



CITY PLANNING COMMISSION *DRAFT MINUTES*

THURSDAY, OCTOBER 22, 2015, 9:00 A.M.
ART PICK COUNCIL CHAMBER, CITY HALL
3900 MAIN STREET

City of Arts & Innovation

PLANNING COMMISSIONERS

	M A N N I N G	S T O S E L	T A V A G L I O N E	P A R K E R	R I G G L E	T E U N I S S E N	R O S S O U W	K A I N	Z A K I
	1	2	3	4	5	6	7	C W 3	C W 3
PLANNING CASE P15-0824 – Zoning Code Amendment Proposal by the City of Riverside to amend the Zoning Code (Title 19 of the Riverside Municipal Code) Chapter 19.570 – Water Efficient Landscaping and irrigation to comply with Governor Brown’s Executive Order of April 1, 2015 (EO B-29-15). Doug Darnell, Senior Planner, presented the staff report. He stated that Public Utilities had expressed a concern regarding the requirement for residential meters that would be required by the amendment. He requested that the Planning Commission include in their motion a direction for staff to work with Public Utilities to make necessary revisions. There were no comments from the audience. Following discussion the Planning Commission recommended that the City Council: 1) Determine that Planning Case P15-0824 is categorically exempt from the provisions of the California Environmental Quality Act per Sections 15307 and 15308 of the CEQA Guidelines as the proposed project consists of Actions by Regulatory Agencies for the Protection of Natural Resources and Actions by Regulatory Agencies for the protection of the Environment; and exempt per Section 15061 (B) (3), as it can be seen with certainty that the code amendment does not have the potential to cause a significant effect on the environment (General Rule); 2) Approve Planning Case P15-0824 based on the findings outlined in the staff report; and with the added direction to staff to coordinate with Riverside Public Utilities and other Agencies that fall into the scope of this amendment to address their concerns.									
Motion Second All Ayes	X								X
<u>MISCELLANEOUS PLANNING AND ZONING ITEMS</u>									
BRIEF REPORT FROM T ON RECENT CITY COUNCIL ACTIONS AND MAJOR DEVELOPMENT PROJECTS Jay Eastman, Interim City Planner, reported on the recent City Council actions.									
LONG RANGE PROJECTS:									
a. Office of Economic Development Steve Hayes, Business Ready Manager, updated the Commission on the recent Manufacturing Day event. He also briefed the Commission on the events scheduled for November, Small Business month.									
b. Community & Economic Development Department Mr. Eastman briefed the Commission on the upcoming Northside Specific Plan community meetings. There will be a meeting November 4, 2015, at 6:30 p.m. at Freemont Elementary School. Notices will be sent out to property owners, residents and									