

RESIDENCES ON GIBSON AVE
RIVERSIDE, CA
06/09/2022

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Project Team

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G1.0

DATE: 06-09-22
JOB NO.: 2020-091

RESIDENCES ON GIBSON AVE. BY GREENS

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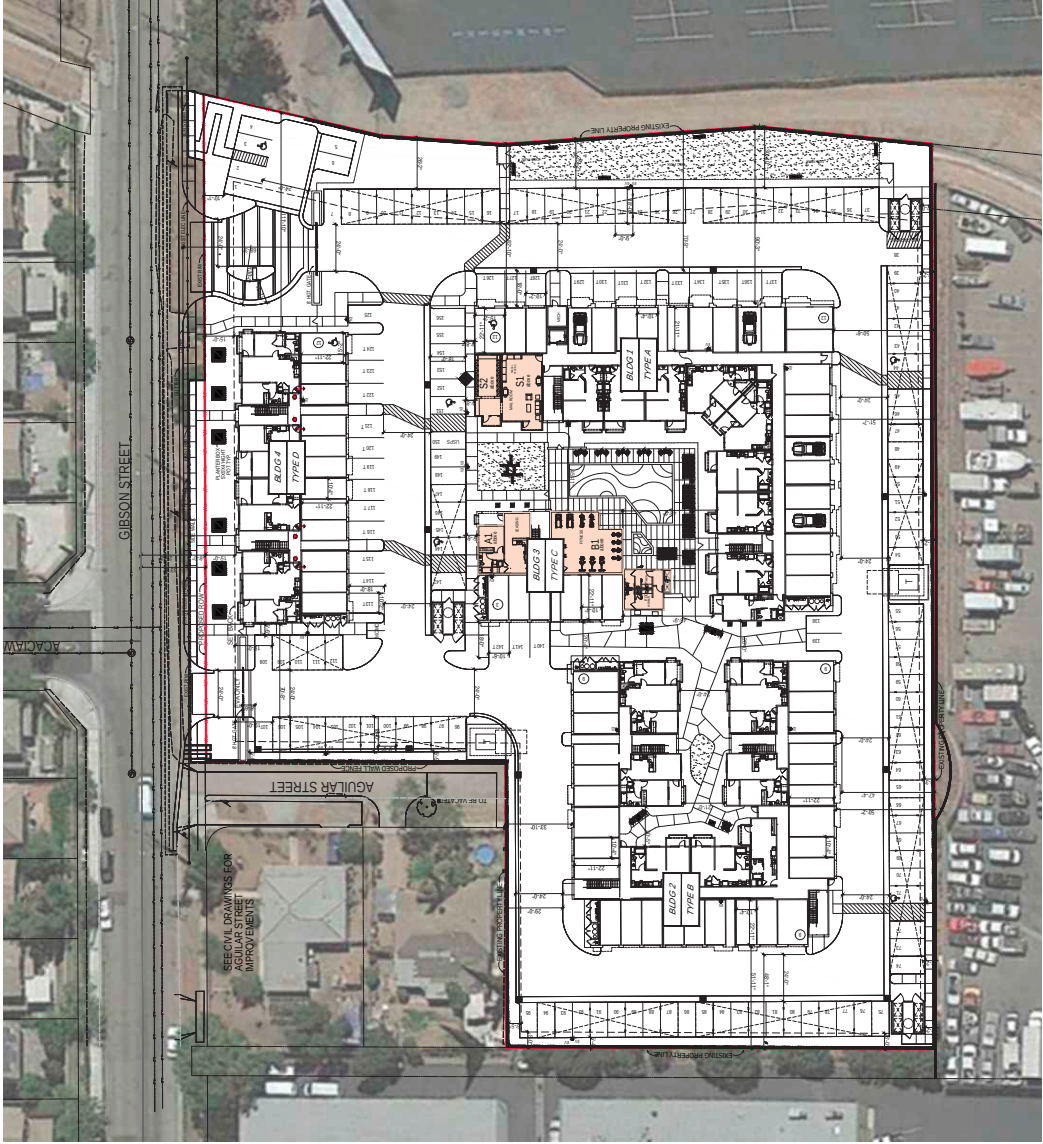


PARKING SUMMARY REQUIRED				
RESIDENTIAL PARKING REQUIRED OPEN SPACE (7 X 11)				
UNIT TYPE	QUANTITY	CITY REQUIRED PER UNIT	RATIO	TOTAL
1ST FLD	40	1		40
2 BEDROOM	39	1.5		58
3 BEDROOM	25	2		50
TOTAL UNITS	104			148
STALL REQUIRED - RESIDENTIAL				
STANDARD	100			100
CARPORT	66			66
OPEN STALL	27			27
TOTAL STALL PROVIDED	193			193
ACCESSIBLE REQUIRED FOR ASSIGNED PARKING				
INCLD IN COUNT				
2% OF 221				4
5% OF 221				11
10% OF 221				22
221				221
INCLD IN COUNT				
2% OF 221				4
5% OF 221				11
10% OF 221				22
221				221

PARKING SUMMARY PROVIDED				
RESIDENTIAL PARKING PROVIDED OPEN SPACE (7 X 11)				
TYPE OF PARKING	QUANTITY	COVERED PARKING	OPEN STALL	TOTAL
GARAGE	66	166		166
CARPORT	100		27	127
OPEN STALLS	27		27	54
TOTAL STALLS PROVIDED	193		54	247
ACCESSIBLE PARKING PROVIDED				
INCLD IN COUNT				
2% OF 221				4
5% OF 221				11
10% OF 221				22
221				221
INCLD IN COUNT				
2% OF 221				4
5% OF 221				11
10% OF 221				22
221				221

PRIVATE OPEN SPACE REQUIRED		
REQUIRED	QUANTITY	TOTAL SQ. FT.
PAVING/PAVING	50	6,950
PEEL UNITS	139	
TOTAL REQUIRED	189	6,950
PRIVATE OPEN SPACE PROVIDED		
PAVING/PAVING	139	6,950
PEEL UNITS	50	
TOTAL PROVIDED	189	6,950

UNIT TYPE	PAVING/PAVEMENT	QUANTITY	TOTAL SQ. FT.
S1	52	27	1,404
S1A	59	4	236
S2	57	7	398
S2A	57	1	57
S2B	57	1	57
S2C	57	1	57
S2D	57	1	57
S2E	57	1	57
S2F	57	1	57
S2G	57	1	57
S2H	57	1	57
S2I	57	1	57
S2J	57	1	57
S2K	57	1	57
S2L	57	1	57
S2M	57	1	57
S2N	57	1	57
S2O	57	1	57
S2P	57	1	57
S2Q	57	1	57
S2R	57	1	57
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S2T	57	1	57
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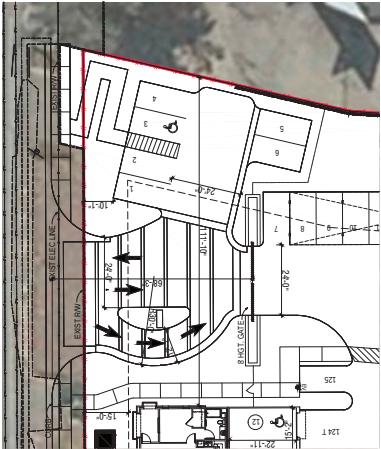
REFER TO SHEET C-1 FOR MORE INFORMATION

LEGEND

LEASING, MAIL ROOM,
FITNESS & POOL BATH

NOTES:

SEE CIVIL DRAWING FOR LOCATIONS
OF EXISTING POWER POLES AND POWER LINES
OR PROPOSED FIRE HYDRANT.
SEE LANDSCAPE PLAN FOR GATE AND HEIGHT.



ENLARGE ENTRANCE
1"=20'-0"
0 10 20 40 60



ARCHITECTURAL SITE PLAN

A1.0

DATE: 03-31-22
JOB NO.: 2020-091

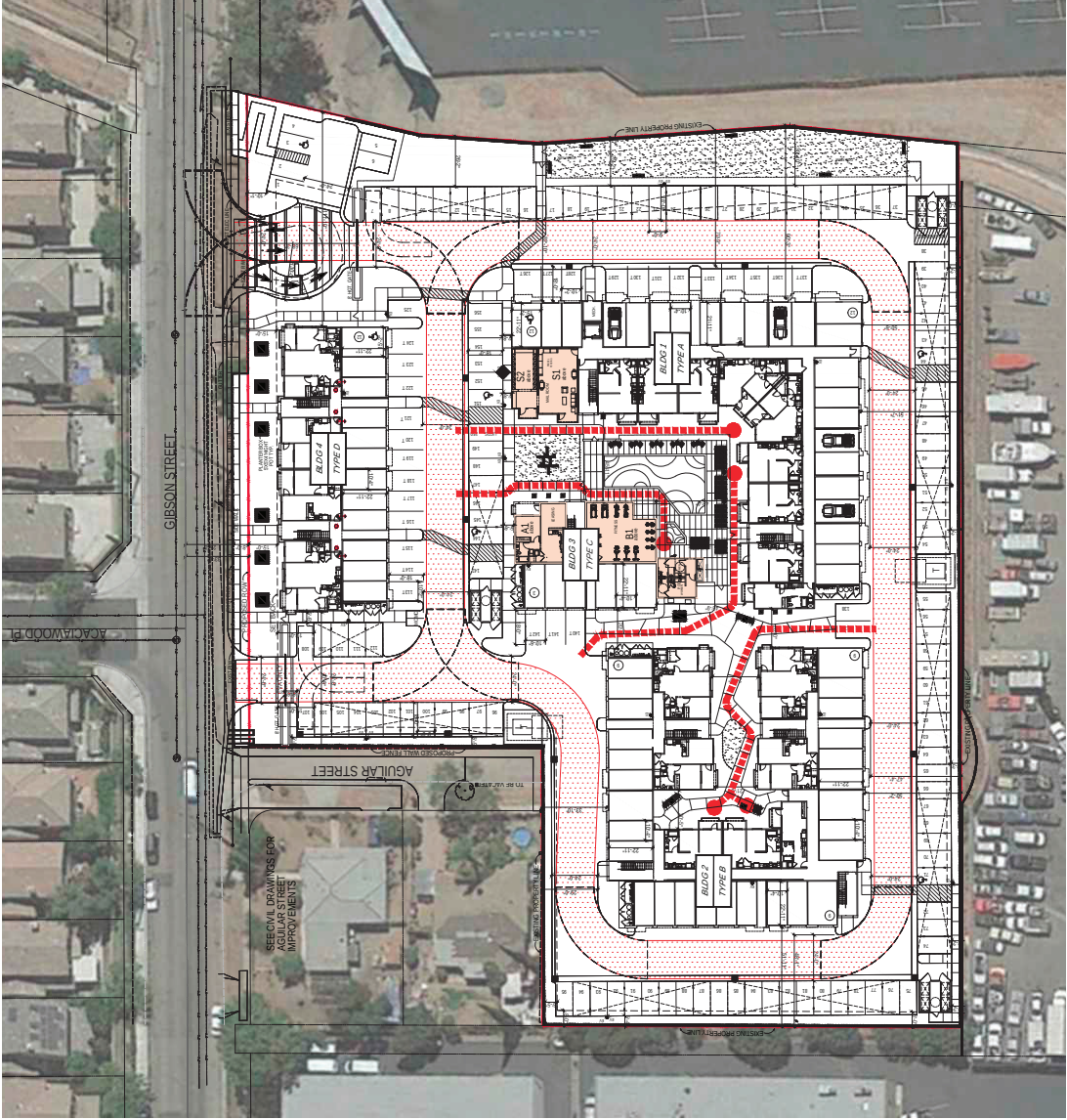
1"=30'-0"
0 15' 30' 45' 60'

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RESIDENCES
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(949) 829-4900

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LEGEND

- LEASING, MAIL ROOM, FITNESS & POOL BATH
- 20' WIDTH FIRE LANE
- 150' FIRE HOSE
- FIRE APPARATUS TURNAROUND



DATE: 03-31-22
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FIRE EXHIBIT

A1.1



G1.2

VIEW AT MAIN AMENITY AREA

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VIEW AT BBQ AREA

G1.3

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JOB NO.: 2020-091

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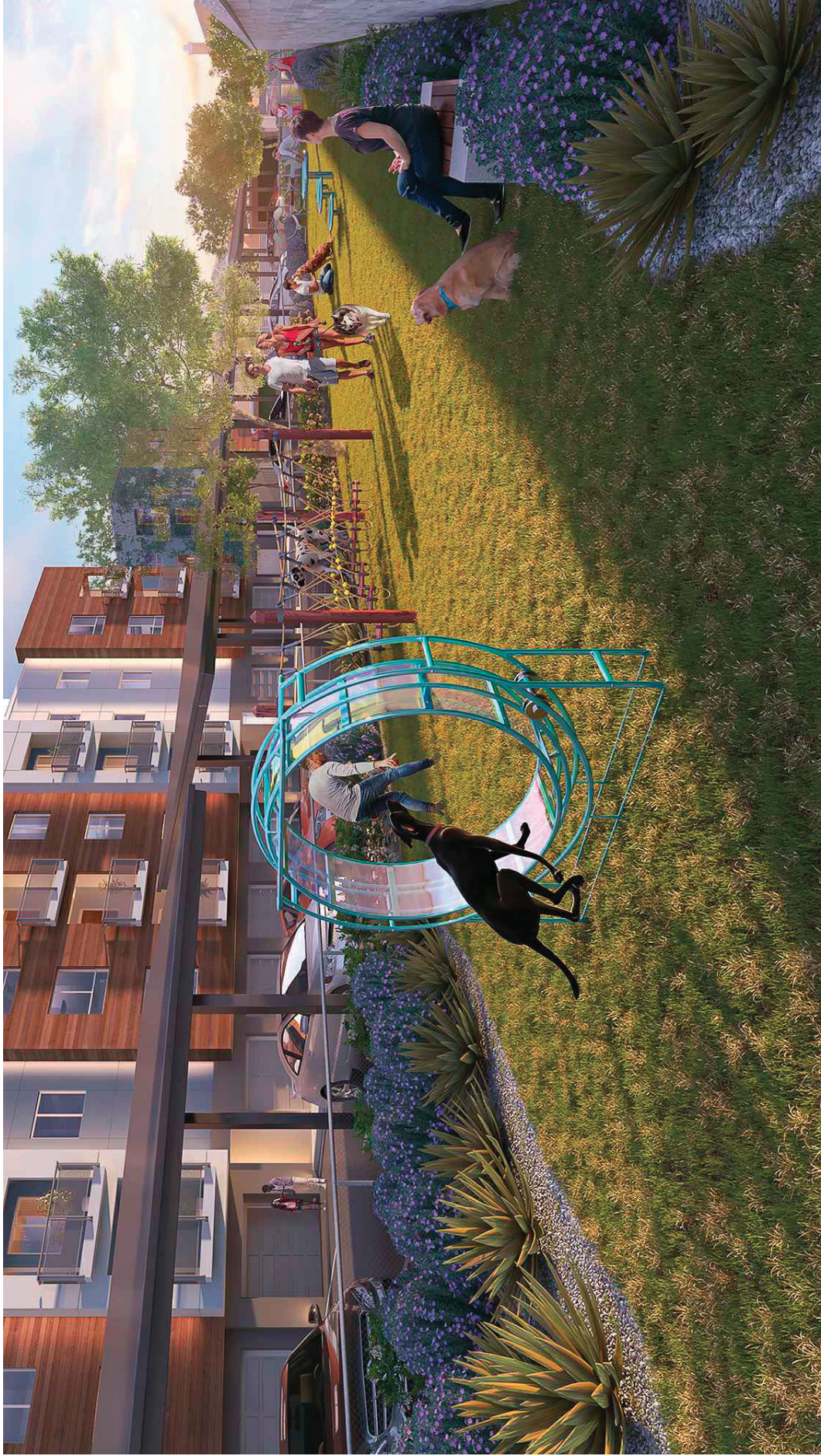


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G1.4

VIEW AT DOG PARK

DATE: 03-25-22
JOB NO.: 2020-091

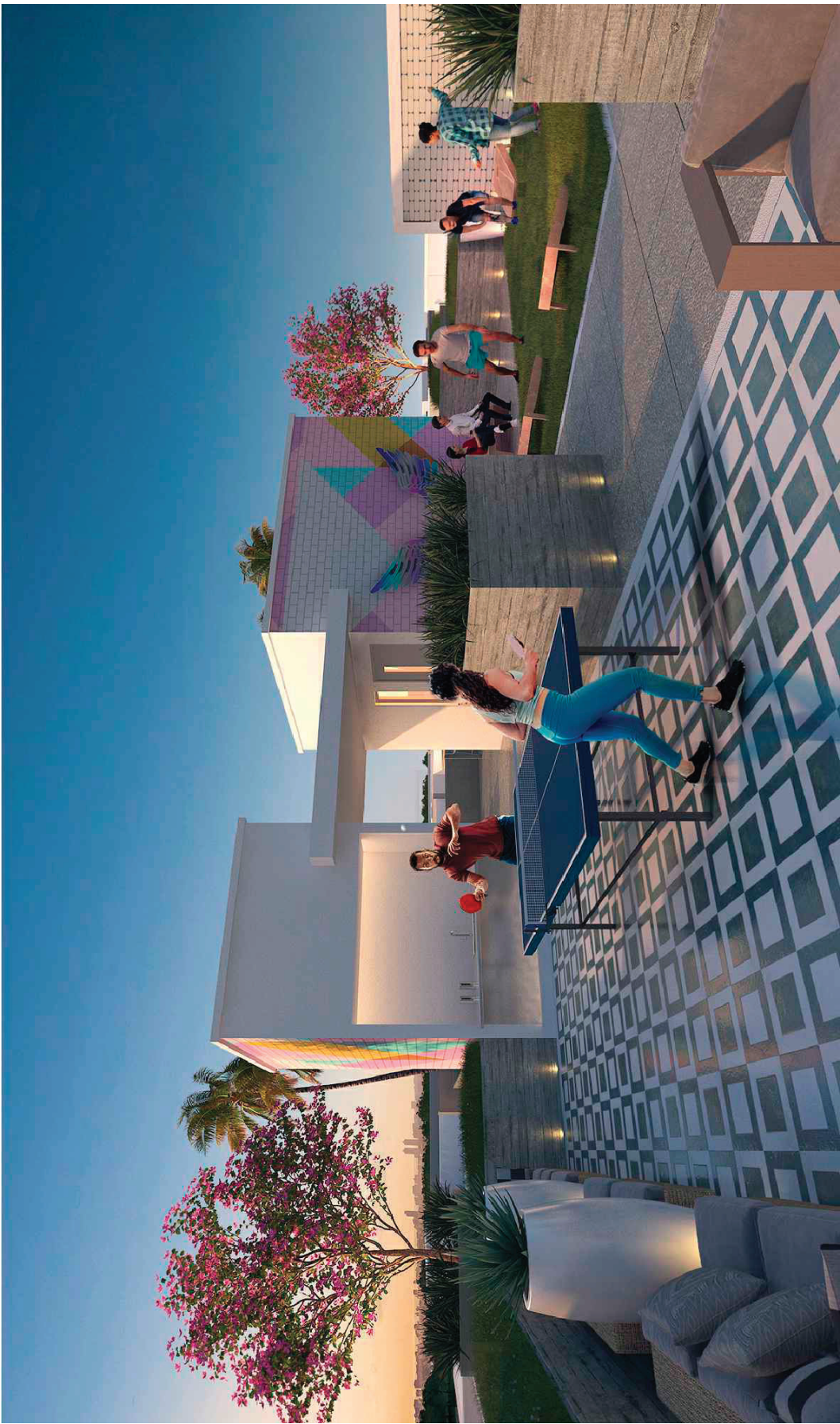
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G1.5

VIEW # 1 AT SKY DECK

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VIEW # 2 AT SKY DECK

G1.6

DATE: 03-25-22
JOB NO.: 2020-091

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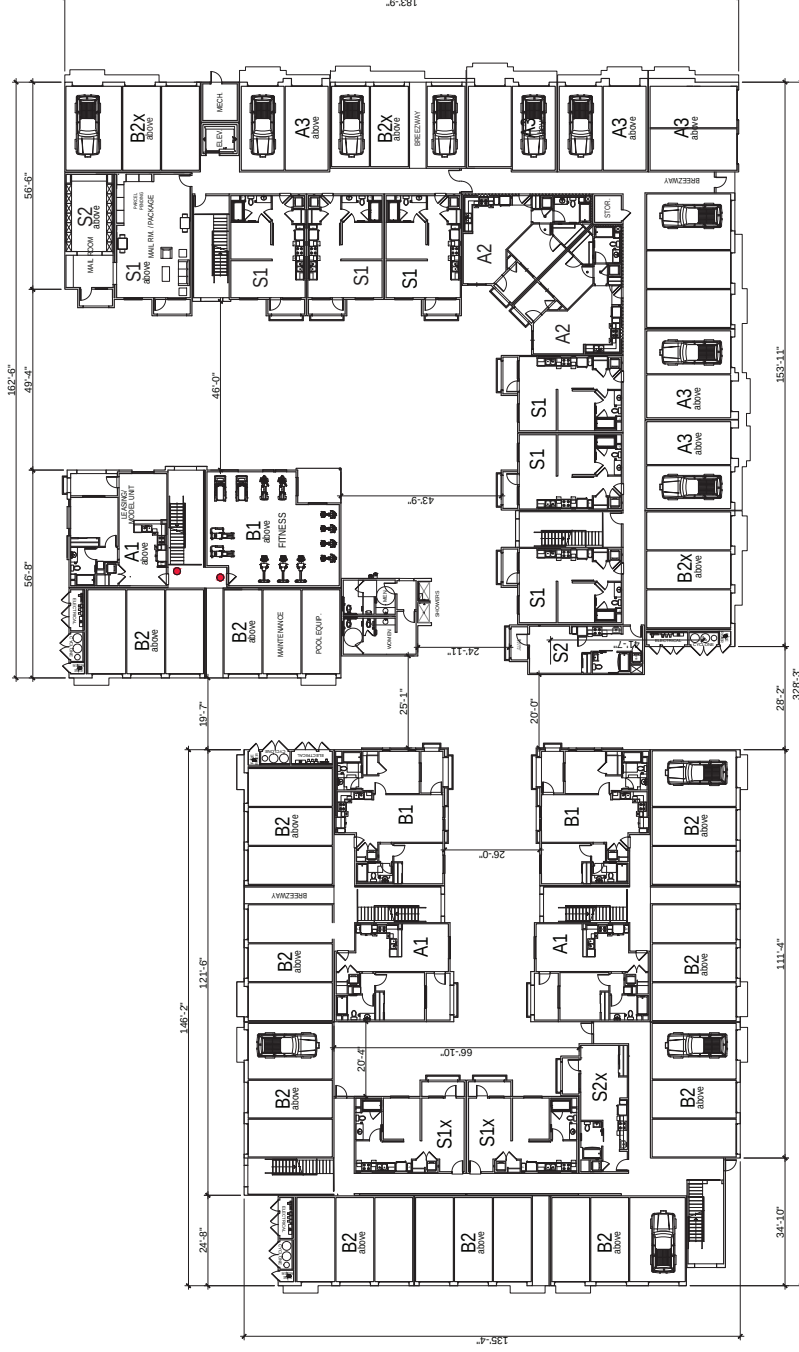


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BUILDING 3



BUILDING 2

BUILDING 1



A2.0

DATE: 03-25-22
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1/16" = 1'-0"

NORTH

RESIDENCES ON GIBSON AVE. BY GREENS

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BY GREENS

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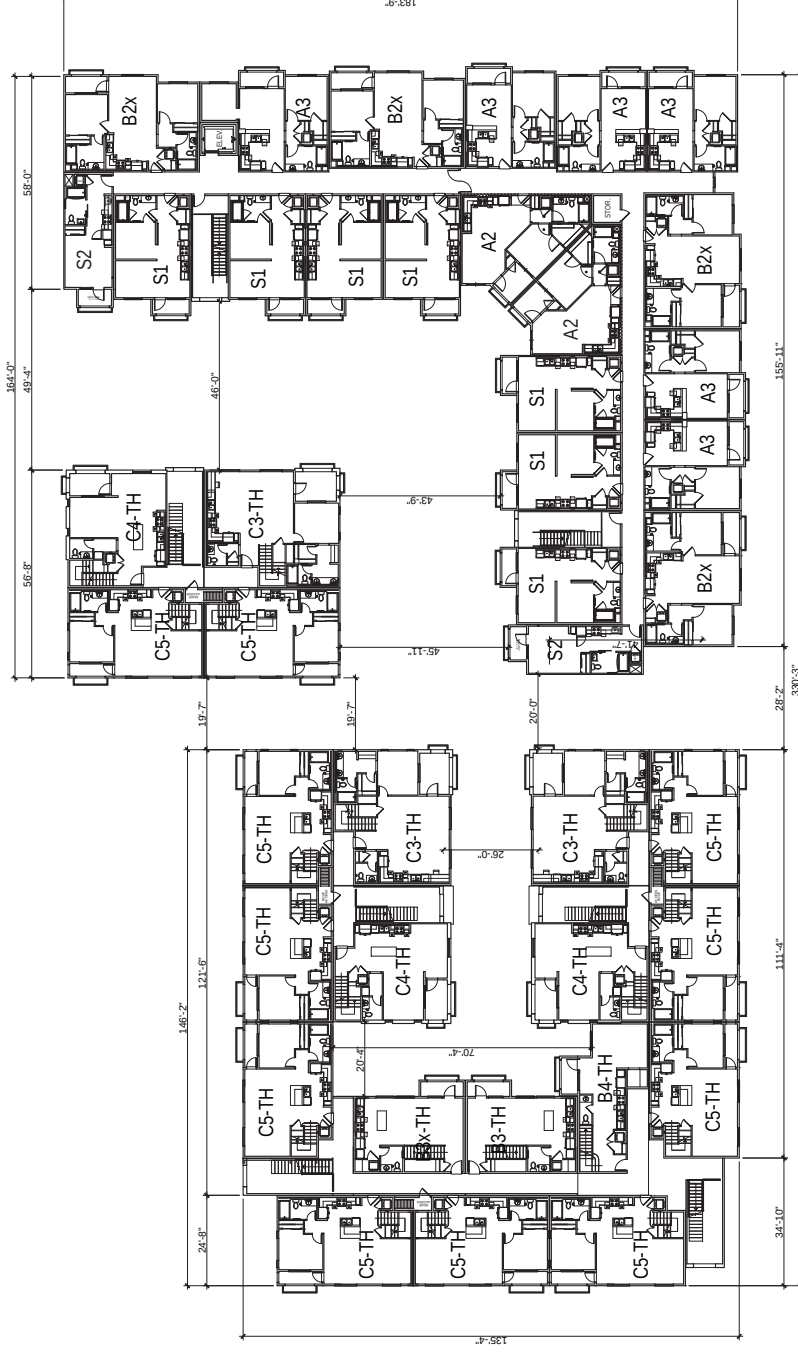
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NORTH

BUILDING 1, 2 & 3 FIRST LEVEL



BUILDING 3



BUILDING 2

BUILDING 1



A2.2

DATE: 03-25-22
JOB NO.: 2020-091

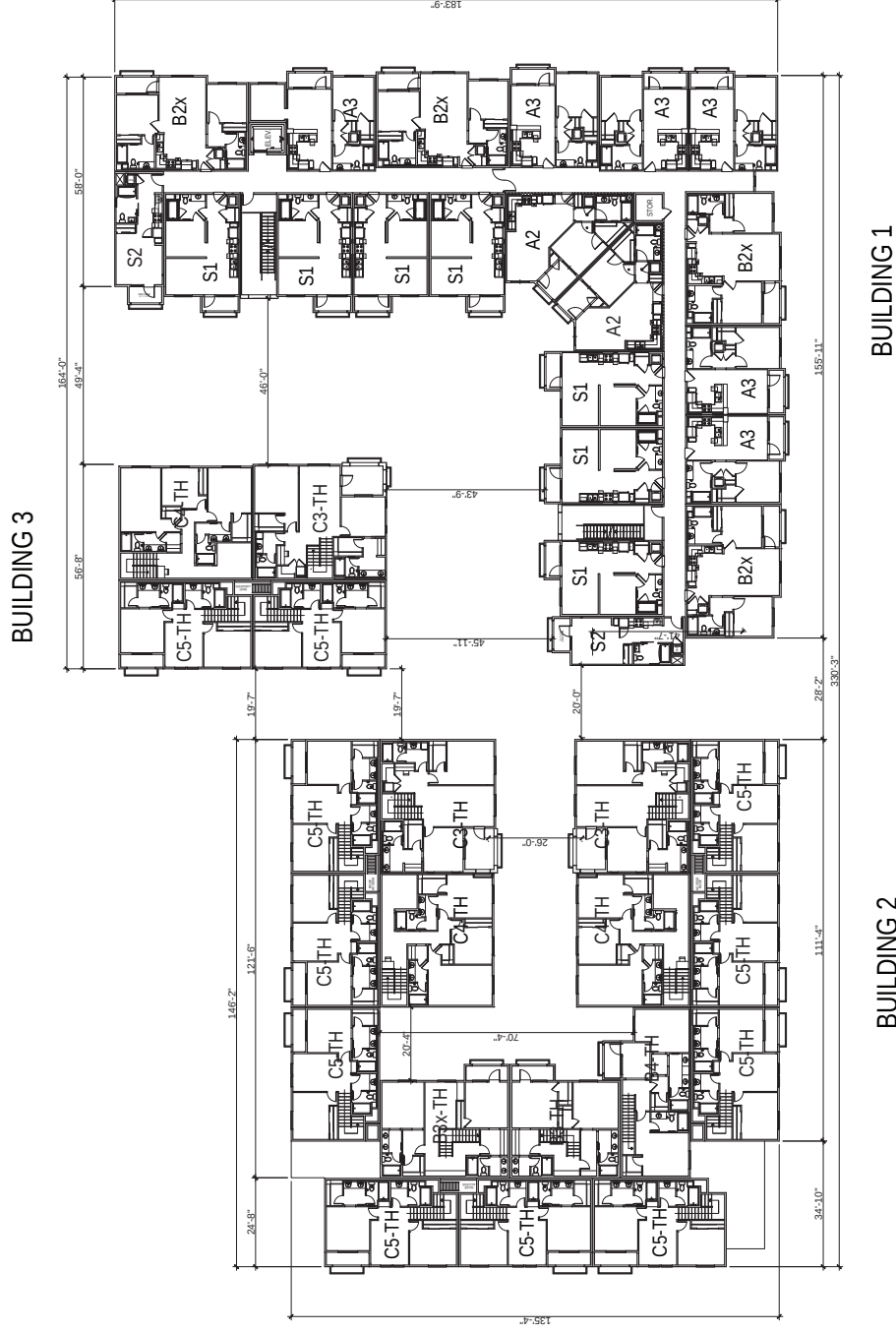
BUILDING 1, 2 & 3 THIRD LEVEL

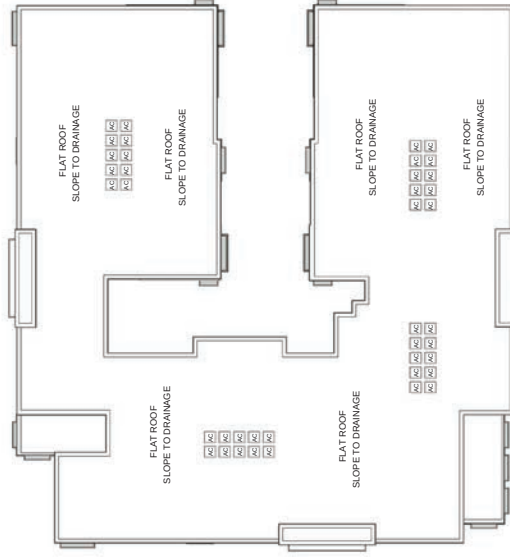
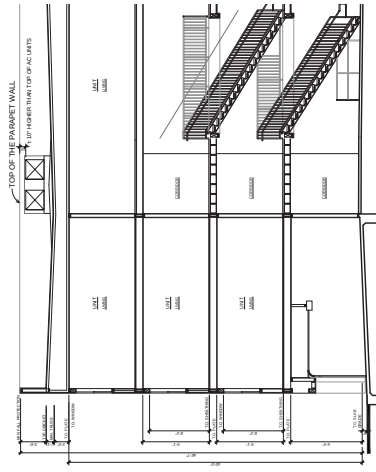


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BUILDING 2

BUILDING 1



BUILDING 1, 2 & 3 ROOF LEVEL

DATE: 03-25-22
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DATE: 03-23-22
JOB NO.: 2020-091


RESIDENCES
AT THE PARK

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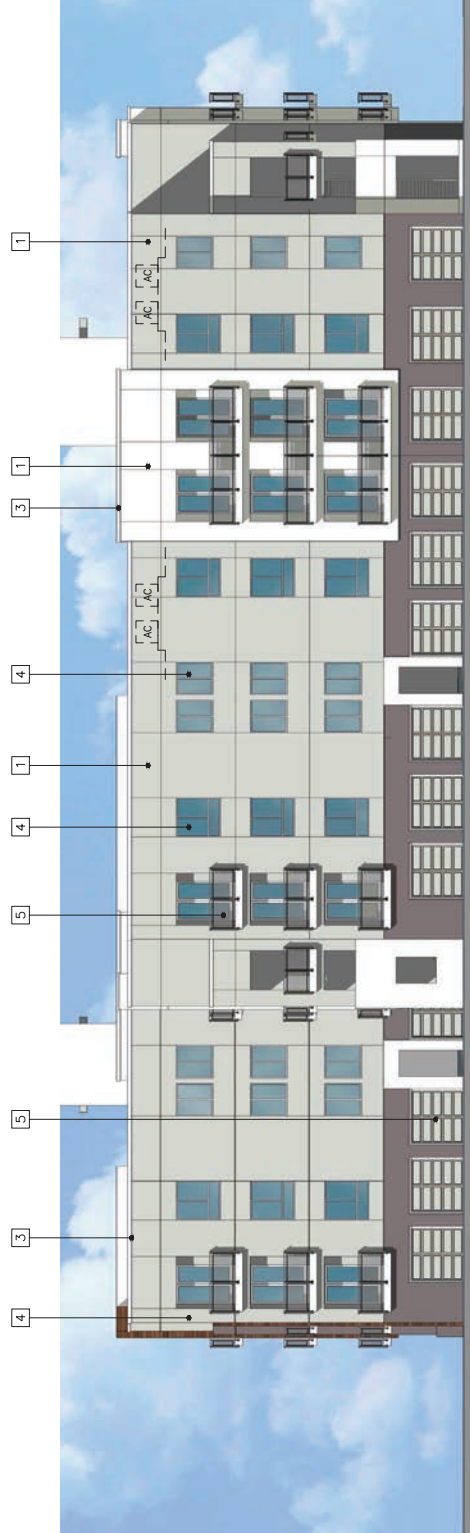
(714) 639-9860

PR-2021-000975 Exhibit 6 - Project Plans

- MATERIALS LEGEND**
- 1 STUCCO
 - 2 WOOD GRAIN TILE
 - 3 STUCCO OVER FOAM TRIM
 - 4 VINYL WINDOW
 - 5 METAL HANDRAIL
 - 6 SIGNAGE
 - 7 SECTIONAL GARAGE DOOR



BUILDING 1 ELEVATION A



BUILDING 3 ELEVATION C

BUILDING 2 ELEVATION C

BUILDING 1, 2 & 3 ELEVATIONS



DATE: 03-25-22
JOB NO.: 2020-091

A2.5



RESIDENCES ON GIBSON AVE. BY GREENS



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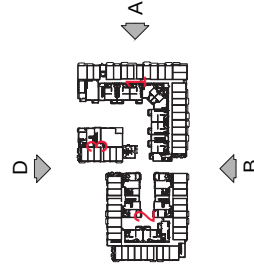
- | MATERIALS LEGEND | |
|------------------|-----------------------|
| 1 | STUCCO |
| 2 | WOOD GRAIN TILE |
| 3 | STUCCO OVER FOAM TRIM |
| 4 | VINYL WINDOW |
| 5 | METAL HANDRAIL |
| 6 | SIGNAGE |
| 7 | SECTIONAL GARAGE DOOR |



BUILDING 1 ELEVATION B



BUILDING 2 ELEVATION B



BUILDING 1 ELEVATION B

A2.6

BUILDING 1, 2 & 3 ELEVATIONS



DATE: 03-25-22
JOB NO.: 2020-091



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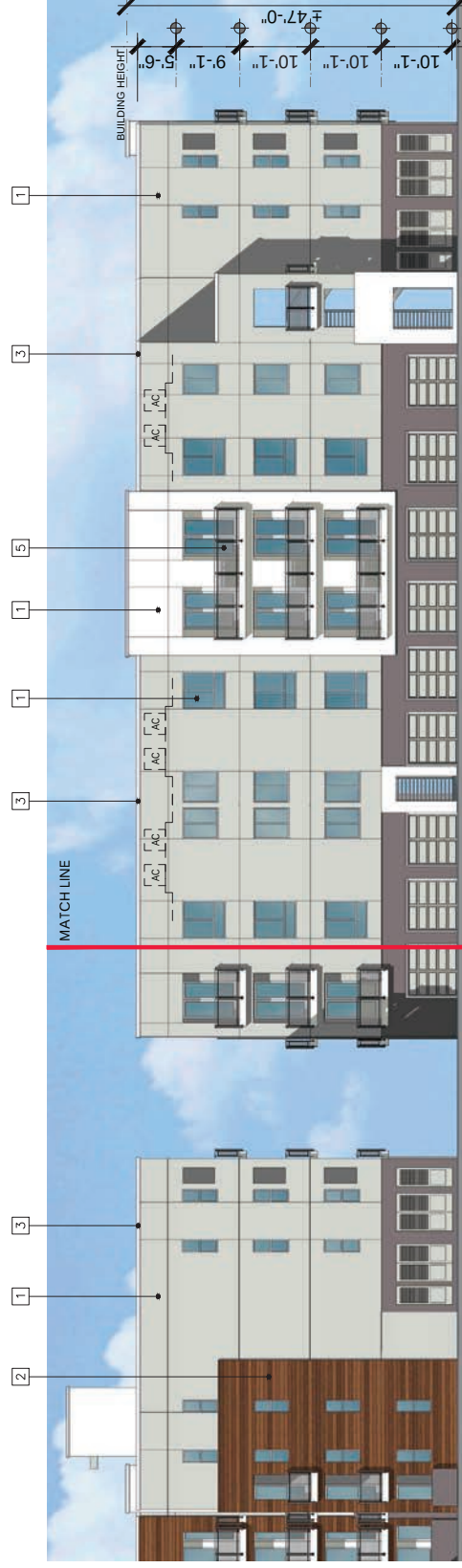
RESIDENCES ON GIBSON AVE. BY GREENS

RESIDENCES

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PR-2021-000975 Exhibit 6 - Project Plans

- MATERIALS LEGEND**
- | | |
|---|-----------------------|
| 1 | STUCCO |
| 2 | WOOD GRAIN TILE |
| 3 | STUCCO OVER FOAM TRIM |
| 4 | VINYL WINDOW |
| 5 | METAL HANDRAIL |
| 6 | SIGNAGE |
| 7 | SECTIONAL GARAGE DOOR |



BUILDING 3 ELEVATION D

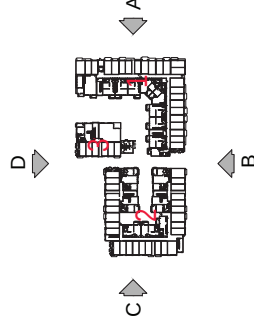
BUILDING 2 ELEVATION D



BLDG 1 ELEVATION D

BLDG 3 ELEVATION D

BLDG 2 ELEVATION D



A2.7

BUILDING 1, 2 & 3 ELEVATIONS



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JOB NO.: 2020-091

DATE: 03-25-22
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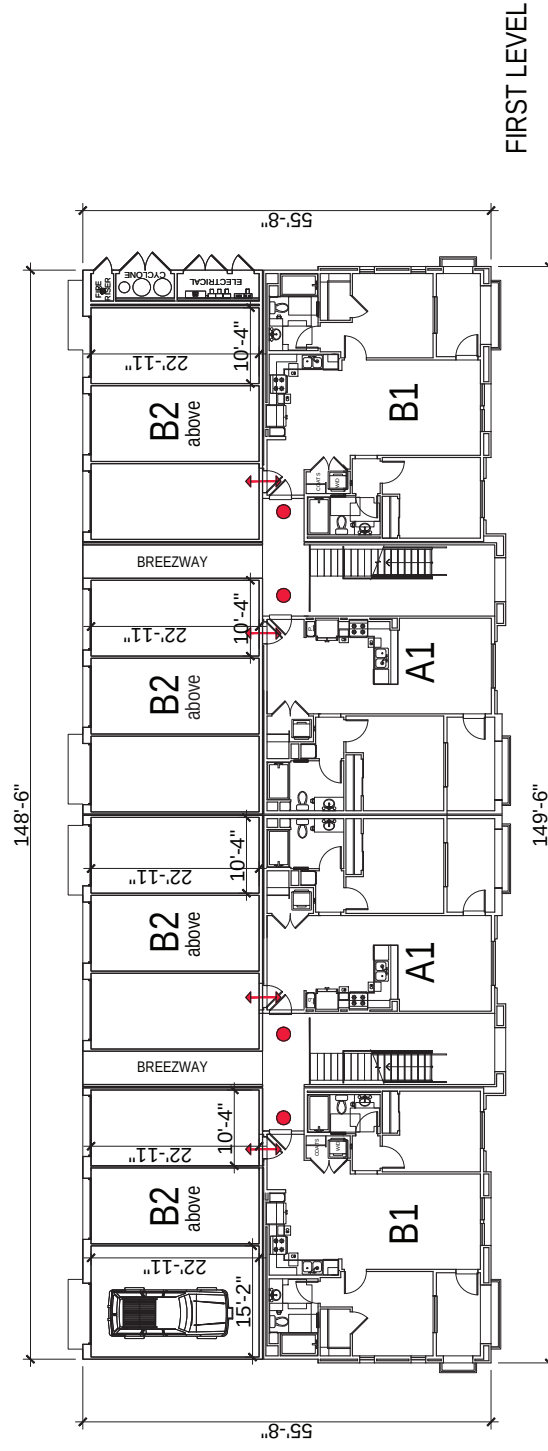
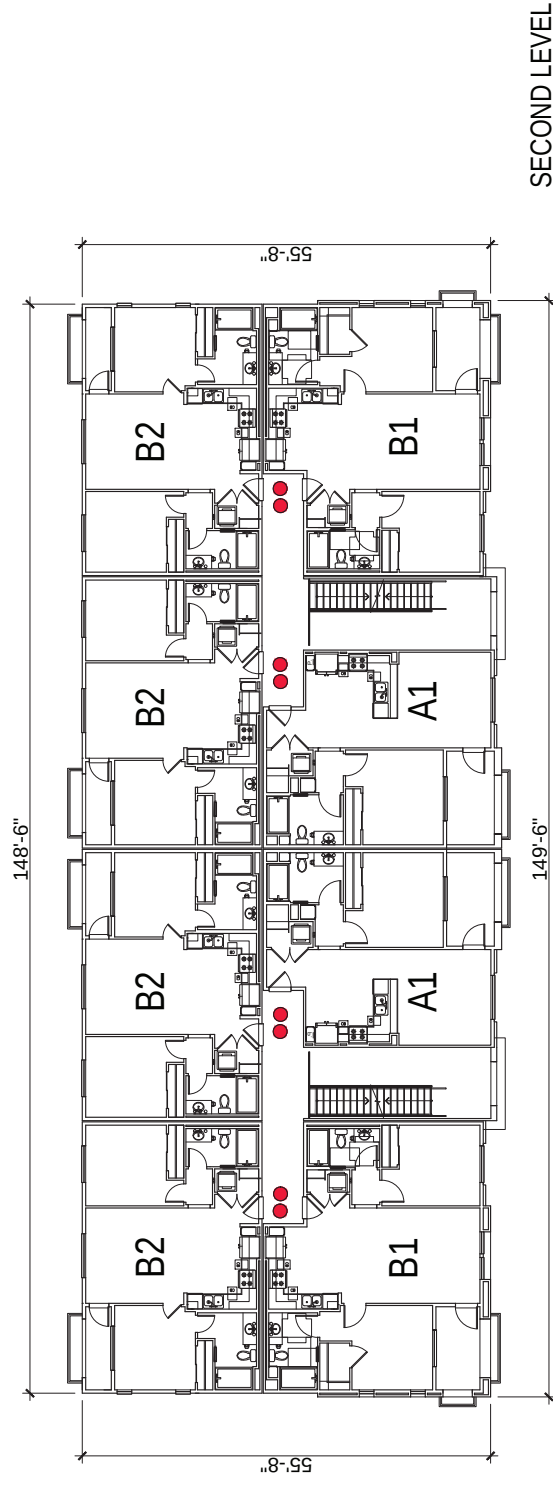
DATE: 03-25-22
JOB NO.: 2020-091

RESIDENCES

RESIDENCES
BY APARTMENT
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A3.0



DATE: 03-31-22
JOB NO.: 2020-091

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RESIDENCES ON GIBSON AVE. BY GREENS

RESIDENCES
OF DISTRICT

8815 RESEARCH DRIVE, IRVINE, CA 92618
(949) 829-4900

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