

FIRST AMENDMENT TO
PROFESSIONAL CONSULTANT SERVICES AGREEMENT

POWER ENGINEERS, INCORPORATED

**[Various Engineering Services for Public Utilities Dept., Electric Division,
Non-G.O. 165 Projects]**

THIS FIRST AMENDMENT TO PROFESSIONAL CONSULTANT SERVICES AGREEMENT ("First Amendment") is made and entered into this _____ day of _____, 2022, by and between the CITY OF RIVERSIDE, a California charter city and municipal corporation ("City"), and POWER ENGINEERS, INCORPORATED, an Idaho corporation authorized to do business in California ("Consultant"), with respect to the following:

RECITALS

WHEREAS, the City and Consultant entered into that certain Professional Consultant Services Agreement dated August 1, 2019 ("Agreement") for Various Engineering Services for Public Utilities Dept., Electric Division, Non-G.O. 165 Projects ("Project"); and

WHEREAS, the City and Consultant desire to amend the Agreement to extend the term by one (1) year, to June 30, 2023.

NOW, THEREFORE, incorporating the recitals set out above, the parties hereto mutually agree to the following amendment to the Agreement.

1. Section 2. The Term of the Agreement is hereby amended to extend the term of the agreement an additional one (1) year, to June 30, 2023

2. All other terms and conditions of the Agreement between the parties, which are not inconsistent with the terms of this First Amendment, shall remain in full force and effect as if fully set forth herein.

[SIGNATURES ON FOLLOWING PAGE.]

IN WITNESS WHEREOF, the parties hereto have caused this First Amendment to Professional Consultant Services Agreement to be duly executed the day and year first above written.

CITY OF RIVERSIDE,
a California charter city and municipal
corporation

By: _____
City Manager

Attest: _____
Donesia Gause
City Clerk

POWER ENGINEERS,
INCORPORATED, an Idaho
corporation authorized to do business in
California

By: _____
Its: VP, PM Division Mgr
Jay Keeling

By: Rachel C. Moore
Its: Corporate Secretary
Rachel C. Moore

Certified as to Availability of Funds:

By: _____
Chief Financial Officer



APPROVED AS TO FORM:

By: Susan Wilson
Anthony L. Beaumon
Deputy City Attorney