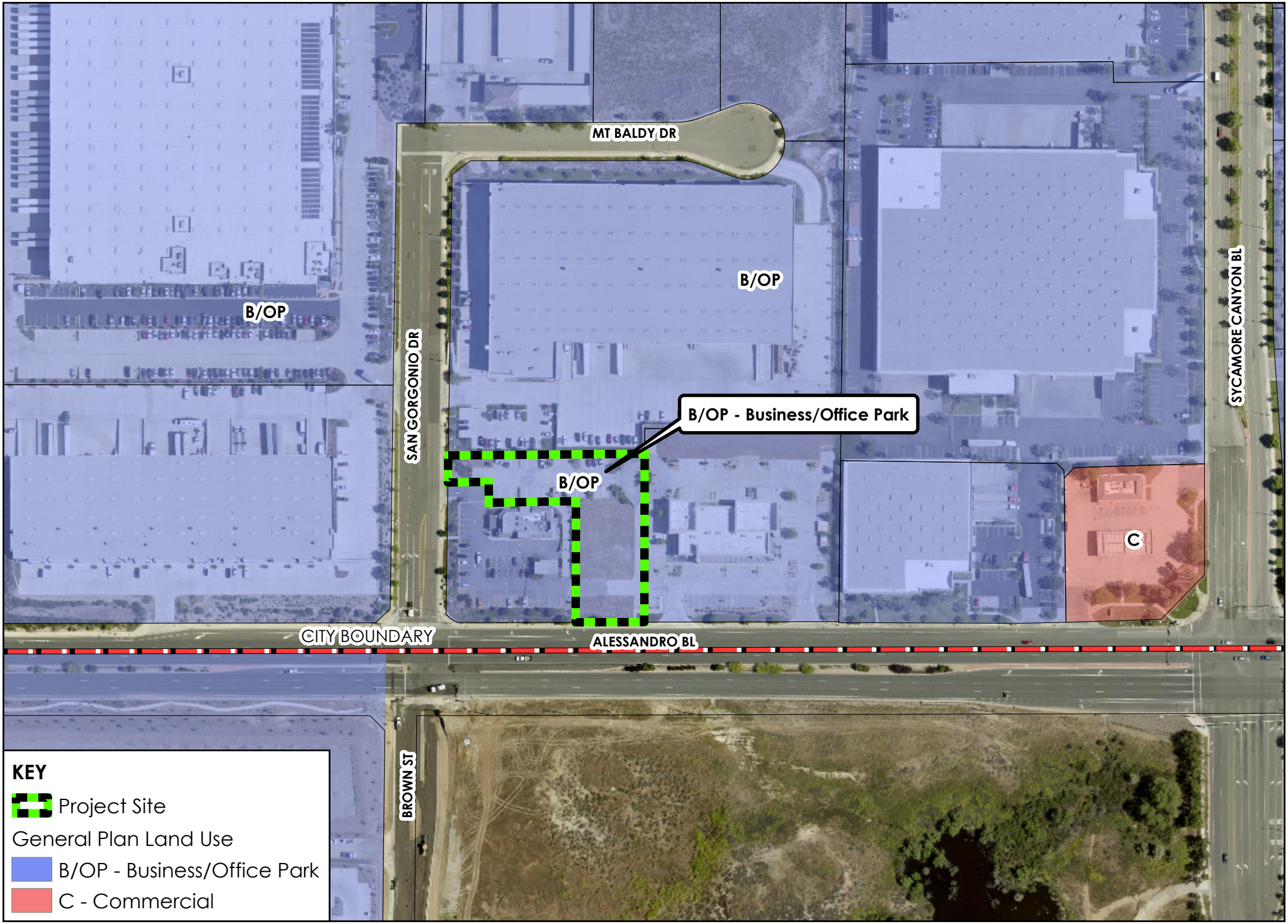


PR-2022-001254 (CUP,DR) - Exhibit 5 - General Plan Map

0 150 300 Feet

NORTH