FIRST AMENDMENT TO PROFESSIONAL CONSULTANT SERVICES AGREEMENT

UNIVERSITY ENTERPRISES CORPORATION AT CSUSB

On Behalf of Inland Empire Small Business Development Center

| THIS FIRST AMENDMENT TO PROFESSIONAL CONSULTANT SERVICES AGREEMENT ("First Amendment") is made and entered into this day o, 2022, by and between the CITY OF RIVERSIDE, a California charte city and municipal corporation ("City"), and UNIVERSITY ENTERPRISES CORPORATION AT CSUSB, a California nonprofit corporation ("Consultant"), with respect to the following: | | |
|---|--|--|
| RECITALS | | |
| A. The City and Consultant entered into that certain Professional Consultant Service Agreement dated September 14, 2020 ("Agreement"), in conjunction with Inland Empire Small Business Development Center. | | |
| B. The Agreement is set to expire June 30, 2022. | | |
| C. The City and Consultant desire to extend the term of the Agreement for a additional two (2) years, with a single option to renew for one (1) additional year. | | |
| NOW, THEREFORE, incorporating the recitals set out above, the parties hereto mutually agree to the following amendment to the Agreement. | | |
| 1. The parties hereby agree that this Amendment shall be effective as of June 30 2022. | | |
| 2. Section 2, Term, is hereby amended to extend the term of the Agreement for a additional two (2) years, with a single option to renew for one (1) additional year, upon written agreement of the parties. | | |
| 3. Section 3, Compensation/Payment, is hereby amended to increase the | | |

[SIGNATURES ON FOLLOWING PAGE.]

not inconsistent with the terms of this First Amendment, shall remain in full force and effect as if

All other terms and conditions of the Agreement between the parties, which are

(\$150,000) during the extended term of the Agreement.

fully set forth herein.

IN WITNESS WHEREOF, the parties hereto have caused this First Amendment to Professional Consultant Services Agreement to be duly executed the day and year first above written.

| CITY OF RIVERSIDE, | UNIVERSITY ENTERPRISES |
|---|--|
| a California charter city and municipal | CORPORATION AT CSUSB, |
| corporation | a California nonprofit corporation |
| By: City Manager | By: Diane Trujillo Its: Director - Sponsored Programs Administration |
| | (Signature of Board Chair, President, or |
| | Vice President) |
| Attest:City Clerk | |
| City Clerk | |
| | and |
| Certified as to Availability of Funds: | |
| | By: Print Name: |
| / | Print Name: |
| By: Chief Financial Officer | Its: |
| to Chief Financial Officer | (Signature of Secretary, Assistant |
| | Secretary, CFO, Treasurer, or Assistant Treasurer) |
| Approved as to Form: | |
| By: Senior Deputy City Attorney | |
| Senior Deputy City Attorney | |

20-0354.1 RBK 7/05/22