 20.00          |
|      | Processing Refund Request of Rental Fees                                |             | Actual Cast    |
|      | Recreation Personnel  |             | Actual Cost    |

| CODE | FEE DESCRIPTION  | F  | Y 2022/23  |
|------|--|----|------------|
|      | Standard Picnic Shelter - Less than eight (8) tables               |    |            |
|      | Group 1 - Qualified Non-Profits                                    | \$ | 65.00      |
|      | Group 2 - Residents and Other Non-Profits                          | \$ | 85.00      |
|      | Group 3 - Non-Residents and Commercial Businesses                  | \$ | 115.00     |
|      | Large Picnic Shelter - More than eight (8) tables                  |    |            |
|      | Group 1 - Qualified Non-Profits                                    | \$ | 100.00     |
|      | Group 2 - Residents and Other Non-Profits                          | \$ | 120.00     |
| 5233 | POOL RENTALS - Priority given to residents                         |    |            |
|      | Two (2) Hours of Use   |    |            |
|      | 1 - 124 People   | \$ | 360.00     |
|      | 125 - 150 People   | \$ | 480.00     |
|      | 151 - 240 People   | \$ | 600.00     |
|      | Additional Hours (each)  | •  |            |
|      | 1 - 124 People   | \$ | 180.00     |
|      | 125 - 150 People   | \$ | 240.00     |
|      | 151 - 240 People   | \$ | 300.00     |
|      | Additional Lifegaurd per hour/ varies based of fully burdened rate | \$ | 29.50      |
|      | Alvord Unified School District                                     |    | % Discount |
|      | Non-Profit Organizations based the City of Riverside               | 20 | % Discount |
|      | Riverside Unified School District                                  |    | % Discount |
|      | Security Deposit   | \$ | 250.00     |
| 5256 | ADULT GROUP FIELD LIGHTING   |    |            |
|      | Qualified Resident Groups  |    |            |
|      | Unlit Field  | \$ | 20.00      |
|      | Lit Field  | \$ | 20.00      |
|      | Other Adult Groups   | '  |            |
|      | Unlit Field  | \$ | 30.00      |
|      | Lit Field  | \$ | 30.00      |
|      | Penalty for unauthorized lighting use (all groups)                 | \$ | 50.00      |
|      | Plus per hour per field  | \$ | 27.00      |
| 5255 | YOUTH GROUP FIELD LIGHTING   |    |            |
|      | Qualified Youth Groups   |    |            |
|      | Unlit Field Rate   | \$ | 2.50       |
|      | Lit Field Rate   | \$ | 8.00       |
|      | Game / Competitive Use (per hour, per field; prorated              | \$ | 20.00      |
|      | 30 minute increments)  | Ψ  |            |
|      |  |    |            |
|      | Penalty for unauthorized lighting use (all groups)                 | \$ | 50.00      |

| CODE | FEE DESCRIPTION  |    | FY 2022/23 |
|------|--|----|------------|
| 5052 | DDIVATE VOLUTU CROUD FIELD LICACE  |    |            |
| 5253 | PRIVATE YOUTH GROUP FIELD USAGE  | ф. | 050.00     |
|      | Security Deposit (if rental fee is more than \$50.00)                        | \$ | 250.00     |
|      | Other Youth Groups   | Φ. | 7.00       |
|      | Unlit Field Rate   | \$ | 7.00       |
|      | Lit Field Rate   | \$ | 19.00      |
|      | Game / Competitive Use (per hour, per field)                                 | \$ | 20.00      |
|      | Penalty for unauthorized lighting use (all groups)                           | \$ | 50.00      |
|      | Plus per hour per field  | \$ | 27.00      |
| 5237 | USE OF OTHER DEPARTMENT FACILITIES   |    |            |
|      | Application Processing (all groups)  | \$ | 25.00      |
|      | Security Deposit (refundable)  |    |            |
|      | If rental is less than \$50.00   | \$ | 25.00      |
|      | If rental is more than \$50.00   | \$ | 250.00     |
|      | Alcohol Service (all groups)   | \$ | 125.00     |
|      | Bobby Bonds Park Artificial Turf Field Complex (per hour; no lights)         |    |            |
|      | No lights (per hour)   | \$ | 52.00      |
|      | With lights (per hour)   | \$ | 72.00      |
|      | Court Rentals - Groups 1, 2, and 3   |    |            |
|      | Security Deposit (refundable)  | \$ | 50.00      |
|      | Tennis Court (per hour)  | \$ | 10.00      |
|      | Basketball Half-Court (per Hour)   | \$ | 5.00       |
|      | Pickle Ball Court  | \$ | 10.00      |
|      | Sand Volleyball Court  | \$ | 10.00      |
| 5237 | OPEN SPACE EVENT FACILTIES - Sites and avability to be determined by         |    |            |
| 0207 | Director of Parks, Recreation, and Community Services                        |    |            |
|      | Security Deposit   |    |            |
|      | If rental fee is less than \$800 and participation estimated at:             |    |            |
|      | 1 - 100 people   | \$ | 250.00     |
|      | 101 - 500 people   | \$ | 500.00     |
|      | 501+ people  | \$ | 750.00     |
|      | If rental fee is between \$800 to \$1,300 and participation is estimated at: | •  |            |
|      | 1 - 100 people   | \$ | 500.00     |
|      | 101 - 500 people   | \$ | 750.00     |
|      | 501+ people  | \$ | 1,000.00   |
|      | If rental fee ismore than \$1,300 and participation is estimated at:         | Ψ  | .,000.00   |
|      | 1 - 100 people   | \$ | 750.00     |
|      | 101 - 500 people   | \$ | 1,000.00   |
|      | 501+ people  | \$ | 1,250.00   |

| DDE FEE DESCRIPTION  |    | FY 2022/23 |
|--|----|------------|
| Group 1 - Qualified Non-Profits  |    |            |
| Base Fee (8 hours)   | \$ | 800.00     |
| Additional hours (per hour)  | \$ | 35.00      |
| Group 2 - Resident and Other Non-Profits                                 |    |            |
| Base Fee (8 hours)   | \$ | 950.00     |
| Additional hours (per hour)  | \$ | 45.00      |
| Group 3 - Non-Residents and Commercial Businesses                        |    |            |
| Base Fee (8 hours)   | \$ | 1,300.00   |
| Additional hours (per hour)  | \$ | 60.00      |
| Non-Compliance Charge (All Groups)                                       | \$ | 50.00      |
| Fenced Parks - White Park, Arlington Heights Sports Park, and North Park |    |            |
| Group 1 - Qualified Non-Profits  |    |            |
| Base Fee (8 hours)   | \$ | 1,000.00   |
| Additional hours (per hour)  | \$ | 35.00      |
| Group 2 - Resident and Other Non-Profits                                 |    |            |
| Base Fee (8 hours)   | \$ | 1,120.00   |
| Additional hours (per hour)  | \$ | 45.00      |
| Group 3 - Non-Residents and Commercial Businesses                        |    |            |
| Base Fee (8 hours)   | \$ | 1,625.00   |
| Additional hours (per hour)  | \$ | 60.00      |
| Non-Compliance Charge  | \$ | 50.00      |
| MEMBERSHIP FEES  |    |            |
| Youth Innovation Center  |    |            |
| Resident   |    |            |
| Adult (19-59)  | \$ | 25.00      |
| Senior (60+)   | \$ | 15.00      |
| Youth (11-18)  | \$ | 15.00      |
| Family Plan (2 adult, 2 youth)   | \$ | 68.00      |
| Family Plan Additional Youth (18 and Under)                              | \$ | 12.75      |
| Child (10 and under)   | 1  | No Charge  |
| Non-Resident   |    |            |
| Adult (19-59)  | \$ | 37.50      |
| Senior (60+)   | \$ | 22.50      |
| Youth (11-18)  | \$ | 22.50      |
| Family Plan (2 adult, 2 youth)   | \$ | 102.00     |
| Family Plan Additional Youth (18 and Under)                              | \$ | 19.00      |
| Child (10 and under)   | 1  | No Charge  |
| RIVERSIDE CONNECT FEE  |    |            |
| General One Way Fare   | \$ | 3.00       |

| CODE FEE DESCRIPTION         | F  | Y 2022/23 |
|------------------------------|----|-----------|
| Medical One WayFare          | \$ | 2.00      |
| Monthly Subscription Service | \$ | 130.00    |

| CODE   | FEE DESCRIPTION  |    | FY 2022/23 |
|--------|--|----|------------|
| PERMIT | S  |    |            |
|        |  |    |            |
| 3128   | BINGO PERMITS  |    |            |
|        | New Application - 50% of fee will be refunded if application is denied | \$ | 48.00      |
|        | Renewal - 50% of fee will be refunded if application is denied         | \$ | 48.00      |
| 3113   | CONCEALED WEAPON BACKGROUND INVESTIGATION / PERMIT                     |    |            |
|        | (California Penal Code 26150-26225)                                    |    |            |
|        | Initial application  | \$ | 100.00     |
|        | Renewal  | \$ | 25.00      |
|        | Amended License  | \$ | 10.00      |
|        | Psychological Testing (maximum \$150.00)                               | Α  | ctual Cost |
| 3126   | REGULATORY LICENSE / SPECIAL PERMITS                                   |    |            |
|        | Adult Oriented Businesses  |    |            |
|        | New application  | \$ | 919.00     |
|        | Renewal  | \$ | 584.00     |
|        | Fortune Telling / Occult Arts  |    |            |
|        | New application  | \$ | 500.00     |
|        | Renewal  | \$ | 250.00     |
|        | License to Sell Weapons  |    |            |
|        | New application  | \$ | 583.00     |
|        | Renewal  | \$ | 108.00     |
|        | Entertainment Permit   |    |            |
|        | New application  | \$ | 1,224.50   |
|        | Renewal  | \$ | 649.00     |
|        | Live Performance   |    |            |
|        | New application  | \$ | 294.00     |
|        | Renewal  | \$ | 294.00     |
|        | Massage Establishments   |    |            |
|        | New application  | \$ | 919.00     |
|        | Renewal  | \$ | 584.00     |
|        | Massage Therapists   |    |            |
|        | New application  | \$ | 217.00     |
|        | Renewal  | \$ | 118.00     |
|        | Poolroom   |    |            |
|        | New application  | \$ | 877.00     |
|        | Renewal  | \$ | 580.00     |
|        | Second Hand Dealer   |    |            |
|        | New application  | \$ | 871.00     |

| CODE  | FEE DESCRIPTION   | ı              | FY 2022/23 |
|-------|---|----------------|------------|
|       | Renewal   | \$             | 759.00     |
|       | Taxicab or Ambulance Operators                                      |                |            |
|       | New application   | \$             | 288.00     |
|       | Renewal   | \$             | 189.00     |
|       | Tobacco Retail Establishment Permit                                 |                |            |
|       | New application   | \$             | 211.00     |
|       | Renewal   | \$             | 211.00     |
| 3111  | SECURITY ALARM REGULATION / PERMIT (RMC 5.58.070, 5.58.210; annual) | \$             | 16.00      |
| ENFOR | RCEMENT AND SERVICES  |                |            |
| 3108  | BACKGROUND INVESTIGATIONS (per investigation)                       | \$             | 25.00      |
| 3121  | CALIFORNIA VEHICLE CODE ENFORCEMENT                                 |                |            |
|       | Fines as stated in California Vehicle Code except:                  |                |            |
|       | Base Fine   |                |            |
|       | Expired registration  | \$             | 116.00     |
|       | License plate missing   | \$             | 66.00      |
|       | License plate month/year tabs                                       | \$             | 76.00      |
|       | Above fines reduced with proof of correction                        | \$             | 20.00      |
|       | Delinquent Fine   |                |            |
|       | Expired registration  | \$             | 25.00      |
|       | License plate missing   | \$             | 25.00      |
|       | License plate month/year tabs                                       | \$             | 50.00      |
| 3107  | DRIVING UNDER THE INFLUENCE (DUI) ACCIDENT RESPONSE                 | Ac             | ctual Cost |
|       | INVESTIGATION / REPORTING - Limited to \$12,000 per accident        |                |            |
| 3104  | FALSE ALARM RESPONSE PENALTIES                                      |                |            |
|       | Permitted   |                |            |
|       | 1st Response  | N <sub>1</sub> | o Charge   |
|       | 2nd Response  | N              | o Charge   |
|       | 3rd Response  | \$             | 100.00     |
|       | 4th Response  | \$             | 150.00     |
|       | 5th Response  | \$             | 200.00     |
|       | 6th Response  | \$             | 250.00     |
|       | Non-Permitted   |                |            |
|       | 1st Response  | N              | o Charge   |
|       | 2nd Response  | \$             | 350.00     |
|       | 3rd Response  | \$             | 400.00     |
|       |   |                |            |

| CODE | FEE DESCRIPTION   |    | FY 2022/23 |
|------|---|----|------------|
|      | 4th Response  | \$ | 450.00     |
|      | 5th Response  | \$ | 500.00     |
|      | 6th Response  | \$ | 500.00     |
| 3109 | FINGERPRINT PROCESSING (per request)                            | \$ | 15.00      |
|      | INCIDENT RESPONSE INVESTIGATION / REPORTING                     | Ad | ctual Cost |
|      | (hazardous materials, explosions, other)                        |    |            |
| 3120 | PARKING ENFORCEMENT   |    |            |
|      | Base fine per violation of RMC titles 9, 10, and 16, except:    | \$ | 41.00      |
|      | Certain commercial vehicle and trailer parking                  | \$ | 116.00     |
|      | Commercial & recreational vehicle parking                       | \$ | 71.00      |
|      | Commercial vehicle, disabled                                    | \$ | 71.00      |
|      | Dwelling / residing in vehicle                                  | \$ | 116.00     |
|      | Fire hydrant, prohibited parking, fire lane                     | \$ | 46.00      |
|      | Handicapped parking   | \$ | 341.00     |
|      | Leaving child or animal in vehicle                              | \$ | 121.00     |
|      | One / two hour parking limits                                   | \$ | 37.00      |
|      | Resident - GVW 10,000 lbs.; unpaved lot and City Parks          | \$ | 116.00     |
|      | Vehicles for-sale parked on streets or public land              | \$ | 116.00     |
|      | Delinquent fine, in addition to base fine above, if citation is | \$ | 55.00      |
|      | not resolved per CVC section 40207; statutory time limits for   |    |            |
|      | RMC titles 9, 10, and 16, except:                               |    |            |
|      | Certain commercial vehicle & trailer parking                    | \$ | 100.00     |
|      | Commercial & recreational vehicle parking                       | \$ | 80.00      |
|      | Commercial vehicle, disabled                                    | \$ | 105.00     |
|      | Dwelling / residing in vehicle                                  | \$ | 200.00     |
|      | Fire hydrant, prohibited parking, fire lane                     | \$ | 55.00      |
|      | Handicapped parking   | \$ | 25.00      |
|      | Leaving child or animal in vehicle                              | \$ | 23.00      |
|      | One / two hour parking limits                                   | \$ | 45.00      |
|      | Resident - GVW 10,000 lbs.; unpaved lot and City Parks          | \$ | 100.00     |
|      | Vehicles for-sale parked on streets or public land              | \$ | 100.00     |
| 3119 | POLICE REPORT COPYING   |    |            |
|      | Traffic Incident Reports  | \$ | 12.00      |
|      | Non-Traffic Incident Reports                                    |    |            |
|      | First page  | \$ | 0.60       |
|      | Subsequent page(s) (each)                                       | \$ | 0.10       |

| CODE | FEE DESCRIPTION  | F  | Y 2022/23 |
|------|--|----|-----------|
| 3103 | POLICE SECURITY SERVICE - REQUESTED BY SPECIAL EVENT (per hour)        | Ac | tual Cost |
|      | ACTUAL COST <u>PLUS</u>  |    |           |
|      | Non-public entities - 40% of calculated cost                           |    |           |
|      | Public agencies - 20% of calculated cost                               |    |           |
|      | Special events when security determined necessary by Chief of Police   | Ac | tual Cost |
| 3129 | POLICE TAPE DUPLICATION  |    |           |
|      | Public Record Recordings   |    |           |
|      | Duplication of 911 audio recording (per call)                          | \$ | 7.90      |
|      | Investigative Recordings   |    |           |
|      | Officer belt recorder audio (per tape)                                 | \$ | 28.00     |
|      | Patrol unit video per ten (10) minute recording                        | \$ | 50.00     |
|      | Each additional minute in excess of ten (10)                           | \$ | 1.90      |
|      | Prisoner review (per tape)   | \$ | 53.00     |
| 3132 | REPOSSESSED VEHICLE PROCESSING   | \$ | 15.00     |
| 3117 | REPRODUCTION OF CRIME SCENE PHOTOS                                     |    |           |
|      | Public Records Act Request   |    |           |
|      | Photo negative first print   | \$ | 6.50      |
|      | Additional photo negative print (each)                                 | \$ | 0.45      |
|      | Digital photo print  | \$ | 4.15      |
|      | Additional digital print (each)  | \$ | 0.10      |
|      | CD with images from film negatives                                     | \$ | 31.75     |
|      | CD with images from digital source                                     | \$ | 12.45     |
|      | Subpoena Request   |    |           |
|      | Photo negative first print   | \$ | 7.80      |
|      | Additional photo negative print (each)                                 | \$ | 0.35      |
|      | Digital photo print  | \$ | 5.40      |
|      | Additional digital print (each)  | \$ | 0.12      |
|      | CD with images from film negatives                                     | \$ | 27.30     |
|      | CD with images from digital source                                     | \$ | 13.65     |
| 3115 | SPECIAL COMPUTER PRINT-OUT SERVICE                                     |    |           |
|      | Computer search of calls and similar services (per request)            | Ac | tual Cost |
| 3134 | TOWING REFERRAL SERVICES (per vehicle)                                 | \$ | 65.00     |
|      | Except when vehicle tow is determined by City to be:                   |    |           |
|      | 1. Low-Value Vehicle, or   |    |           |
|      | 2. Result of valid request of current Automobile Club of America (AAA) |    |           |
|      | member to an official RPD towing company previously contracted         |    |           |

| CODE | FEE DESCRIPTION  | FY 2022/23   |
|------|--|--------------|
|      | by AAA to provide service, or  |              |
|      | 3. Result of valid prior request for services by vehicle owner/driver of |              |
|      | towing company.  |              |
|      |  |              |
| 3110 | VEHICLE CITATION CORRECTION INSPECTION (per inspection)                  | \$<br>15.00  |
|      |  |              |
| 3130 | VEHICLE RELEASE  |              |
|      | Safe Streets Act Tows (per vehicle)                                      | \$<br>372.00 |
|      | Vehicle release for all other tows                                       | \$<br>20.00  |

## PUBLIC WORKS ANIMAL AND PET LICENSING

| CODE | FEE DESCRIPTION  | F     | Y 2022/23     |
|------|--|-------|---------------|
|      |  | \$    | -             |
| 2910 | ADOPTION FEE (per animal)  |       |               |
|      | Adoption Fee   |       |               |
|      | Dogs   | \$    | 105.00        |
|      | Cats   | \$    | 65.00         |
|      | Last Chance Adoption Fee   |       |               |
|      | Dogs   | \$    | 10.00         |
|      | Cats   | \$    | 5.00          |
|      | Adoption at Events   | •     |               |
|      | Dogs   | \$    | 30.00         |
|      | Cats   | \$    | 20.00         |
|      | Adoption by Senior or Disabled Persons                                   | Ψ     |               |
|      | Dogs   | 50%   | discount      |
|      | Cats   |       | discount      |
|      | Cuis   | 3070  | discouri      |
| 2910 | ENFORCEMENT  |       |               |
| 2/10 | Administrative Fee for Citation  | \$    | 21.00         |
|      | Administrative Fee (per animal)  | Ψ     | 21.00         |
|      | Clearing Violation of RMC 6.08.280 within ten (10) days                  | \$    | 60.00         |
|      | Clearing home quarantine violation within ten (10) days                  | \$    | 50.00         |
|      | Hearing Appeal Processing Fee - Potentially dangerous animals (RMC 6.16) | \$    | 20.00         |
|      | Recoupment of Enforcement Costs (hourly)                                 | \$    | 53.00         |
| 2910 | EUTHANASIA and DISPOSAL (per animal; service provided by the             |       |               |
|      | County of Riverside at the owner's request)                              |       |               |
|      | Dog  | \$    | 25.00         |
|      | Cat  | \$    | 25.00         |
|      | Small Animals  | \$    | 25.00         |
|      |  |       |               |
| 2910 | FINES - Imposed by the State of California or County of Riverside        | 4100  | <b>#1.000</b> |
|      | Failure to produce animal for immediate seizure after demand by          | \$100 | - \$1,000     |
|      | Unaltered Fine - State mandated (F&A §30804.7 and 31751.7)               |       | 0.5.00        |
|      | 1st Impound (per animal)   | \$    | 35.00         |
|      | 2nd Impound (per animal)   | \$    | 50.00         |
|      | 3rd Impound (per animal)   | \$    | 100.00        |
|      | Violation of home quarantine, failure to produce animal for              | \$100 | - \$1,000     |
|      | quarantine or interfering with rabies investigation; fee is charged      |       |               |
|      | per day and may also include up to one (1) year of imprisonment          |       |               |
| 2910 | IMPOUNDS   |       |               |
|      | Dogs and Cats  |       |               |
|      |  |       |               |

## PUBLIC WORKS ANIMAL AND PET LICENSING

| CODE | FEE DESCRIPTION   | F                                     | Y 2022/23  |
|------|---|---------------------------------------|------------|
|      | 1st offense within one (1) year                                     | \$                                    | 50.00      |
|      | 2nd offense within one (1) year                                     | \$                                    | 100.00     |
|      | 3rd offense within one (1) year                                     | \$                                    | 150.00     |
|      | After-Hours Fee (per animal)  | \$                                    | 90.00      |
|      | Animal returned to owner by Field Officer (not taken to shelter)    | \$                                    | 40.00      |
|      | Boarding Fee per animal (per day or any part thereof)               | \$                                    | 15.00      |
|      | Large Animals - horse, cow, etc(per animal)                         | \$                                    | 75.00      |
|      | Maintenance of fowl per day (per animal per day)                    | \$                                    | 5.00       |
|      | Maintenance of horses and cattle per day (per animal per day)       | \$                                    | 20.00      |
|      | Maintenance of pones per day (per animal per day)                   | \$                                    | 20.00      |
|      | Maintenance of swine, goats, and sheep per day (per animal per day) | \$                                    | 12.00      |
|      | Medium Animals - pig, sheep, etc(per animal)                        | \$                                    | 60.00      |
|      | Senior Citizen discount for altered dog/cat                         | · · · · · · · · · · · · · · · · · · · | % discount |
|      |   |                                       | 5.00       |
|      | Small Animals (per animal)  | \$                                    | 5.00       |
| 2910 | KENNELS   |                                       |            |
|      | Commercial Kennel / Cattery License (per year)                      | \$                                    | 500.00     |
|      | Residential Kennel / Cattery License (per year)                     | \$                                    | 100.00     |
| 2910 | LICENSES  |                                       |            |
|      | Altered dog license   |                                       |            |
|      | 1 year  | \$                                    | 16.00      |
|      | 2 years   | \$                                    | 25.00      |
|      | 3 years   | \$                                    | 35.00      |
|      | Senior Citizen (age 60+) altered dog license                        | ¢                                     | 10.00      |
|      | 1 year<br>2 years   | \$<br>\$                              | 15.00      |
|      | 3 years   | <del>Ψ</del>                          | 20.00      |
|      | Unaltered Dog License   | тт                                    |            |
|      | 1 year  | \$                                    | 100.00     |
|      | 2 years   | \$                                    | 200.00     |
|      | 3 years   | \$                                    | 300.00     |
|      | Cat License   | \$                                    | 3.00       |
|      | Dangerous or Vicious Animal License - 1 year                        | \$                                    | 125.00     |
|      | Late fee  | \$                                    | 25.00      |
|      | Potbelly Pigs   | \$                                    | 8.00       |
|      | Replacement tag for dog license Senior Citizen Late Fee             | \$                                    | 6.00       |
|      | Transfer of ownership Fee   | \$<br>\$                              | 15.00      |
|      | Transfer of ownership ree   | Ψ                                     | 8.00       |
| 2910 | MICROCHIP FEE   |                                       |            |
|      | Implant at time of adoption (per animal)                            | \$                                    | 12.00      |
|      | Implant at any other time other than adoption (per animal)          | \$                                    | 21.00      |

## PUBLIC WORKS ANIMAL AND PET LICENSING

| CODE | FEE DESCRIPTION  | F  | <b>2022/23</b> |
|------|--|----|----------------|
| 0010 | OWNED CHODENIDED   |    |                |
| 2910 | OWNER SURRENDER  |    |                |
|      | Animal picked up by field officer (fee per animal)                 | \$ | 30.00          |
|      | Animal turned in at a County of Riverside shelter (fee per animal) | \$ | 20.00          |
| 2910 | QUARANTINE (per animal)  |    |                |
|      | Home quarantine Fee  | \$ | 50.00          |
|      | Housed at a County of Riverside shelter (per day + boarding fees)  | \$ | 10.00          |
| 2910 | SPAY AND NEUTER (per animal)                                       |    |                |
|      | Spay and Neuter  |    |                |
|      | Dogs   | \$ | 75.00          |
|      | Cats   | \$ | 35.00          |
|      | State Mandated Spay and Neuter Deposit (F&A §30503)                |    |                |
|      | Dogs   | \$ | 40.00          |
|      | Cats   | \$ | 40.00          |
| 2910 | TRAP SERVICE   |    |                |
|      | First five (5) days  | \$ | 20.00          |
|      | Each additional day  | \$ | 2.00           |
|      | Lost or Destroyed Traps  | \$ | 90.00          |

|        |  |       | FY 2022/23    |
|--------|--|-------|---------------|
| DEVELO | DPM ENT  |       |               |
| DLVLLC | /I MLINI   |       |               |
| 2744   | CERTIFICATE OF COMPLIANCE  | \$    | 591.66        |
| 2794   | LOT LINE ADJUSTMENT, MERGER, CONSOLIDATION, OR WAIVER OF PARCEL MAP              | \$    | 3,260.40      |
|        | OVERLOOK PARKWAY DEVELOPMENT FEE (per dwelling)                                  | \$    | 635.00        |
| 2601   | PLAN CHECK FEE <sup>^</sup>  |       |               |
|        | Offsite improvements <u>except</u> for individual single family building permits |       |               |
|        | \$0 - \$24,999.99  | \$    | 2,226.42      |
|        | \$25,000 - \$99,999.99   |       |               |
|        | First \$25,000   | \$    | 3,214.80      |
|        | Excess of \$25,000   | 1.    | 54% of ECC    |
|        | \$100,000 - \$199,999.99   |       |               |
|        | First \$25,000   | \$    | 4,451.70      |
|        | Excess of \$100,000  | 1.    | 21% of ECC    |
|        | \$200,000 - \$299,999.99   |       |               |
|        | First \$200,000  | \$    | 5,688.60      |
|        | Excess of \$200,000  | 1.    | 21% of ECC    |
|        | \$300,000+   |       |               |
|        | First \$300,000  | \$    | 6,925.50      |
|        | Excess of \$300,000  | 2.    | 20% of ECC    |
|        | Multiple Plans Submitted as Set  |       |               |
|        | Base Fee   | \$    | 2,226.42      |
|        | Additional type of plans (each)  | \$    | 477.40        |
|        | Revision of previously approved plan (each)                                      | \$1,2 | 236.90 or     |
|        | 7.06% of ECC,  | which | never is less |
|        | STEPHENS' KANGAROO RAT PRESERVATION FEE  |       |               |
|        | A) Grading permit, building permit for new development, or initial mobile        | \$    | 500.00        |
|        | home setup permit except as in (B) and (C) below (per gross acre or              |       |               |
|        | prorated for smaller parcels)  |       |               |
|        | B) Grading permit or building permit for new development where all lots          | \$    | 250.00        |
|        | within the development are for single-family use and are greater than            | т     |               |
|        | 1/2 gross acre in size (per unit/lot)  |       |               |
|        | C) Grading permit, building permit, or initial mobile home setup                 |       | 25% of        |
|        | permit for non-profit entities meeting the requirements of                       | lagA  | icable Fee    |
|        | 26 U.S.C Section 501(c)(3)   | 1- 1  |               |

| wholesale nurseries and similar uses in the Arlington Heights Greenbelt Residential Agricultural (RA-5) Zone (per parcel)  SURVEY MONUMENT GUARANTEE FEE (refundable) Fee is based on Engineer / Surveyor's written estimate; Fee is refundable after the City Surveyor has checked the final monumentation of the recorded map and found it acceptable (RMC 18.48.010)  TRANSPORTATION IMPACT FEE Developed mobile home space (per space) Multiple family dwelling unit (per unit) \$ 420.0 One (1) or Two (2) family dwelling unit (per unit) \$ 525.0  TRAFFIC AND RAILROAD SIGNAL MITIGATION FEE Developed mobile home space (per space) Multiple family dwelling unit (per unit) \$ 125.0 Non-Residential (per square feet of building area) One (1) or Two (2) family dwelling unit (per unit)  TRANSPORTATION UNIFORM MITIGATION FEE (TUMF) Class A and Class B Office (per square foot) Retail Commercial (per square foot) Service Commercial (per square foot) Single Family Residential (per unit)  ** 108.0  **ENGINEERING**  | CODE  | FEE DESCRIPTION   |     | FY 2022/23  |
|--|-------|---|-----|-------------|
| Residential Agricultural (RA-5) Zone (per parcel)  SURVEY MONUMENT GUARANTEE FEE (refundable) Fee is based on Engineer / Surveyor's written estimate; Fee is refundable after the City Surveyor has checked the final monumentation of the recorded map and found it acceptable (RMC 18.48.010)  TRANSPORTATION IMPACT FEE Developed mobile home space (per space) Multiple family dwelling unit (per unit) \$ 420.0 One (1) or Two (2) family dwelling unit (per unit) \$ 525.0  TRAFFIC AND RAILROAD SIGNAL MITIGATION FEE Developed mobile home space (per space) Multiple family dwelling unit (per unit) \$ 125.0 Non-Residential (per square feet of building area) One (1) or Two (2) family dwelling unit (per unit)  \$ 100.0  TRANSPORTATION UNIFORM MITIGATION FEE (TUMF) Class A and Class B Office (per square foot) Industrial (per square foot) Retail Commercial (per square foot) Service Commercial (per square foot) Service Commercial (per square foot) Service Commercial (per square foot) Single Family Residential (per unit)  **ENGINEERING**  2601 BUILDING PLAN REVIEW*  ** 108.0  **Total Commercial (per square foot) Single Family Residential (per unit)  ** 108.0  **ENGINEERING**  |       | D) Grading permit or building permit for new development for agriculture, | \$  | 250.00      |
| SURVEY MONUMENT GUARANTEE FEE (refundable) Fee is based on Engineer / Surveyor's written estimate; Fee is refundable after the City Surveyor has checked the final monumentation of the recorded map and found it acceptable (RMC 18.48.010)  TRANSPORTATION IMPACT FEE  Developed mobile home space (per space)  Multiple family dwelling unit (per unit)  \$ 420.0  One (1) or Two (2) family dwelling unit (per unit)  \$ 525.0  TRAFFIC AND RAILROAD SIGNAL MITIGATION FEE  Developed mobile home space (per space)  Multiple family dwelling unit (per unit)  \$ 125.0  Multiple family dwelling unit (per unit)  \$ 125.0  One (1) or Two (2) family dwelling unit (per unit)  \$ 125.0  TRANSPORTATION UNIFORM MITIGATION FEE  Class A and Class B Office (per square foot)  Industrial (per square foot)  Multi-Family Residential (per unit)  \$ 6,580.0  Retail Commercial (per square foot)  Service Commercial (per square foot)  Single Family Residential (per unit)  **ENGINEERING**  108.0  **ENGINEERING**  |       | wholesale nurseries and similar uses in the Arlington Heights Greenbelt   |     |             |
| Fee is based on Engineer / Surveyor's written estimate; Fee is refundable after the City Surveyor has checked the final monumentation of the recorded map and found it acceptable (RMC 18.48.010)  TRANSPORTATION IMPACT FEE  Developed mobile home space (per space) \$ 420.0 Multiple family dwelling unit (per unit) \$ 420.0 One (1) or Two (2) family dwelling unit (per unit) \$ 525.0 TRAFFIC AND RAILROAD SIGNAL MITIGATION FEE  Developed mobile home space (per space) \$ 125.0 Multiple family dwelling unit (per unit) \$ 125.0 Non-Residential (per square feet of building area) \$ 0.2 One (1) or Two (2) family dwelling unit (per unit) \$ 190.0 TRANSPORTATION UNIFORM MITIGATION FEE (TUMF)  Class A and Class B Office (per square foot) \$ 2.4 Industrial (per square foot) \$ 1.8 Multi-Family Residential (per unit) \$ 6,580.0 Retail Commercial (per square foot) \$ 7.7 Service Commercial (per square foot) \$ 4.8 Single Family Residential (per unit) \$ 10,104.0 ENGINEERING   |       | Residential Agricultural (RA-5) Zone (per parcel)                         |     |             |
| Fee is based on Engineer / Surveyor's written estimate; Fee is refundable after the City Surveyor has checked the final monumentation of the recorded map and found it acceptable (RMC 18.48.010)  TRANSPORTATION IMPACT FEE  Developed mobile home space (per space) \$ 420.0 Multiple family dwelling unit (per unit) \$ 420.0 One (1) or Two (2) family dwelling unit (per unit) \$ 525.0 TRAFFIC AND RAILROAD SIGNAL MITIGATION FEE  Developed mobile home space (per space) \$ 125.0 Multiple family dwelling unit (per unit) \$ 125.0 Non-Residential (per square feet of building area) \$ 0.2 One (1) or Two (2) family dwelling unit (per unit) \$ 190.0 TRANSPORTATION UNIFORM MITIGATION FEE (TUMF)  Class A and Class B Office (per square foot) \$ 2.4 Industrial (per square foot) \$ 1.8 Multi-Family Residential (per unit) \$ 6,580.0 Retail Commercial (per square foot) \$ 7.7 Service Commercial (per square foot) \$ 4.8 Single Family Residential (per unit) \$ 10,104.0 ENGINEERING   |       |   |     |             |
| after the City Surveyor has checked the final monumentation of the recorded map and found it acceptable (RMC 18.48.010)  TRANSPORTATION IMPACT FEE  Developed mobile home space (per space) \$ 420.0 Multiple family dwelling unit (per unit) \$ 420.0 One (1) or Two (2) family dwelling unit (per unit) \$ 525.0  TRAFFIC AND RAILROAD SIGNAL MITIGATION FEE  Developed mobile home space (per space) \$ 125.0 Multiple family dwelling unit (per unit) \$ 125.0 Non-Residential (per square feet of building area) \$ 0.2 One (1) or Two (2) family dwelling unit (per unit) \$ 190.0  TRANSPORTATION UNIFORM MITIGATION FEE (TUMF)  Class A and Class B Office (per square foot) \$ 2.4 Industrial (per square foot) \$ 1.8 Multi-Family Residential (per unit) \$ 6.580.0 Retail Commercial (per square foot) \$ 7.7 Service Commercial (per square foot) \$ 4.8 Single Family Residential (per unit) \$ 10,104.0   |       | SURVEY MONUMENT GUARANTEE FEE (refundable)                                | See | description |
| recorded map and found it acceptable (RMC 18.48.010)  TRANSPORTATION IMPACT FEE  Developed mobile home space (per space) \$ 420.0  Multiple family dwelling unit (per unit) \$ 420.0  One (1) or Two (2) family dwelling unit (per unit) \$ 525.0  TRAFFIC AND RAILROAD SIGNAL MITIGATION FEE  Developed mobile home space (per space) \$ 125.0  Multiple family dwelling unit (per unit) \$ 125.0  Non-Residential (per square feet of building area) \$ 0.2  One (1) or Two (2) family dwelling unit (per unit) \$ 190.0  TRANSPORTATION UNIFORM MITIGATION FEE (TUMF)  Class A and Class B Office (per square foot) \$ 2.4  Industrial (per square foot) \$ 1.8  Multi-Family Residential (per unit) \$ 6.580.0  Retail Commercial (per square foot) \$ 7.7  Service Commercial (per square foot) \$ 4.8  Single Family Residential (per unit) \$ 10,104.0  ENGINEERING  2601 BUILDING PLAN REVIEW^ \$ 108.0  |       | Fee is based on Engineer / Surveyor's written estimate; Fee is refundable |     |             |
| TRANSPORTATION IMPACT FEE  Developed mobile home space (per space) \$ 420.0  Multiple family dwelling unit (per unit) \$ 420.0  One (1) or Two (2) family dwelling unit (per unit) \$ 525.0  TRAFFIC AND RAILROAD SIGNAL MITIGATION FEE  Developed mobile home space (per space) \$ 125.0  Multiple family dwelling unit (per unit) \$ 125.0  Non-Residential (per square feet of building area) \$ 0.2  One (1) or Two (2) family dwelling unit (per unit) \$ 190.0  TRANSPORTATION UNIFORM MITIGATION FEE (TUMF)  Class A and Class B Office (per square foot) \$ 2.4  Industrial (per square foot) \$ 1.8  Multi-Family Residential (per unit) \$ 6,580.0  Retail Commercial (per square foot) \$ 7.7  Service Commercial (per square foot) \$ 4.8  Single Family Residential (per unit) \$ 10,104.0  ENGINEERING   |       | after the City Surveyor has checked the final monumentation of the        |     |             |
| Developed mobile home space (per space)  Multiple family dwelling unit (per unit)  One (1) or Two (2) family dwelling unit (per unit)  \$ 525.0  TRAFFIC AND RAILROAD SIGNAL MITIGATION FEE  Developed mobile home space (per space)  Multiple family dwelling unit (per unit)  \$ 125.0  Non-Residential (per square feet of building area)  One (1) or Two (2) family dwelling unit (per unit)  \$ 190.0  TRANSPORTATION UNIFORM MITIGATION FEE (TUMF)  Class A and Class B Office (per square foot)  Multi-Family Residential (per unit)  Retail Commercial (per square foot)  Service Commercial (per square foot)  Single Family Residential (per unit)  ENGINEERING  2601 BUILDING PLAN REVIEW^  \$ 108.0  |       | recorded map and found it acceptable (RMC 18.48.010)                      |     |             |
| Developed mobile home space (per space)  Multiple family dwelling unit (per unit)  One (1) or Two (2) family dwelling unit (per unit)  \$ 525.0  TRAFFIC AND RAILROAD SIGNAL MITIGATION FEE  Developed mobile home space (per space)  Multiple family dwelling unit (per unit)  \$ 125.0  Non-Residential (per square feet of building area)  One (1) or Two (2) family dwelling unit (per unit)  \$ 190.0  TRANSPORTATION UNIFORM MITIGATION FEE (TUMF)  Class A and Class B Office (per square foot)  Multi-Family Residential (per unit)  Retail Commercial (per square foot)  Service Commercial (per square foot)  Single Family Residential (per unit)  ENGINEERING  2601 BUILDING PLAN REVIEW^  \$ 108.0  |       |   |     |             |
| Multiple family dwelling unit (per unit) \$ 420.0 One (1) or Two (2) family dwelling unit (per unit) \$ 525.0  TRAFFIC AND RAILROAD SIGNAL MITIGATION FEE  Developed mobile home space (per space) \$ 125.0 Multiple family dwelling unit (per unit) \$ 125.0 Non-Residential (per square feet of building area) \$ 0.2 One (1) or Two (2) family dwelling unit (per unit) \$ 190.0  TRANSPORTATION UNIFORM MITIGATION FEE (TUMF)  Class A and Class B Office (per square foot) \$ 2.4 Industrial (per square foot) \$ 1.8 Multi-Family Residential (per unit) \$ 6,580.0 Retail Commercial (per square foot) \$ 7.7 Service Commercial (per square foot) \$ 4.8 Single Family Residential (per unit) \$ 10,104.0  ENGINEERING  2601 BUILDING PLAN REVIEW^ \$ 108.0  |       | TRANSPORTATION IMPACT FEE   |     |             |
| One (1) or Two (2) family dwelling unit (per unit)  TRAFFIC AND RAILROAD SIGNAL MITIGATION FEE  Developed mobile home space (per space)  Multiple family dwelling unit (per unit)  Non-Residential (per square feet of building area)  One (1) or Two (2) family dwelling unit (per unit)  TRANSPORTATION UNIFORM MITIGATION FEE (TUMF)  Class A and Class B Office (per square foot)  Industrial (per square foot)  Multi-Family Residential (per unit)  Retail Commercial (per square foot)  Service Commercial (per square foot)  Single Family Residential (per unit)  **ENGINEERING**  108.00  **ENGINEERING**  |       | Developed mobile home space (per space)                                   |     | 420.00      |
| TRAFFIC AND RAILROAD SIGNAL MITIGATION FEE  Developed mobile home space (per space) \$ 125.0  Multiple family dwelling unit (per unit) \$ 125.0  Non-Residential (per square feet of building area) \$ 0.2  One (1) or Two (2) family dwelling unit (per unit) \$ 190.0  TRANSPORTATION UNIFORM MITIGATION FEE (TUMF)  Class A and Class B Office (per square foot) \$ 2.4  Industrial (per square foot) \$ 1.8  Multi-Family Residential (per unit) \$ 6,580.0  Retail Commercial (per square foot) \$ 7.7  Service Commercial (per square foot) \$ 4.8  Single Family Residential (per unit) \$ 10,104.0  ENGINEERING  2601 BUILDING PLAN REVIEW^ \$ 108.0   |       | Multiple family dwelling unit (per unit)                                  | \$  | 420.00      |
| Developed mobile home space (per space)  Multiple family dwelling unit (per unit)  Non-Residential (per square feet of building area)  One (1) or Two (2) family dwelling unit (per unit)  TRANSPORTATION UNIFORM MITIGATION FEE (TUMF)  Class A and Class B Office (per square foot)  Industrial (per square foot)  Multi-Family Residential (per unit)  Retail Commercial (per square foot)  Service Commercial (per square foot)  Single Family Residential (per unit)  **ENGINEERING**  125.0  **125.0  **125.0  ****  **190.0  ****  **190.0  ****  **190.0  ****  **190.0  ****  **190.0  ****  **190.0  ****  **190.0  ****  **190.0  ****  **190.0  ***  **190.0  * |       | One (1) or Two (2) family dwelling unit (per unit)                        | \$  | 525.00      |
| Developed mobile home space (per space)  Multiple family dwelling unit (per unit)  Non-Residential (per square feet of building area)  One (1) or Two (2) family dwelling unit (per unit)  TRANSPORTATION UNIFORM MITIGATION FEE (TUMF)  Class A and Class B Office (per square foot)  Industrial (per square foot)  Multi-Family Residential (per unit)  Retail Commercial (per square foot)  Service Commercial (per square foot)  Single Family Residential (per unit)  **ENGINEERING**  125.0  **125.0  **125.0  **125.0  **125.0  ****  **190.0  ****  **190.0  ****  **190.0  ****  **190.0  ****  **190.0  ****  **190.0  ****  **190.0  ****  **190.0  ****  **190.0  **190. |       | TRAFFICATION FOR PARTICULAR AND       |     |             |
| Multiple family dwelling unit (per unit)  Non-Residential (per square feet of building area)  One (1) or Two (2) family dwelling unit (per unit)  TRANSPORTATION UNIFORM MITIGATION FEE (TUMF)  Class A and Class B Office (per square foot)  Industrial (per square foot)  Multi-Family Residential (per unit)  Retail Commercial (per square foot)  Service Commercial (per square foot)  Single Family Residential (per unit)  **Single Family Residential (per unit)  **ENGINEERING*  108.00   |       |   |     | 105.00      |
| Non-Residential (per square feet of building area)  One (1) or Two (2) family dwelling unit (per unit)  TRANSPORTATION UNIFORM MITIGATION FEE (TUMF)  Class A and Class B Office (per square foot)  Industrial (per square foot)  Multi-Family Residential (per unit)  Retail Commercial (per square foot)  Service Commercial (per square foot)  Single Family Residential (per unit)  **Single Family Residential (per unit)  **ENGINEERING*  2601 BUILDING PLAN REVIEW^  **\$ 108.0   |       |   |     |             |
| One (1) or Two (2) family dwelling unit (per unit)  TRANSPORTATION UNIFORM MITIGATION FEE (TUMF)  Class A and Class B Office (per square foot)  Industrial (per square foot)  Multi-Family Residential (per unit)  Retail Commercial (per square foot)  Service Commercial (per square foot)  Single Family Residential (per unit)  **ENGINEERING*  2601  BUILDING PLAN REVIEW*  \$ 108.00   |       | · · · · · · · · · · · · · · · · · · ·                                     |     |             |
| TRANSPORTATION UNIFORM MITIGATION FEE (TUMF)  Class A and Class B Office (per square foot) \$ 2.4  Industrial (per square foot) \$ 1.8  Multi-Family Residential (per unit) \$ 6,580.0  Retail Commercial (per square foot) \$ 7.7  Service Commercial (per square foot) \$ 4.8  Single Family Residential (per unit) \$ 10,104.0  ENGINEERING  2601 BUILDING PLAN REVIEW^ \$ 108.0  |       |   |     | 0.25        |
| Class A and Class B Office (per square foot) \$ 2.4 Industrial (per square foot) \$ 1.8 Multi-Family Residential (per unit) \$ 6,580.0 Retail Commercial (per square foot) \$ 7.7 Service Commercial (per square foot) \$ 4.8 Single Family Residential (per unit) \$ 10,104.0  ENGINEERING  2601 BUILDING PLAN REVIEW^ \$ 108.0   |       | One (1) or Two (2) family dwelling unit (per unit)                        | \$  | 190.00      |
| Class A and Class B Office (per square foot) \$ 2.4 Industrial (per square foot) \$ 1.8 Multi-Family Residential (per unit) \$ 6,580.0 Retail Commercial (per square foot) \$ 7.7 Service Commercial (per square foot) \$ 4.8 Single Family Residential (per unit) \$ 10,104.0  ENGINEERING  2601 BUILDING PLAN REVIEW^ \$ 108.0   |       | TRANSPORTATION UNIFORM MITIGATION FEE (TUMF)                              |     |             |
| Industrial (per square foot) \$ 1.8  Multi-Family Residential (per unit) \$ 6,580.0  Retail Commercial (per square foot) \$ 7.7  Service Commercial (per square foot) \$ 4.8  Single Family Residential (per unit) \$ 10,104.0  ENGINEERING  2601 BUILDING PLAN REVIEW^ \$ 108.0   |       | ·   | \$  | 2.45        |
| Multi-Family Residential (per unit) \$ 6,580.00 Retail Commercial (per square foot) \$ 7.7 Service Commercial (per square foot) \$ 4.8 Single Family Residential (per unit) \$ 10,104.00  ENGINEERING  2601 BUILDING PLAN REVIEW^ \$ 108.00  |       |   |     | 1.86        |
| Retail Commercial (per square foot) \$ 7.7 Service Commercial (per square foot) \$ 4.8 Single Family Residential (per unit) \$ 10,104.0  ENGINEERING  2601 BUILDING PLAN REVIEW^ \$ 108.0  |       |   |     | 6,580.00    |
| Service Commercial (per square foot) \$ 4.8 Single Family Residential (per unit) \$ 10,104.0  ENGINEERING  2601 BUILDING PLAN REVIEW^ \$ 108.0   |       |   |     | 7.73        |
| Single Family Residential (per unit)  ENGINEERING  2601 BUILDING PLAN REVIEW^ \$ 108.0   |       |   |     | 4.89        |
| 2601 BUILDING PLAN REVIEW <sup>^</sup> \$ 108.0  |       | · · · · · · · · · · · · · · · · · · ·                                     |     | 10,104.00   |
| 2601 BUILDING PLAN REVIEW <sup>^</sup> \$ 108.0  |       |   |     |             |
|  | ENGIN | IEERING   |     |             |
| 4127 DETERMINATION OF COMPLIANCE <sup>^</sup> \$ 271.0   | 2601  | BUILDING PLAN REVIEW <sup>^</sup>   | \$  | 108.00      |
|  | 4127  | DETERMINATION OF COMPLIANCE <sup>^</sup>                                  | \$  | 271.00      |
|  |       |   |     |             |
| ELECTRONIC SUBMITTAL PROCESSING FEE <sup>^</sup> No Charge   |       | ELECTRONIC SUBMITTAL PROCESSING FEE <sup>^</sup>                          |     | No Charge   |
| 4132 ENGINEERING PLAN CHECK <sup>^</sup>   | 4132  | ENGINEERING PLAN CHECK <sup>^</sup>                                       |     |             |
| Single plan (street, sewer, or storm drain) \$ 1,519.0   |       | Single plan (street, sewer, or storm drain)                               | \$  | 1,519.00    |
| Multiple plans submitted as set \$ 1,953.0   |       | Multiple plans submitted as set   | \$  | 1,953.00    |
| Plus each additional type of plan \$ 434.0   |       | Plus each additional type of plan   | \$  | 434.00      |

| CODE | FEE DESCRIPTION   | FY 2022/23 |          |
|------|---|------------|----------|
|      | Revision of approved plan   | \$         | 1,085.00 |
|      |   |            |          |
| 4319 | EXPEDITED REVIEW  | \$         | 114.00   |
| 4137 | GRADING INSPECTION <sup>^</sup>   |            |          |
|      | Inspection Fee Per Hour   | \$         | 108.00   |
|      | Permit Issuance Fee   | \$         | 1,329.00 |
|      |   |            |          |
| 4136 | GRADING PLAN CHECK <sup>^</sup>   |            |          |
|      | Base Fee: 0 - 500 CY  | \$         | 868.00   |
|      | Plus 501 - 5,000 CY (each additional 500 CY or fraction thereof)          | \$         | 98.00    |
|      | Plus 5,001 - 50,000 CY (each additional 5,000 CY or fraction thereof)     | \$         | 98.00    |
|      | Plus 50,001 - 100,000 CY (each additional 10,000 CY or fraction thereof)  | \$         | 130.00   |
|      | Plus 100,001 - 200,000 CY (each additional 10,000 CY or fraction thereof) | \$         | 16.00    |
|      | Plus 200,0001+ CY (each additional 10,000 CY or fraction thereof)         | \$         | 11.00    |
| 2771 | LANDSCAPE PLAN REVIEW AND INSPECTION <sup>^</sup>                         |            |          |
|      | First 500 linear feet   | \$         | 1,148.00 |
| 4143 | LANE CLOSURE PERMIT / INSPECTION  |            |          |
|      | Per Application   | \$         | 216.00   |
|      | Per hour for Field Inspection Service                                     | \$         | 108.00   |
|      |   |            |          |
| 4131 | MAP CHECKING FEES <sup>^</sup>  |            |          |
|      | Base Fee  | \$         | 4,176.00 |
|      | Per each number and lettered lot  | \$         | 54.00    |
| 2602 | OTHER THAN INDIVIDUAL SINGLE-FAMILY BUILDING PERMIT                       |            |          |
| 2002 | \$0 - \$24,999.99 ECC - Base Fee  | \$         | 1,953.00 |
|      | \$25,000.00 -\$99,999.99 Estimated Construction Cost (ECC)                | Ψ          | 1,700.00 |
|      | First \$25,000  | \$         | 2,820.00 |
|      | Plus each \$1,000 or potion thereof over \$25,000                         | \$         | 14.00    |
|      | \$100,000.00 - \$199,999.99 ECC   | Ψ          | 1 1.00   |
|      | First \$100,000   | \$         | 3,905.00 |
|      | Plus each \$1,000 or potion thereof over \$100,000                        | \$         | 11.00    |
|      | \$200,000.00 - \$299,999.99 ECC   | Ψ          | 11.00    |
|      | First \$200,000   | \$         | 4,990.00 |
|      | Plus each \$1,000.00 or potion thereof                                    | \$         | 11.00    |
|      | \$300,000+ ECC  | Ψ          | 11,00    |
|      | City Engineering / Land Development Services                              | \$         | 6,075.00 |
|      |   | •          |          |

| CODE | FEE DESCRIPTION   |    | FY 2022/23 |
|------|---|----|------------|
|      | Traffic Engineering   | \$ | 20.00      |
|      |   |    |            |
| 4130 | PARCEL MAP CHECK <sup>^</sup>                                 |    |            |
|      | \$0-\$24,999.99 Estimated Construction Cost (ECC)             | \$ | 1,953.00   |
|      | \$25,000.00 - \$99,999.99 (ECC)                               |    |            |
|      | First \$25,000  | \$ | 2,820.00   |
|      | Plus each \$1,000.00 or potion thereof over \$25,000          | \$ | 14.00      |
|      | \$100,000.00 - \$199,999.99 ECC                               |    |            |
|      | First \$100,000   | \$ | 3,905.00   |
|      | Plus each \$1,000.00 or potion thereof over \$100,000         | \$ | 11.00      |
|      | \$200,000.00 - \$299,999.99 ECC                               |    |            |
|      | First \$200,000   | \$ | 4,990.00   |
|      | Plus each \$1,000.00 or potion thereof over \$200,000         | \$ | 11.00      |
|      | \$300,000+ ECC  |    |            |
|      | First \$300,000   | \$ | 6,075.00   |
|      | Plus each \$1,000.00 or potion thereof over \$300,000         | \$ | 20.00      |
| 4133 | PRIVATE DEVELOPMENT INSPECTION <sup>^</sup>                   |    |            |
|      | Permit issuance / processing fee                              | \$ | 2,531.00   |
|      | Per hour inspection fee                                       | \$ | 108.00     |
| 4125 | PROCESSING FEES <sup>^</sup>                                  |    |            |
|      | Case Finalization   |    |            |
|      | With bonds required   | \$ | 542.00     |
|      | With bonds, documents, or descriptions required               | \$ | 1,085.00   |
|      | Without bonds, documents, or descriptions required            | \$ | 542.00     |
|      | Commercial or Land Development                                | \$ | 1,085.00   |
|      | Document Processing   | тт | .,000.00   |
|      | No Description  | \$ | 542.00     |
|      | And description preparation                                   | \$ | 1,085.00   |
| 4126 | PUBLIC IMPROVEMENT TIME EXTENSIONS <sup>^</sup>               |    |            |
| 0    | Projects not requiring modification to bonds or documentation | \$ | 217.00     |
|      | Projects requiring modification to bonds, documentation, or   | \$ | 705.00     |
|      | other unusual problems  | Ψ  | 700.00     |
|      | SPECIAL EVENT <sup>^</sup> (per hour)                         | \$ | 108.00     |
| 4134 | STREET ENCROACHMENT REQUEST <sup>^</sup>                      |    |            |
|      | Single-family home owner permit                               | \$ | 163.00     |
|      |   |    |            |

| CODE  | FEE DESCRIPTION                                       |     | FY 2022/23                              |
|-------|---|-----|---|
|       | Non-single family home owner permit                   | \$  | 651.00                                  |
|       |   |     |   |
| 4135  | STREET OPENING PERMIT / INSPECTION <sup>^</sup>       |     |   |
|       | Utility Blanket Permit (quarterly)                    | \$  | 108.00                                  |
|       | Permit Issuance and Project Processing Fee            | \$  | 732.00                                  |
|       | Inspection Services (\$108 per hour; 2 hour minimum)  | \$  | 216.00                                  |
| 4138  | STREET TREES PLAN CHECK AND INSPECTION <sup>^</sup>   |     |   |
|       | Non-Tract - Base Fee                                  | \$  | 52.00                                   |
|       | Non-Tract - Per Linear Foot of Frontage               | \$  | 0.52                                    |
|       | Tract - Base Fee                                      | \$  | 52.00                                   |
|       | Tract - Per Linear Foot of Frontage                   | \$  | 0.55                                    |
| 4128  | SUBDIVISION PLAN CHECK <sup>^</sup>                   |     |   |
|       | \$0 - \$24,999.99 Estimated Construction Cost (ECC)   | \$  | 1,953.00                                |
|       | \$25,000.00 - \$99,999.99 ECC                         | · · | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|       | First \$25,000  | \$  | 2,820.00                                |
|       | Plus each \$1,000.00 or potion thereof over \$25,000  | \$  | 14.00                                   |
|       | \$100,000.00 - \$199,999.99 ECC                       | · · |   |
|       | First \$100,000                                       | \$  | 3,905.00                                |
|       | Plus each \$1,000.00 or potion thereof over \$100,000 | \$  | 11.00                                   |
|       | \$200,000.00 - \$299,999.99 ECC                       |     |   |
|       | First \$200,000                                       | \$  | 4,990.00                                |
|       | Plus each \$1,000.00 or potion thereof over \$200,000 | \$  | 11.00                                   |
|       | \$300,000+ ECC  |     |   |
|       | First \$300,000                                       | \$  | 6,075.00                                |
|       | Plus each \$1,000.00 or potion thereof over \$300,000 | \$  | 20.00                                   |
|       | TRAFFIC IMPACT ANALYSIS <sup>^</sup>                  |     |   |
|       | Scoping Agreement                                     | \$  | 271.00                                  |
|       | Projects <u>over</u> 100 vehicle trips per peak hour  | \$  | 2,343.00                                |
|       | Projects <u>under</u> 100 vehicle trips per peak hour | \$  | 1,130.00                                |
| 4122  | TRAFFIC PLAN REVIEW <sup>^</sup> (per application)    |     |   |
|       | 0 - 5 sheets  | \$  | 380.00                                  |
|       | 6+ sheets   | \$  | 1,519.00                                |
| GRADI | NG  |     |   |
| 4137  | EROSION / SEDIMENT CONTROL                            | See | description                             |

| CODE | FEE DESCRIPTION   | FY 2022/23     |
|------|---|----------------|
|      | Calculation is based on a fee of \$2.00 per foot is estimated for           |                |
|      | placement of perimeter protection (silt fence, straw wattles, etc.);        |                |
|      | A flat rate of \$1,000.00 is estimated for installation of a stabilized     |                |
|      | entrance to provide tracking control; Fee formula: LF x \$2.00 + \$1,000.00 |                |
| 4137 | ESTIMATED GRADING PERMIT AND INSPECTION FEES® (cubic yards)                 |                |
|      | 0 - 50  | \$<br>1,670.10 |
|      | 51 - 100  | \$<br>1,679.79 |
|      | 101 - 150   | \$<br>1,689.48 |
|      | 151 - 200   | \$<br>1,699.17 |
|      | 201 - 250   | \$<br>1,708.86 |
|      | 251 - 300   | \$<br>1,718.55 |
|      | 301 - 350   | \$<br>1,728.24 |
|      | 351 - 400   | \$<br>1,737.93 |
|      | 401 - 450   | \$<br>1,747.62 |
|      | 451 - 500   | \$<br>1,757.31 |
|      | 501 - 600   | \$<br>1,767.00 |
|      | 601 - 700   | \$<br>1,781.82 |
|      | 701 - 800   | \$<br>1,796.64 |
|      | 801 - 900   | \$<br>1,811.46 |
|      | 901 - 1,000   | \$<br>1,826.28 |
|      | 1,001 - 1,500   | \$<br>1,844.52 |
|      | 1,501 - 2,000   | \$<br>1,862.76 |
|      | 2,001 - 2,500   | \$<br>1,881.00 |
|      | 2,501 - 3,000   | \$<br>1,899.24 |
|      | 3,001 - 3,500   | \$<br>1,917.48 |
|      | 3,501 - 4,000   | \$<br>1,935.72 |
|      | 4,001 - 4,500   | \$<br>1,953.96 |
|      | 4,501 - 5,000   | \$<br>1,972.20 |
|      | 5,001 - 6,000   | \$<br>1,989.30 |
|      | 6,001 - 7,000   | \$<br>2,006.40 |
|      | 7,001 - 8,000   | \$<br>2,023.50 |
|      | 8,001 - 9,000   | \$<br>2,040.60 |
|      | 9,001 - 10,000  | \$<br>2,057.70 |
|      | 10,001 - 15,000   | \$<br>2,090.76 |
|      | 15,001 - 20,000   | \$<br>2,123.82 |
|      | 20,001 - 25,000   | \$<br>2,156.88 |
|      | 25,001 - 30,000   | \$<br>2,189.94 |
|      | 30,001 - 35,000   | \$<br>2,223.00 |
|      | 35,001 - 40,000   | \$<br>2,256.06 |
|      |   |                |

|          | SCRIPTION                                 | FY 202      |
|----------|---|-------------|
| 40,001   | - 45,000                                  | \$<br>2,289 |
| 45,001   | - 50,000                                  | \$<br>2,322 |
| 50,001   | - 60,000                                  | \$<br>2,380 |
| 60,001   | - 70,000                                  | \$<br>2,438 |
| 70,001   | - 80,000                                  | \$<br>2,49  |
| 80,001   | - 90,000                                  | \$<br>2,554 |
| 90,001   | - 100,000                                 | \$<br>2,612 |
| 100,001  | - 110,000                                 | \$<br>2,649 |
| 110,001  | - 120,000                                 | \$<br>2,685 |
| 120,001  | - 130,000                                 | \$<br>2,722 |
| 130,001  | - 140,000                                 | \$<br>2,758 |
| 140,001  | - 150,000                                 | \$<br>2,795 |
| 150,001  | - 160,000                                 | \$<br>2,83  |
| 160,001  | - 170,000                                 | \$<br>2,868 |
| 170,001  | - 180,000                                 | \$<br>2,904 |
| 180,001  | - 190,000                                 | \$<br>2,94  |
| 190,001  | - 200,000                                 | \$<br>2,977 |
| 200,001  | - 210,000                                 | \$<br>3,014 |
| 210,001  | - 220,000                                 | \$<br>3,050 |
| 220,001  | - 230,000                                 | \$<br>3,087 |
| 230,001  | - 240,000                                 | \$<br>3,123 |
| 240,001  | - 250,000                                 | \$<br>3,160 |
| 250,001  | - 260,000                                 | \$<br>3,196 |
| 260,001  | - 270,000                                 | \$<br>3,233 |
| 270,001  | - 280,000                                 | \$<br>3,269 |
| 280,001  | - 290,000                                 | \$<br>3,30  |
| 290,001  | - 300,000                                 | \$<br>3,342 |
| 300,001  | - 310,000                                 | \$<br>3,378 |
| 310,001  | - 320,000                                 | \$<br>3,415 |
| 320,001  | - 330,000                                 | \$<br>3,45  |
| 330,001  | - 340,000                                 | \$<br>3,488 |
| 340,001  | - 350,000                                 | \$<br>3,524 |
| 350,001  | - 360,000                                 | \$<br>3,56  |
| 360,001  | - 370,000                                 | \$<br>3,597 |
| 370,001  | - 380,000                                 | \$<br>3,634 |
| 380,001  | - 390,000                                 | \$<br>3,670 |
| 390,001  | - 400,000                                 | \$<br>3,707 |
| 400,001  | +   | \$<br>3,743 |
| Addition | al 10,000 cubic yards or fraction thereof | \$<br>3.5   |

| CODE | FEE DESCRIP | TION              | I  | FY 2022/23 |
|------|-------------|-------------------|----|------------|
| 4137 | PERMT REVI  | EW° (cubic yards) |    |            |
|      | 0 - 50      | 00                | \$ | 989.52     |
|      | 501 - 1,0   | 000               | \$ | 1,101.24   |
|      | 1,001 - 1,  | 500               | \$ | 1,212.96   |
|      | 1,501 - 2,0 | 000               | \$ | 1,324.68   |
|      | 2,001 - 2,5 | 500               | \$ | 1,436.40   |
|      | 2,501 - 3,0 | 000               | \$ | 1,548.12   |
|      | 3,001 - 3,5 | 500               | \$ | 1,659.84   |
|      | 3,501 - 4,0 | 000               | \$ | 1,771.56   |
|      | 4,001 - 4,5 | 500               | \$ | 1,883.28   |
|      | 4,501 - 5,0 | 000               | \$ | 1,995.00   |
|      | 5,001 - 10  | 0,000             | \$ | 2,106.72   |
|      | 10,001 - 15 | 5,000             | \$ | 2,218.44   |
|      | 15,001 - 20 | 0,000             | \$ | 2,330.16   |
|      | 20,001 - 25 | 5,000             | \$ | 2,441.88   |
|      | 25,001 - 30 | 0,000             | \$ | 2,553.60   |
|      | 30,001 - 35 | 5,000             | \$ | 2,665.32   |
|      | 35,001 - 40 | 0,000             | \$ | 2,777.04   |
|      | 40,001 - 45 | 5,000             | \$ | 2,888.76   |
|      | 45,001 - 50 | 0,000             | \$ | 3,000.48   |
|      | 50,001 - 60 | 0,000             | \$ | 3,148.68   |
|      | 60,001 - 70 | 0,000             | \$ | 3,296.88   |
|      | 70,001 - 80 | 0,000             | \$ | 3,445.08   |
|      | 80,001 - 90 | 0,000             | \$ | 3,593.28   |
|      | 90,001 - 10 | 00,000            | \$ | 3,741.48   |
| ]    | 00,001 - 11 | 0,000             | \$ | 3,759.72   |
| 1    | 10,001 - 12 | 20,000            | \$ | 3,777.96   |
| 1    | 20,001 - 13 | 80,000            | \$ | 3,796.20   |
| 1    | 30,001 - 14 | 90,000            | \$ | 3,814.44   |
| 1    | 40,001 - 15 | 50,000            | \$ | 3,832.68   |
| 1    | 50,001 - 16 | 50,000            | \$ | 3,850.92   |
| 1    | 60,001 - 17 | 70,000            | \$ | 3,869.16   |
| 1    | 70,001 - 18 | 30,000            | \$ | 3,887.40   |
| 1    | 80,001 - 19 | 20,000            | \$ | 3,905.64   |
| 1    | 90,001 - 20 | 00,000            | \$ | 3,923.88   |
| 2    | 00,001 - 21 | 0,000             | \$ | 3,936.42   |
| 2    | 10,001 - 22 | 20,000            | \$ | 3,948.96   |
| 2    | 20,001 - 23 | 30,000            | \$ | 3,961.50   |
| 2    | 30,001 - 24 | 90,000            | \$ | 3,974.04   |
| 2    | 40,001 - 25 | 50,000            | \$ | 3,986.58   |

| CODE FEE DESC | CRIPTION   |        | FY 2022/23  |
|---------------|--|--------|-------------|
| 250,001 -     | 260,000  | \$     | 3,999.12    |
| 260,001 -     | 270,000  | \$     | 4,011.66    |
| 270,001 -     | 280,000  | \$     | 4,024.20    |
| 280,001 -     | 290,000  | \$     | 4,036.74    |
| 290,001 -     | 300,000  | \$     | 4,049.28    |
| 300,001 -     | 310,000  | \$     | 4,061.82    |
| 310,001 -     | 320,000  | \$     | 4,074.36    |
| 320,001 -     | 330,000  | \$     | 4,086.90    |
| 330,001 -     | 340,000  | \$     | 4,099.44    |
| 340,001 -     | 350,000  | \$     | 4,111.98    |
| 350,001 -     | 360,000  | \$     | 4,124.52    |
| 360,001 -     | 370,000  | \$     | 4,137.06    |
| 370,001 -     | 380,000  | \$     | 4,149.60    |
| 380,001 -     | 390,000  | \$     | 4,162.14    |
| 390,001 -     | 400,000  | \$     | 4,174.68    |
| 400,001 -     | 410,000  | \$     | 4,187.22    |
| 410,001 -     | 420,000  | \$     | 4,199.76    |
| 420,001 -     | 430,000  | \$     | 4,212.30    |
| 430,001 -     | 440,000  | \$     | 4,224.84    |
| 440,001 -     | 450,000  | \$     | 4,237.38    |
| 450,001 -     | 460,000  | \$     | 4,249.92    |
| 460,001 -     | 470,000  | \$     | 4,262.46    |
| 470,001 -     | 480,000  | \$     | 4,275.00    |
| 480,001 -     | 490,000  | \$     | 4,287.54    |
| 490,001 -     | 500,000  | \$     | 4,300.08    |
| 500,001 +     |  | \$     | 4,300.08    |
| Additional    | 0,000 cubic yards or fraction thereof                                      | \$     | 7.70        |
| 137 REMEDIA   | AL GRADING   | See    | description |
| Calc          | ulation is estimated to involve 20% of the total proposed earthwork        |        |             |
| V             | blume for soil stabilization, establishing proper surface drainage and     |        |             |
| p             | reparation for re-vegetation; Fee formula: CY x 20% x \$4.00 or \$250.00 m | inimur | n           |
| Minir         | num fee for smaller jobs (for equipment move-in and minimum                | \$     | 250.00      |
| h             | ourly charges)   |        |             |
| 1137 RE-VEGI  | TATION   | See    | description |
| Calc          | ulation is based on a fee of \$0.05 per foot is estimated for placement    |        |             |
| of hy         | dro-seeding; A flat rate of \$500.00 is estimated for temporary watering   |        |             |
| -             | erminate the seed mixture; Fee formula: AC/43,560 x \$0.05 + \$500.00      |        |             |

| CODE  | FEE DESCRIPTION  |    | FY 2022/23  |
|-------|--|----|-------------|
|       | WATER QUALITY MANAGEMENT PROGRAM (WQMP; per permit)                |    |             |
| 2750  | Preliminary project specific review                                | \$ | 1,666.68    |
| 4123  | Final Review   | \$ | 1,484.28    |
| MAIN  | ENANCE   |    |             |
| 4141  | GENERAL UTILITY STREET USAGE/ FRANCHISE FEE                        |    | Contract    |
| 4146  | HAZARDOUS MATERIAL CLEAN-UP  |    |             |
|       | Full hourly and burden rate of responding PW personnel             | A  | Actual Cost |
| 4142  | RIGHT-OF-WAY CLEAN-UP  |    |             |
|       | Full hourly and burden rate of responding PW personnel             | A  | Actual Cost |
| 4140  | WIDE, OVERWEIGHT, AND LONG LOAD PERMIT REVIEW (per permit)         |    |             |
|       | Single Trip Permit   | \$ | 16.00       |
|       | Annual Permit  | \$ | 90.00       |
| 2500  | BANNER PERMITS (horizontal banners; per location, per week)        | \$ | 50.00       |
| SUPPC | RT TO PLANNING APPLICATION REVIEW                                  |    |             |
| 2758  | AIRPORT LAND USE COMMISSION (ALUC) APPEAL                          |    | No Charge   |
| 2701  | AMENDMENT TO ZONING TEXT   |    | No Charge   |
| 2788  | ANNEXATION PROCESSING <sup>^</sup>                                 | \$ | 12,258.00   |
| 2714  | CONDITIONAL USE PERMIT (CUP) - Alcohol, Entertainment, and Housing |    | No Charge   |
| 2708  | CONDITIONAL USE PERMIT REVIEW^                                     | \$ | 434.00      |
| 2748  | CONDOMINIUM CONVERSION   |    | No Charge   |
| 2760  | DEVELOPMENT AGREEMENT <sup>^</sup>                                 | \$ | 434.00      |
| 2753  | ENVIRONMENTAL IMPACT REPORT <sup>^</sup>                           | \$ | 1,302.00    |
| 2764  | GENERAL PLAN AMENDMENT REVIEW <sup>^</sup>                         | \$ | 217.00      |

| CODE | FEE DESCRIPTION  |    | FY 2022/23 |
|------|--|----|------------|
| 2752 | INITIAL ENVIRONMENTAL STUDY  |    | No Charge  |
|      |  |    |            |
| 2792 | MILLS ACT PRESERVATION REVIEW  |    | No Charge  |
|      |  |    |            |
| 2745 | MODIFICATION OF CONDITIONS REVIEW  |    | No Charge  |
|      |  |    |            |
| 2713 | PARCEL MAP OR WAIVER REVIEW  | \$ | 1,031.00   |
| 2725 | PLANNED RESIDENTIAL DEVELOPMENT PERMIT REVIEW <sup>^</sup>                   | \$ | 542.00     |
| 2/23 | PLANNED RESIDENTIAL DEVELOPMENT PERMIT REVIEW                                | Ф  | 342.00     |
| 2790 | PLANNING APPEAL  |    | No Charge  |
|      |  |    |            |
| 2730 | RE-ZONING REQUEST REVIEW <sup>^</sup>  | \$ | 244.00     |
|      |  |    |            |
| 2732 | RE-ZONING REQUEST TIME EXTENSION WITH HEARING                                |    | No Charge  |
|      |  |    |            |
| 2706 | SITE PLAN REVIEW <sup>^</sup>  | \$ | 434.00     |
|      | Δ  |    |            |
| 2766 | SPECIFIC PLAN REVIEW <sup>^</sup>  | \$ | 1,736.00   |
| 2743 | STREET / ALLEY VACATION AND TRAFFIC PATTERN MODIFICATION REVIEW <sup>^</sup> | \$ | 4,773.00   |
| 2/43 | STREET / ALLEY VACATION AND TRAFFIC PATTERN MODIFICATION REVIEW              | Ф  | 4,773.00   |
| 2793 | STREET NAME CHANGE   |    | No Charge  |
|      | 3 <u>2</u>   |    |            |
| 2719 | TENTATIVE TRACT / REVERSION TO ACREAGE MAP REVIEW                            | \$ | 1,031.00   |
|      |  |    |            |
| 2723 | VESTING MAP REVIEW <sup>^</sup>  | \$ | 1,031.00   |

| 2309 FAILURE TO DISPLAY DISABLED PLACARD RESULTING IN DISMISSAL (per citation) California Vehicle Code (CVC) 40226  4121 FESTIVAL OF LIGHTS Day after Thanksgiving or the day Switch-On takes place from 11:00 a.m. to 1:00 a.m. Every Thursday and Friday 7:00 p.m. to 1:00 a.m. Every Saturday and Sunday 11:00 a.m. to 1:00 a.m. Flat Entry Fee Garage 1 and 3 Garage 7 Garage 2 Garage 6 Prepaid Online by October 1st (per vehicle) Prepaid Online by November 14th (per vehicle) Parking Lots  4147 OVERTIME PARKING (RMC 10.52.145)  4140 PARKING GARAGES - 1, 2, 3, 6, and 7 Hours of Operation for all garages is: Monday to Friday from 7:00 a.m. to 1:00 a.m. Saturday and Sunday from 11:00 a.m. to 1:00 a.m. 24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes  5 16.0 Garages 1, 3, and 7 5 20.0  | CODE | FEE DESCRIPTION  | F         | 2022/23 |
|---|------|--|-----------|---------|
| Application Fee Inspection Fee \$ 25.0 Inspection Fee \$ 25.0 Inspection Fee \$ 25.0  2309 FAILURE TO DISPLAY DISABLED PLACARD RESULTING IN DISMISSAL (per citation) \$ 25.0 California Vehicle Code (CVC) 40226  4121 FESTIVAL OF LIGHTS  Day after Thanksgiving or the day Switch-On takes place from 11:00 a.m. to 1:00 a.m. Every Thursday and Friday 7:00 p.m. to 1:00 a.m. Every Saturday and Sunday 11:00 a.m. to 1:00 a.m. Flat Entry Fee Garage 1 and 3 \$ 30.0 Garage 7 \$ 25.0 Garage 2 \$ 20.0 Garage 2 \$ 20.0 Prepaid Online by October 1st (per vehicle) \$ 15.0 Prepaid Online by November 14th (per vehicle) \$ 15.0 Parking Lots \$ 15.0  Parking Lots \$ 15.0  4147 OVERTIME PARKING (RMC 10.52.145) \$ 17.0  4120 PARKING GARAGES - 1, 2, 3, 6, and 7 Hours of Operation for all garages is: Monday to Friday from 7:00 a.m. to 1:00 a.m. Saturday and Sunday from 11:00 a.m. to 1:00 a.m. 24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes \$ 1.0  Daily Maximum Garages 2 and 6 \$ 16.0 Garages 1, 3, and 7 \$ 20.0  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m. |      |  |           |         |
| Inspection Fee \$ 25.0  2309 FAILURE TO DISPLAY DISABLED PLACARD RESULTING IN DISMISSAL (per citation) \$ 25.0 California Vehicle Code (CVC) 40226  4121 FESTIVAL OF LIGHTS  Day after Thanksgiving or the day Switch-On takes place from 11:00 a.m. to 1:00 a.m. to 1:00 a.m.  Every Thursday and Friday 7:00 p.m. to 1:00 a.m.  Every Saturday and Sunday 11:00 a.m. to 1:00 a.m.  Flat Entry Fee Garage 1 and 3 \$ 30.0 Garage 7 \$ 25.0 Garage 2 \$ 20.0 Garage 6 \$ 15.0 Prepaid Online by October 1st (per vehicle) \$ 10.0 Prepaid Online by November 14th (per vehicle) \$ 15.0 Parking Lots \$ 15.0  4147 OVERTIME PARKING (RMC 10.52.145) \$ 17.0  4120 PARKING GARAGES - 1, 2, 3, 6, and 7 Hours of Operation for all garages is: Monday to Friday from 7:00 a.m. to 1:00 a.m. Saturday and Sunday from 11:00 a.m. to 1:00 a.m. 24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes \$ 1.0  Daily Maximum Garages 2 and 6 \$ 16.0 Garages - 1, 3, and 7 \$ 20.0  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m.   | 4149 | · · · · · · · · · · · · · · · · · · ·  |           |         |
| FAILURE TO DISPLAY DISABLED PLACARD RESULTING IN DISMISSAL (per citation) California Vehicle Code (CVC) 40226  1121 FESTIVAL OF LIGHTS Day after Thanksgiving or the day Switch-On takes place from 11:00 a.m. to 1:00 a.m. Every Thursday and Friday 7:00 p.m. to 1:00 a.m. Every Saturday and Sunday 11:00 a.m. to 1:00 a.m. Flat Entry Fee Garage 1 and 3 \$ 30.0 Garage 7 \$ 25.0 Garage 6 \$ 15.0 Prepaid Online by October 1st (per vehicle) \$ 10.0 Prepaid Online by November 14th (per vehicle) \$ 15.0 Parking Lots \$ 15.0  14147 OVERTIME PARKING (RMC 10.52.145) \$ 17.0  14120 PARKING GARAGES - 1, 2, 3, 6, and 7 Hours of Operation for all garages is: Monday to Friday from 7:00 a.m. to 1:00 a.m. Saturday and Sunday from 11:00 a.m. to 1:00 a.m. 24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes \$ 1.0  Daily Maximum Garages 2 and 6 \$ 16.0 Garages 1, 3, and 7 \$ 20.0  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m.  |      | • •  |           |         |
| California Vehicle Code (CVC) 40226  4121 FESTIVAL OF LIGHTS Day after Thanksgiving or the day Switch-On takes place from 11:00 a.m. to 1:00 a.m. Every Thursday and Friday 7:00 p.m. to 1:00 a.m. Every Saturday and Sunday 11:00 a.m. to 1:00 a.m. Flat Entry Fee Garage 1 and 3 \$30.0 Garage 7 \$25.0 Garage 2 \$20.0 Garage 6 \$15.0 Prepaid Online by October 1st (per vehicle) \$15.0 Prepaid Online by November 14th (per vehicle) \$15.0 Parking Lots \$15.0 Parking Lots \$15.0  4147 OVERTIME PARKING (RMC 10.52.145) \$17.0  4120 PARKING GARAGES - 1, 2, 3, 6, and 7 Hours of Operation for all garages is: Monday to Friday from 7:00 a.m. to 1:00 a.m. Saturday and Sunday from 11:00 a.m. to 1:00 a.m. 24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes \$1.0 Daily Maximum Garages 2 and 6 Garages 1, 3, and 7 Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m.  |      | Inspection Fee   | \$        | 25.00   |
| California Vehicle Code (CVC) 40226  4121 FESTIVAL OF LIGHTS Day after Thanksgiving or the day Switch-On takes place from 11:00 a.m. to 1:00 a.m. Every Thusday and Friday 7:00 p.m. to 1:00 a.m. Every Saturday and Sunday 11:00 a.m. to 1:00 a.m. Flat Entry Fee Garage 1 and 3 \$30.0 Garage 7 \$25.0 Garage 2 \$20.0 Garage 6 \$15.0 Prepaid Online by October 1st (per vehicle) \$10.0 Prepaid Online by November 14th (per vehicle) \$15.0 Parking Lots \$15.0 Parking Lots \$15.0  4147 OVERTIME PARKING (RMC 10.52.145) \$17.0  4120 PARKING GARAGES - 1, 2, 3, 6, and 7 Hours of Operation for all garages is: Monday to Friday from 7:00 a.m. to 1:00 a.m. Saturday and Sunday from 11:00 a.m. to 1:00 a.m. 24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes \$1.0 Daily Maximum Garages 2 and 6 Garages 1, 3, and 7 Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m.   | 0200 | FAILURE TO DISDLAY DISABLED DI ACADO DESULTINO INI DISABSSAL (a an altabian) | Φ.        | 05.00   |
| A121 FESTIVAL OF LIGHTS Day after Thanksgiving or the day Switch-On takes place from 11:00 a.m. to 1:00 a.m. Every Thursday and Friday 7:00 p.m. to 1:00 a.m. Every Saturday and Sunday 11:00 a.m. to 1:00 a.m. Flat Entry Fee Garage 1 and 3 \$30.0 Garage 7 \$25.0 Garage 2 \$20.0 Garage 6 \$15.0 Prepaid Online by October 1st (per vehicle) \$10.0 Prepaid Online by November 14th (per vehicle) \$15.0 Parking Lots \$15.0  4147 OVERTIME PARKING (RMC 10.52.145) \$17.0  4120 PARKING GARAGES - 1, 2, 3, 6, and 7 Hours of Operation for all garages is: Monday to Friday from 7:00 a.m. to 1:00 a.m. Saturday and Sunday from 11:00 a.m. to 1:00 a.m. 24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes \$1.0 Daily Maximum Garages 2 and 6 Garages 1, 3, and 7 Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m. \$20.0  | 2309 |  | <b>\$</b> | 25.00   |
| Day after Thanksgiving or the day Switch-On takes place from 11:00 a.m. to 1:00 a.m.  Every Thursday and Friday 7:00 p.m. to 1:00 a.m.  Every Saturday and Sunday 11:00 a.m. to 1:00 a.m.  Flat Entry Fee  Garage 1 and 3  Garage 7  Saturday and Sunday 11:00 a.m. to 1:00 a.m.  Flat Entry Fee  Garage 1 and 3  Garage 6  Prepaid Online by October 1st (per vehicle)  Prepaid Online by November 14th (per vehicle)  Parking Lots  15.0  4147 OVERTIME PARKING (RMC 10.52.145)  17.0  4120 PARKING GARAGES - 1, 2, 3, 6, and 7  Hours of Operation for all garages is:  Monday to Friday from 7:00 a.m. to 1:00 a.m.  Saturday and Sunday from 11:00 a.m. to 1:00 a.m.  24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes  \$ 1.0  Daily Maximum  Garages 2 and 6  Garages 1, 3, and 7  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m.  |      | California venicie Code (CVC) 40226  |           |         |
| Day after Thanksgiving or the day Switch-On takes place from  11:00 a.m. to 1:00 a.m.  Every Thursday and Friday 7:00 p.m. to 1:00 a.m.  Every Saturday and Sunday 11:00 a.m. to 1:00 a.m.  Flat Entry Fee  Garage 1 and 3 \$ 30.0  Garage 7 \$ 25.0  Garage 6 \$ 15.0  Prepaid Online by October 1st (per vehicle) \$ 10.0  Prepaid Online by November 14th (per vehicle) \$ 15.0  Parking Lots \$ 15.0  4147 OVERTIME PARKING (RMC 10.52.145) \$ 17.0  4120 PARKING GARAGES - 1, 2, 3, 6, and 7  Hours of Operation for all garages is:  Monday to Friday from 7:00 a.m. to 1:00 a.m.  Saturday and Sunday from 11:00 a.m. to 1:00 a.m.  24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes \$ 1.0  Daily Maximum  Garages 2 and 6  Garages 1, 3, and 7  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m.   | 4121 | FESTIVAL OF LIGHTS   |           |         |
| 11:00 a.m. to 1:00 a.m.  Every Thursday and Friday 7:00 p.m. to 1:00 a.m.  Every Saturday and Sunday 11:00 a.m. to 1:00 a.m.  Flat Entry Fee  Garage 1 and 3 \$ 30.0  Garage 2 \$ 20.0  Garage 6 \$ 15.0  Prepaid Online by October 1st (per vehicle) \$ 10.0  Prepaid Online by November 14th (per vehicle) \$ 15.0  Parking Lots \$ 15.0  4147 OVERTIME PARKING (RMC 10.52.145) \$ 17.0  4120 PARKING GARAGES - 1, 2, 3, 6, and 7  Hours of Operation for all garages is:  Monday to Friday from 7:00 a.m. to 1:00 a.m.  Saturday and Sunday from 11:00 a.m. to 1:00 a.m.  24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes \$ 1.0  Daily Maximum  Garages 2 and 6 \$ 16.0  Garages 1, 3, and 7 \$ 20.0  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m. \$ 12.0   | 1121 |  |           |         |
| Every Saturday and Sunday 11:00 a.m. to 1:00 a.m.  Flat Entry Fee  Garage 1 and 3 \$ 30.0  Garage 7 \$ 25.0  Garage 2 \$ 20.0  Garage 6 \$ 15.0  Prepaid Online by October 1st (per vehicle) \$ 10.0  Prepaid Online by November 14th (per vehicle) \$ 15.0  Parking Lots \$ 15.0  4147 OVERTIME PARKING (RMC 10.52.145) \$ 17.0  4120 PARKING GARAGES - 1, 2, 3, 6, and 7  Hours of Operation for all garages is:  Monday to Friday from 7:00 a.m. to 1:00 a.m.  Saturday and Sunday from 11:00 a.m. to 1:00 a.m.  24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes \$ 1.0  Daily Maximum  Garages 2 and 6 \$ 16.0  Garages 1, 3, and 7 \$ 20.0  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m. \$ 12.0  |      |  |           |         |
| Every Saturday and Sunday 11:00 a.m. to 1:00 a.m.  Flat Entry Fee  Garage 1 and 3 \$ 30.0  Garage 7 \$ 25.0  Garage 2 \$ 20.0  Garage 6 \$ 15.0  Prepaid Online by October 1st (per vehicle) \$ 10.0  Prepaid Online by November 14th (per vehicle) \$ 15.0  Parking Lots \$ 15.0  4147 OVERTIME PARKING (RMC 10.52.145) \$ 17.0  4120 PARKING GARAGES - 1, 2, 3, 6, and 7  Hours of Operation for all garages is:  Monday to Friday from 7:00 a.m. to 1:00 a.m.  Saturday and Sunday from 11:00 a.m. to 1:00 a.m.  24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes \$ 1.0  Daily Maximum  Garages 2 and 6 \$ 16.0  Garages 1, 3, and 7 \$ 20.0  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m. \$ 12.0  |      |  |           |         |
| Flat Entry Fee  Garage 1 and 3 \$ 30.0  Garage 7 \$ 25.0  Garage 2 \$ 20.0  Garage 6 \$ 15.0  Prepaid Online by October 1st (per vehicle) \$ 10.0  Prepaid Online by November 14th (per vehicle) \$ 15.0  Parking Lots \$ 15.0  4147 OVERTIME PARKING (RMC 10.52.145) \$ 17.0  4120 PARKING GARAGES - 1, 2, 3, 6, and 7  Hours of Operation for all garages is:  Monday to Friday from 7:00 a.m. to 1:00 a.m.  Saturday and Sunday from 11:00 a.m. to 1:00 a.m.  24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes \$ 1.0  Daily Maximum  Garages 2 and 6 \$ 16.0  Garages 1, 3, and 7 \$ 20.0  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m. \$ 12.0   |      |  |           |         |
| Garage 7 Garage 2 Garage 6 Prepaid Online by October 1st (per vehicle) Prepaid Online by November 14th (per vehicle) Parking Lots  4147 OVERTIME PARKING (RMC 10.52.145)  4120 PARKING GARAGES - 1, 2, 3, 6, and 7 Hours of Operation for all garages is: Monday to Friday from 7:00 a.m. to 1:00 a.m. Saturday and Sunday from 11:00 a.m. to 1:00 a.m. 24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes  5 Daily Maximum Garages 2 and 6 Garages 1, 3, and 7  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m. \$ 12.0   |      |  |           |         |
| Garage 7 Garage 2 Garage 6 Prepaid Online by October 1st (per vehicle) Prepaid Online by November 14th (per vehicle) Parking Lots  4147 OVERTIME PARKING (RMC 10.52.145)  4120 PARKING GARAGES - 1, 2, 3, 6, and 7 Hours of Operation for all garages is: Monday to Friday from 7:00 a.m. to 1:00 a.m. Saturday and Sunday from 11:00 a.m. to 1:00 a.m. 24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes  5 Daily Maximum Garages 2 and 6 Garages 1, 3, and 7 Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m. \$ 12.0  |      | Garage 1 and 3   | \$        | 30.00   |
| Garage 6 Prepaid Online by October 1st (per vehicle) Prepaid Online by November 14th (per vehicle) Prepaid Online by November 14th (per vehicle) Parking Lots  15.0 Parking Lots  15.0  4147 OVERTIME PARKING (RMC 10.52.145)  4120 PARKING GARAGES - 1, 2, 3, 6, and 7 Hours of Operation for all garages is: Monday to Friday from 7:00 a.m. to 1:00 a.m. Saturday and Sunday from 11:00 a.m. to 1:00 a.m. 24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes  5 Daily Maximum Garages 2 and 6 Garages 1, 3, and 7  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m. \$ 12.0  |      |  |           | 25.00   |
| Prepaid Online by October 1st (per vehicle) Prepaid Online by November 14th (per vehicle) \$ 15.0  Parking Lots \$ 15.0  4147 OVERTIME PARKING (RMC 10.52.145)  4120 PARKING GARAGES - 1, 2, 3, 6, and 7 Hours of Operation for all garages is: Monday to Friday from 7:00 a.m. to 1:00 a.m. Saturday and Sunday from 11:00 a.m. to 1:00 a.m. 24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes  \$ 1.0  Daily Maximum Garages 2 and 6 Garages 1, 3, and 7  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m. \$ 12.0   |      | Garage 2   | \$        | 20.00   |
| Prepaid Online by November 14th (per vehicle)  Parking Lots  \$ 15.0  4147 OVERTIME PARKING (RMC 10.52.145)  \$ 17.0  4120 PARKING GARAGES - 1, 2, 3, 6, and 7  Hours of Operation for all garages is:  Monday to Friday from 7:00 a.m. to 1:00 a.m.  Saturday and Sunday from 11:00 a.m. to 1:00 a.m.  24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes  \$ 1.0  Daily Maximum  Garages 2 and 6  Garages 1, 3, and 7  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m.  \$ 12.0  |      | Garage 6   | \$        | 15.00   |
| Parking Lots \$ 15.0  4147 OVERTIME PARKING (RMC 10.52.145) \$ 17.0  4120 PARKING GARAGES - 1, 2, 3, 6, and 7 Hours of Operation for all garages is: Monday to Friday from 7:00 a.m. to 1:00 a.m. Saturday and Sunday from 11:00 a.m. to 1:00 a.m. 24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes \$ 1.0  Daily Maximum Garages 2 and 6 Garages 1, 3, and 7  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m. \$ 12.0   |      | Prepaid Online by October 1st (per vehicle)                                  | \$        | 10.00   |
| 4147 OVERTIME PARKING (RMC 10.52.145) \$ 17.0  4120 PARKING GARAGES - 1, 2, 3, 6, and 7 Hours of Operation for all garages is: Monday to Friday from 7:00 a.m. to 1:00 a.m. Saturday and Sunday from 11:00 a.m. to 1:00 a.m. 24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes \$ 1.0  Daily Maximum Garages 2 and 6 Garages 1, 3, and 7  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m. \$ 12.0   |      | Prepaid Online by November 14th (per vehicle)                                | \$        | 15.00   |
| 4120 PARKING GARAGES - 1, 2, 3, 6, and 7 Hours of Operation for all garages is:  Monday to Friday from 7:00 a.m. to 1:00 a.m. Saturday and Sunday from 11:00 a.m. to 1:00 a.m. 24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes  Daily Maximum  Garages 2 and 6 Garages 1, 3, and 7  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m.  \$ 12.0  |      | Parking Lots   | \$        | 15.00   |
| 4120 PARKING GARAGES - 1, 2, 3, 6, and 7 Hours of Operation for all garages is:  Monday to Friday from 7:00 a.m. to 1:00 a.m. Saturday and Sunday from 11:00 a.m. to 1:00 a.m. 24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes  Daily Maximum  Garages 2 and 6 Garages 1, 3, and 7  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m.  \$ 12.0  |      |  |           |         |
| Hours of Operation for all garages is:  Monday to Friday from 7:00 a.m. to 1:00 a.m.  Saturday and Sunday from 11:00 a.m. to 1:00 a.m.  24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes  \$ 1.0  Daily Maximum  Garages 2 and 6  Garages 1, 3, and 7  \$ 20.0  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m.  \$ 12.0   | 4147 | OVERTIME PARKING (RMC 10.52.145)   | \$        | 17.00   |
| Hours of Operation for all garages is:  Monday to Friday from 7:00 a.m. to 1:00 a.m.  Saturday and Sunday from 11:00 a.m. to 1:00 a.m.  24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes  \$ 1.0  Daily Maximum  Garages 2 and 6  Garages 1, 3, and 7  \$ 20.0  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m.  \$ 12.0   | 4120 | PARKING GARAGES - 1, 2, 3, 6, and 7  |           |         |
| Monday to Friday from 7:00 a.m. to 1:00 a.m. Saturday and Sunday from 11:00 a.m. to 1:00 a.m. 24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes  Daily Maximum Garages 2 and 6 Garages 1, 3, and 7  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m.  \$ 12.0  | 7120 |  |           |         |
| Saturday and Sunday from 11:00 a.m. to 1:00 a.m.  24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes  \$ 1.0  Daily Maximum  Garages 2 and 6  Garages 1, 3, and 7  \$ 20.0  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m.  \$ 12.0   |      |  |           |         |
| 24/7 upon installation of smart parking access revenue control systems  Hourly Rate: Each thirty (30) minutes  Daily Maximum Garages 2 and 6 Garages 1, 3, and 7  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m.  \$ 1.0   |      |  |           |         |
| Hourly Rate: Each thirty (30) minutes \$ 1.0  Daily Maximum  Garages 2 and 6 \$ 16.0  Garages 1, 3, and 7 \$ 20.0  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m. \$ 12.0  |      |  |           |         |
| Daily Maximum Garages 2 and 6 \$ 16.0 Garages 1, 3, and 7 \$ 20.0  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m. \$ 12.0  |      |  |           |         |
| Garages 2 and 6 \$ 16.0 Garages 1, 3, and 7 \$ 20.0  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m. \$ 12.0  |      | Hourly Rate: Each thirty (30) minutes  | \$        | 1.00    |
| Garages 2 and 6 \$ 16.0 Garages 1, 3, and 7 \$ 20.0  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m. \$ 12.0  |      |  |           |         |
| Garages 1, 3, and 7 \$ 20.0  Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m. \$ 12.0  |      | Daily Maximum  |           |         |
| Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m. \$ 12.0   |      |  |           | 16.00   |
|   |      | Garages 1, 3, and 7  | \$        | 20.00   |
|   |      | Evenings - Nightly Flat Rate upon entry from 8:00 p.m. to 1:00 a.m.          | \$        | 12.00   |
|   |      |  | Ψ         | 12.00   |
| Up to the Daily Max   |      |  |           |         |

| CODE | FEE DESCRIPTION  | FY     | 2022/23  |
|------|--|--------|----------|
|      | Reserved Pre-Existing "Legacy" Customers Weekday Daytime Permit                  | \$     | 205.00   |
|      | (per month)  |        |          |
|      |  |        |          |
|      | Reserved Weekday Daytime Permit (per month)                                      |        |          |
|      | Monday to Friday from 6:00 a.m. to 6:00 p.m.                                     |        |          |
|      | Garages 1, 2, 3 and 7 - Not applicable to Garage 6 (New Customers)               | \$     | 400.00   |
|      |  |        |          |
|      | Unreserved Weekday Daytime Permit (per month)                                    |        |          |
|      | Monday to Friday from 6:00 a.m. to 6:00 p.m.                                     |        |          |
|      | Garages 2, 6, and 7  | \$     | 160.00   |
|      | Garages 1 and 3  | \$     | 190.00   |
|      |  |        |          |
|      | Unreserved Weekday Nighttime Permit (per month)                                  |        |          |
|      | Monday to Friday from 6:00 p.m. to 6:00 a.m.                                     |        |          |
|      | Garages 2, 6, and 7  | \$     | 160.00   |
|      | Garages 1 and 3  | \$     | 190.00   |
|      |  | ·      |          |
|      | Unreserved Weekend Daytime Permit (per month)                                    |        |          |
|      | Saturday and Sunday from 6:00 a.m. to 6:00 p.m.                                  |        |          |
|      | Garages 2, 6, and 7  | \$     | 95.00    |
|      | Garages 1 and 3  | \$     | 120.00   |
|      |  |        |          |
|      | Unreserved Weekend Nighttime Permit (per month)                                  |        |          |
|      | Friday to Monday from 6:00 p.m. to 6:00 a.m.                                     |        |          |
|      | All Garages  | \$     | 144.00   |
|      |  |        |          |
|      |  | 50% E  | Discount |
|      | Downtown Tuesday Parker (DTP) Valid Every Tuesday from                           | in Gar |          |
|      | 10:00 a.m. to 6:00 p.m.; Vehicle must enter and exit during this time to receive |        | _        |
|      | a 50% discount from the total amount due.  |        |          |
|      |  |        |          |
|      | Members of the public attending City Council scheduled meetings on               |        |          |
|      | Tuesdays in the Art Pick Council Chamber will be validated in Garage 6           |        |          |
|      |  |        |          |
|      | Discount Validation Booklets Program (Garages Only)                              |        |          |
|      | Downtown Businesses may purchase up to two (2) validation                        | 50% E  | Discount |
|      | booklets per month at a 50% discount from market parking rates                   |        |          |
|      | Fifty (50) half-hour stickers  | \$     | 25.00    |
|      | Fifty (50) one-hour stickers   | \$     | 50.00    |
|      |  |        |          |

| CODE | FEE DESCRIPTION   |    | FY 2022/23 |
|------|---|----|------------|
|      | Replacement Fee for Keycards or Permits (per occurrence)                                | \$ | 25.00      |
|      |   |    |            |
|      | Special Event Parking   |    |            |
|      | Garage 7 - Special Event Rate up to the daily maximum may be                            | \$ | 20.00      |
|      | prepaid or charged to attendees of a live event held at the Fox  Performing Arts Center |    |            |
|      | renorming Ans Center  |    |            |
| 4121 | PARKING LOTS - 3, 12, 16, 18, 19, and 27  |    |            |
|      | Hours of Operation for all parking lots is Monday to Saturday from                      |    |            |
|      | 7:00 a.m. to 10:00 p.m; Except Sunday and City observed holidays                        |    |            |
|      |   |    |            |
|      | Hourly Rate: Each thirty (30) minutes   | \$ | 1.25       |
|      |   |    |            |
|      | Reserved Pre-Existing "Legacy" Customers Weekday Daytime Permit                         | \$ | 205.00     |
|      | (per month)   |    |            |
|      |   |    |            |
|      | Reserved Weekday Daytime Permit (per month)   |    |            |
|      | Monday to Friday from 6:00 a.m. to 6:00 p.m.  | •  | 100.00     |
|      | Lots 3, 12, 16, 18, 19, and 27 (New Customers)  | \$ | 400.00     |
|      | Unreserved Weekday Daytime Permit (per month)   |    |            |
|      | Monday to Friday from 6:00 a.m. to 6:00 p.m.  |    |            |
|      | Lots 3, 12, 16, 18, 19, and 27  | \$ | 110.00     |
|      |   |    |            |
|      | Lot 33  |    |            |
|      | Subject to Special Event Flat Rate which may restrict in/out privileges                 | \$ | 15.00      |
|      | Bus Parking (Per 24 hours)  | \$ | 50.00      |
|      |   |    |            |
| 4121 | ON-STREET PAY PARKING ZONES   |    |            |
|      | Hours of Operations for downtown streets and segments described below;                  |    |            |
|      | Monday to Saturday from 7:00 a.m. to 10:00 p.m. with a four (4) hour                    |    |            |
|      | maximum; except Sunday and City observed holidays                                       |    |            |
|      | Hourly Rate - Each thirty (30) minutes  | \$ | 1.25       |
|      | Market Street - Mission Inn Avenue to 13th Street (west side)                           | ψ  | 1.20       |
|      | Market Street - 6th Street to 13th Street (east side)                                   |    |            |
|      | Main Street - 5th Street to 6th Street (west and east sides)                            |    |            |
|      | Main Street - 10th Street to 14th Street (west and east sides)                          |    |            |
|      | Orange Street - 5th Street to 6th Street (west side)                                    |    |            |
|      | Orange Street - 5th Street to 9th Street (east side)                                    |    |            |
|      |   |    |            |

| CODE | FEE DESCRIPTION   | FY 2022/23  |
|------|---|-------------|
|      | Orange Street - 10th Street to 14th Street (west and east sides)            |             |
|      | Orange Street - 10th Street to Mission Inn Avenue (west side)               |             |
|      | Lemon Street - 10th Street to University Avenue (east side)                 |             |
|      | Almond Street - 10th Street to 12th Street (west and east sides)            |             |
|      | 5th Street - Market Street to Lemon Street (north and south sides)          |             |
|      | 6th Street - Market Street to Main Street (north and south sides)           |             |
|      | 6th Street - Main Street to Orange Street (north side)                      |             |
|      | 6th Street - Orange Street to Lemon Street (north and south sides)          |             |
|      | Mission Inn Avenue - Market Street to Lemon Street (north and south sides)  |             |
|      | Mission Inn Avenue - Lemon Street to Lime Street (north side)               |             |
|      | University Avenue - Main Street to Lime Street (north and south sides)      |             |
|      | 9th Street - Market Street to Main Street (south side)                      |             |
|      | 9th Street - Orange Street to Lime Street (north and south sides)           |             |
|      | 10th Street - Almond Street to Lime Street (north and south sides)          |             |
|      | 11th Street - Almond Street to Market Street (north and south sides)        |             |
|      | 11th Street - Market Street to Main Street (north side)                     |             |
|      | 12th Street - Almond Street to Lemon Street (north and south sides)         |             |
|      | 13th Street - Market Street to Lemon Street (north and south sides)         |             |
|      |   |             |
|      | RESIDENTIAL PARKING PERMIT  |             |
|      | Residents who moved in prior to January 2007 and live within the boundaries |             |
|      | of the metered area are eligible to apply for a Residential Parking Permit  |             |
|      | for vehicles that are registered with the California Department of Motor    |             |
|      | Vehicles (DMV) to their address   | <br>        |
|      | Monthly Rate  | \$<br>42.00 |
|      | BUSINESS PARKING PERMIT   |             |
|      | Businesses located adjacent to a street or a poartion thereof; bounded      |             |
|      | east of Market Street to Brockton Avenue and 10th Street to 13th Street     |             |
|      | Limit three (3) permits 1,000 square feet per month                         | No Charge   |
|      | Additional Permits (per month)  | \$<br>35.00 |
|      |   |             |
|      | DISCOUNTED EMPLOYEE PERMIT PROGRAM (DEPP)                                   |             |
|      | Part-time employees making \$18.00 per hour or less and working in an       |             |
|      | establishment located within the area bounded by 3rd Street to the north,   |             |
|      | 14th Street to the south, Mulberry Street to the east, and Brockton Avenue  |             |
|      | to the west may be eligible to purchase a Discounted Employee Permit        |             |
|      | Valid Monday to Friday from 6:00 a.m. to 6:00 p.m.                          |             |
|      | Monthly Rate  | \$<br>50.00 |
|      |   |             |

| CODE | FEE DESCRIPTION   | FY 2022/23   |
|------|---|--------------|
| 4121 | PARKLETS (per year)   |              |
|      | Non-Metered Area  | \$<br>500.00 |
|      | Metered Area - amount equal to the last twelve (12) month average | See          |
|      | parking usage and current rates                                   | Description  |
| 4148 | PREFERENTIAL PARKING PERMIT APPLICATION (RMC 10.52.140)           | \$<br>42.00  |
| 4148 | PREFERENTIAL PARKING PERMIT REPLACEMENT FEE                       | \$<br>19.00  |
| 4150 | TEMPORARY NO PARKING APPLICATION (ENCROACHMENT)                   | \$<br>25.00  |
| 4121 | TOKENS PROGRAM FOR DOWNTOWN BUSINESSES                            |              |
|      | Minimum purchase of 100 tokens (per month) at 50% discount        | \$<br>50.00  |
|      | Maximum purchase of 200 tokens (per month) at 50% discount        | \$<br>100.00 |
|      | Additional tokens (each)  | \$<br>1.00   |