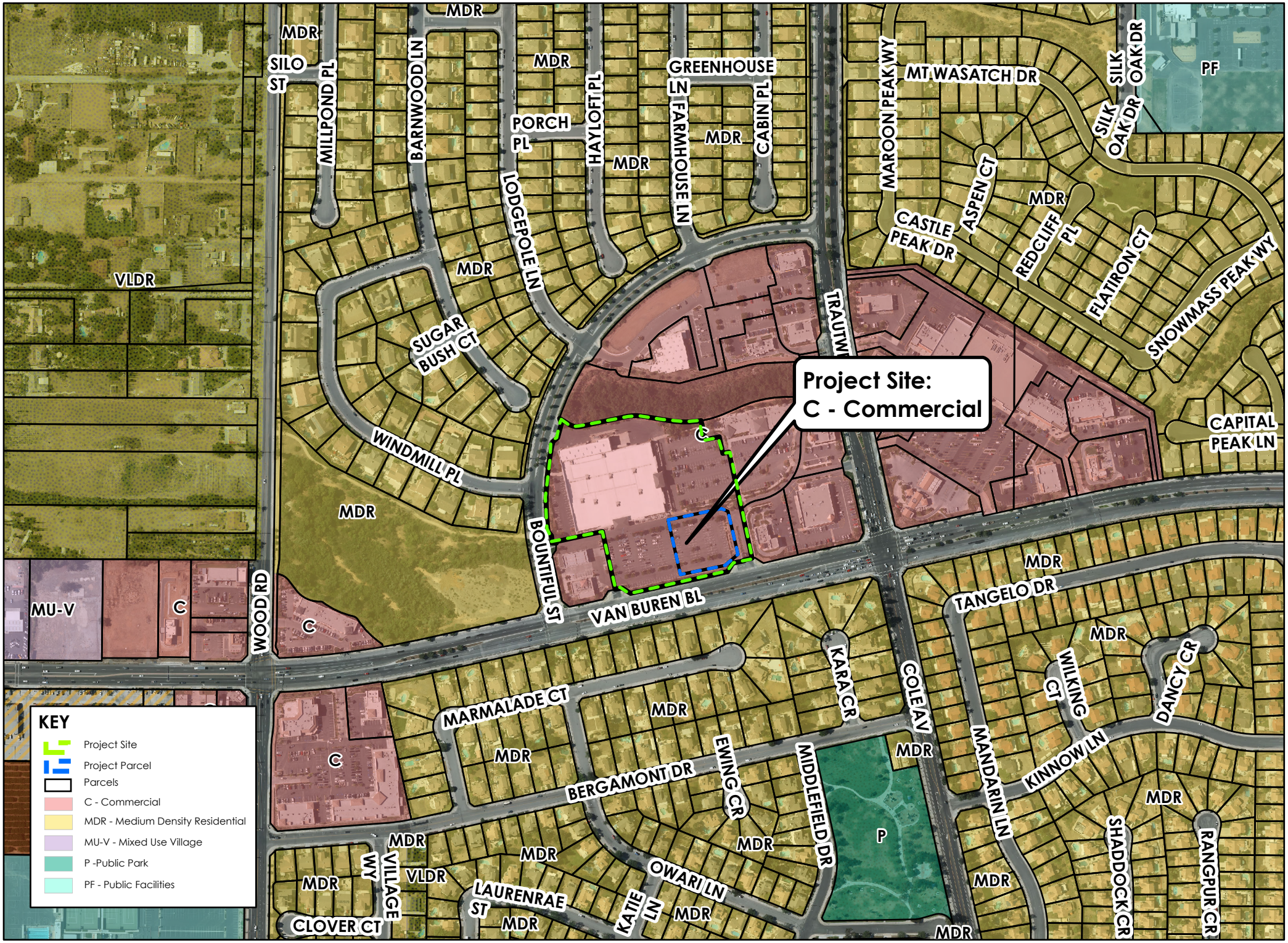


PR-2021-000897 (MIS/CUP/PM/DR) Exhibit 5 - General Plan Map

0 165 330 660 990 1,320 Feet

NORTH