

## RIVERSIDE PUBLIC UTILITIES

# Board Memorandum

**BOARD OF PUBLIC UTILITIES** 

**DATE:** OCTOBER 16, 2015

**ITEM NO**: 4 File ID – 15-3238 – C

SUBJECT: INSTALLATION OF UNDERGROUND ELECTRICAL FACILITIES NEAR LA SIERRA

AVENUE AND PIERCE STREET FOR THE FIVE POINTS COMMERCIAL

DEVELOPMENT- WORK ORDER NO. 1601447 FOR \$110,000

### ISSUE:

The issue for the Board of Public Utilities consideration is approval of the capital expenditure of \$110,000 for Work Order No. 1601447 for the installation of underground electrical facilities for the Five Points Commercial Development.

#### **RECOMMENDATION**:

That the Board of Public Utilities approve the estimated capital expenditure of \$110,000 for Work Order No. 1601447 for the installation of underground electrical facilities for the Five Points Commercial Development.

#### **BACKGROUND:**

The project will extend existing electrical distribution facilities to serve the three commercial buildings composing the Five Points Commercial Development. The project includes the installation of approximately 1,534 trench feet of conduit, three pad-mounted transformers, two pad-mounted junction cabinets, one underground substructure, and related electrical facilities.

Riverside Public Utilities (RPU) engineering staff performed the design to eliminate any negative visual impacts to the project and surrounding area, with sensitivity to the existing neighborhood, and within City Planning guidelines for the designated area of the project.

The project breakdown is proposed as follows:

Project Breakdown	
Engineering Performed By:	RPU engineering staff
Civil Construction Performed By:	Developer at developer's expense
Electrical Work Performed By:	RPU field forces
Anticipated Start Date:	October 26, 2015
Anticipated Duration:	One year
Coordination Required With:	Developer
Reimbursements:	100% reimbursable by developer

#### **FISCAL IMPACT:**

The capital expenditure for Work Order No. 1601447 is estimated to be \$110,000. Sufficient funds are available in the Public Utilities' Electrical Capital Account No. 6130000-470601. Consistent with Electric Rules 10 and 11, the expenditure will be fully reimbursed by the developer.

Prepared by: Pat Hohl, Public Utilities Assistant General Manager/Energy Delivery

Approved by: Girish Balachandran, Public Utilities General Manager

Approved by: John A. Russo, City Manager Approved as to form: Gary G. Geuss, City Attorney

Certifies availability

of funds: Laura Chavez-Nomura, Public Utilities Assistant General Manager/Finance

Attachment: Project Site Map