

FIRST AMENDMENT TO
MASTER PROFESSIONAL CONSULTANT SERVICES AGREEMENT

NINYO & MOORE GEOTECHNICAL & ENVIRONMENTAL
SCIENCES CONSULTANTS

[Various Engineering Services for Public Utilities Dept., Electric Division,
Non-G.O. 165 Projects]

THIS FIRST AMENDMENT TO MASTER PROFESSIONAL CONSULTANT SERVICES AGREEMENT ("First Amendment") is made and entered into this _____ day of _____, 2022, by and between the CITY OF RIVERSIDE, a California charter city and municipal corporation ("City"), and NINYO & MOORE GEOTECHNICAL ENVIRONMENTAL SCIENCES CONSULTANTS, a California corporation ("Consultant"), with respect to the following:

RECITALS

WHEREAS, the City and Consultant entered into that certain Master Professional Consultant Services Agreement dated July 31, 2019 ("Agreement"); and

WHEREAS, the City and Consultant have agreed to extend the term for one (1) year from July 1, 2022 to June 30, 2023

NOW, THEREFORE, incorporating the recitals set out above, the parties hereto mutually agree to the following amendment to the Agreement.

1. Section 3, Term is hereby amended to extend the term for one (1) year from July 1, 2022 to June 30, 2023.

2. All other terms and conditions of the Agreement between the parties, which are not inconsistent with the terms of this First Amendment, shall remain in full force and effect as if fully set forth herein.


[SIGNATURES ON FOLLOWING PAGE.]

IN WITNESS WHEREOF, the parties hereto have caused this First Amendment to Master Professional Consultant Services Agreement to be duly executed the day and year first above written.

CITY OF RIVERSIDE,
a California charter city and municipal
corporation


NINYO & MOORE GEOTECHNICAL &
ENVIRONMENTAL SCIENCES
CONSULTANTS, a California corporation

By: _____
Al Zelinka
City Manager

By: 
Its: President

Attest: _____
Donesia Gause
City Clerk


NINYO & MOORE GEOTECHNICAL &
ENVIRONMENTAL SCIENCES
CONSULTANTS., a California
corporation

By: 
Its: Assistant Secretary

Certified as to Availability of Funds:

By: 
Chief Financial Officer

Approved as to Form:

By: 
Anthony L. Beaumon
Deputy City Attorney