

FILED THIS _____ DAY OF _____ 2016
AT _____ IN BOOK _____ OF PARCEL MAPS AT
_____ IN THE COUNTY OF _____
CITY CLERK OF THE CITY OF RIVERSIDE

MAILED _____
PETER ALVARA, ASSESSOR - COUNTY CLERK - RECORDER

BY: _____

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE COMPANY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE. I HAVE BEEN A LICENSED SURVEYOR FOR _____ YEARS AND HAVE BEEN A MEMBER OF THE SURVEYING BOARD OF THE STATE OF CALIFORNIA SINCE _____.



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY CORRECT, AND THAT THE MAP IS IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE. I HAVE BEEN A LICENSED CITY ENGINEER FOR _____ YEARS AND HAVE BEEN A MEMBER OF THE PROFESSIONAL ENGINEERING BOARD OF THE STATE OF CALIFORNIA SINCE _____.

MAKAY ANDREWS STRAUSS
CITY ENGINEER
R.C.E. 52322 - LIC. EXP. 6/30/17

DATE _____ BY: _____

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

CURTIS C. STEPHENS
CITY SURVEYOR
L.S. 7919 - LIC. EXP. 12/31/17

DATE _____ BY: _____

CITY CLERK'S CERTIFICATE

RESOLVED, THAT THIS MAP, CONSISTING OF FOUR (4) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP NO. 36871.

LOT "A" IS HEREBY ACCEPTED FOR PUBLIC STREET PURPOSES SUBJECT TO THE INSTALLATION OF IMPROVEMENTS TO THE SATISFACTION OF THE PUBLIC WORKS DIRECTOR OF THE CITY OF RIVERSIDE.

LOT "A" IS HEREBY ACCEPTED FOR PUBLIC UTILITY PURPOSES AND OTHER PUBLIC SERVICES.

THE EASEMENTS DESIGNATED AS "BLANKET EASEMENTS" ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THEREON AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS _____ DAY OF _____ 2016.

BY: _____

COLLEEN J. MOUL

CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 36871

BEING A SUBDIVISION OF PARCELS A, B AND C OF CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT NO. P06-1637, RECORDED JULY 19, 2007 AS DOCUMENT NO. 2007-0470080, OFFICIAL RECORDS OF SAN BERNARDINO MERIDIAN, SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

DRC ENGINEERING, INC.
ANAHUAC, CALIFORNIA

FEBRUARY 2015

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LENS UPON SAID PROPERTY OR ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LENS RELATED TO SPECIAL DISTRICTS LOCATED WITHIN THE CITY OF RIVERSIDE THAT ARE NOT ADMINISTERED BY THE CITY.

BRENT A. WALSON
FINANCE DIRECTOR/TREASURER

BY: _____

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES FOR A LENS BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____.

DATE _____

DON KENT
COUNTY TAX COLLECTOR

BY: _____

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE COUNTY CLERK OF RIVERSIDE, CALIFORNIA, TO SECURE THE PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE _____

CASH OR SURETY TAX BOND
COUNTY TAX COLLECTOR

BY: _____

SIGNATURE OMISSIONS

PURSUANT TO SECTION 8450 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT APPEAR

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 36871

BEING A SUBDIVISION OF PARCELS A, B AND C OF CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT NO. P08-1637, RECORDED JULY 19, 2007 AS DOCUMENT NO. 2007-0470080, OFFICIAL RECORDS OF SAID COUNTY, LOCATED IN SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

DRC ENGINEERING, INC.
ANAHEIM, CALIFORNIA FEBRUARY 2015

NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate certifies that the individual whose name is on the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California
COUNTY OF San Francisco

ON December 18, 2015 BEFORE ME, Notary Public, Personally Appeared Heather Cortines WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE Heather Cortines MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY _____
Cynthia R. Kaitiyak MY COMMISSION EXPIRES April 14, 2017
(NAME PRINTED) MY COMMISSION NUMBER _____

NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate certifies that the individual whose name is on the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California
COUNTY OF Orange

ON December 18, 2015 BEFORE ME, Notary Public, Personally Appeared Heather Cortines WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE Heather Cortines MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY _____
Heather Cortines MY COMMISSION EXPIRES April 14, 2017
(NAME PRINTED) MY COMMISSION NUMBER _____

NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate certifies that the individual whose name is on the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF _____
COUNTY OF _____

ON _____ BEFORE ME, _____ WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

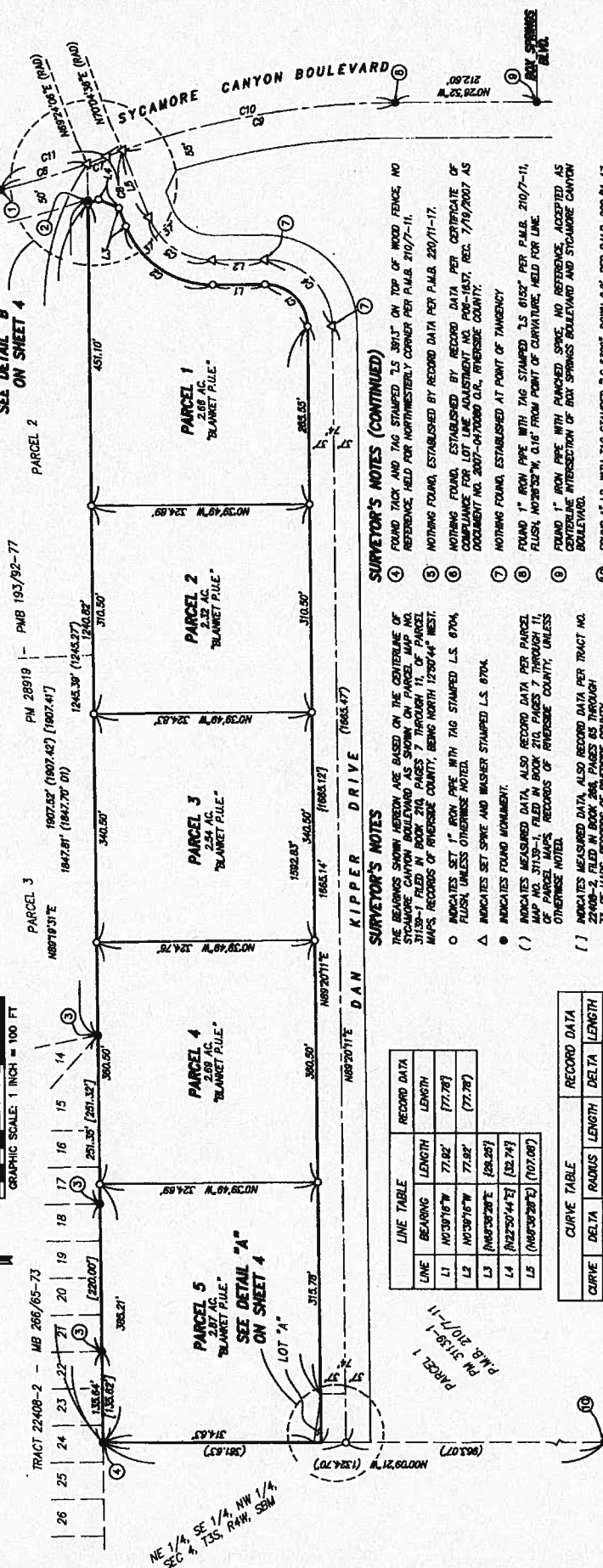
SIGNATURE _____ MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY _____
(NAME PRINTED) MY COMMISSION EXPIRES _____
MY COMMISSION NUMBER _____

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 36871

BEING A SUBDIVISION OF PARCELS A, B AND C OF CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT NO. P08-1637, RECORDED JULY 19, 2007 AS DOCUMENT NO. 2007-0470080, OFFICIAL RECORDS OF SAID COUNTY, LOCATED IN SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

DRC ENGINEERING, INC.
ANAHEIM, CALIFORNIA FEBRUARY 2015



SURVEYOR'S NOTES

- 1) THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF SYCAMORE CANYON BOULEVARD AS SHOWN ON PARCEL MAP NO. 31139-1 FILED IN BOOK 210, PAGES 7 THROUGH 11, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, BEING NORTH 12°07'44" WEST.
- 2) INDICATES SET 1" IRON PIPE WITH TAG STAMPED L.S. 8704.
- 3) INDICATES SET SPIKE AND WILCHER STAMPED L.S. 8704.
- 4) INDICATES FOUND MONUMENT.
- 5) INDICATES MEASURED DATA, ALSO RECORD DATA PER PARCEL MAP NO. 31139-1, FILED IN BOOK 210, PAGES 7 THROUGH 11, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
- 6) INDICATES MEASURED DATA, ALSO RECORD DATA PER TRACT NO. 22408-2, FILED IN BOOK 208, PAGES 85 THROUGH 73, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY.
- 7) INDICATES RECORD DATA PER CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT NO. P08-1637, RECORDED 07/19/2007 AS DOCUMENT NO. 2007-0470080 OF OFFICIAL RECORDS, RIVERSIDE COUNTY.
- 8) FOUND 1" IRON PIPE WITH PLASTIC PLUG, ELSEWHERE, DOWN 0.7'.
- 9) FOUND 1" IRON PIPE WITH PLASTIC PLUG, ELSEWHERE, DOWN 1.2'.
- 10) FOUND 1" IRON PIPE WITH PLASTIC PLUG, ELSEWHERE, DOWN 1.2'.
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- 88) FOUND 1" IRON PIPE WITH PLASTIC PLUG, ELSEWHERE, DOWN 1.2'.
- 89) FOUND 1" IRON PIPE WITH PLASTIC PLUG, ELSEWHERE, DOWN

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

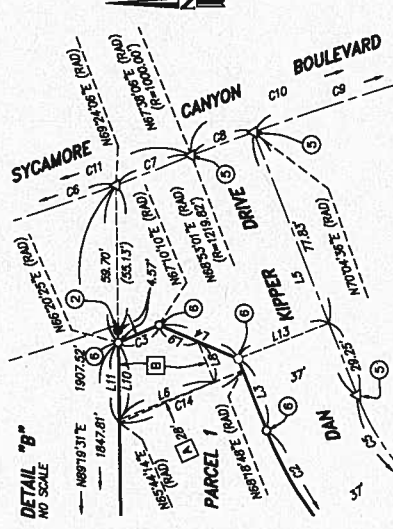
PARCEL MAP NO. 36871

BEING A SUBDIVISION OF PARCELS A, B AND C OF CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT NO. P06-1637, RECORDED JULY 19, 2007 AS DOCUMENT NO. 2007-0470080, OFFICIAL RECORDS OF SAID COUNTY, LOCATED IN SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

DRG ENGINEERING, INC.
ANAHEIM, CALIFORNIA FEBRUARY 2015

SURVEYOR'S NOTES

- THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF SYCAMORE CANYON BOULEVARD AS SHOWN ON PARCEL MAP NO. 31139-1 FILED IN BOOK 210, PAGES 7 THROUGH 11, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, BEING NORTH 12°50'44" WEST.
- INDICATES SET 1" IRON PIPE WITH TAG STAMPED L.S. 6704, FLUSH, UNLESS OTHERWISE NOTED.
 - △ INDICATES SET SPIKE AND WASHER STAMPED L.S. 6704.
 - INDICATES FOUND MONUMENT.
 - () INDICATES MEASURED DATA, ALSO RECORD DATA PER PARCEL MAP NO. 31139-1, FILED IN BOOK 210, PAGES 7 THROUGH 11, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
 - [] INDICATES MEASURED DATA, ALSO RECORD DATA PER TRACT NO. 22409-2, FILED IN BOOK 266, PAGES 65 THROUGH 73, OF MAPS, RECORDS OF RIVERSIDE COUNTY.
 - [] INDICATES RECORD DATA PER CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT NO. P06-1637, RECORDED 07/19/2007, AS DOCUMENT NO. 2007-0470080 OF OFFICIAL RECORDS, RIVERSIDE COUNTY.
 - ① FOUND 1" IRON PIPE WITH PLASTIC PLUG, ALLEGEDLY, DOWN 0.7', ACCEPTED AS 1" IRON PIPE WITH PLASTIC PLUG TAGGED "LS 5528" PER P.M.B. 210/7-11. SET TACK AND L.S. 6704 TAG PER P.M.B. 210/7-11, DOWN 1.2'.
 - ② FOUND 1" IRON PIPE WITH PLASTIC PLUG TAGGED "LS 5528" PER P.M.B. 210/7-11, DOWN 1.2'.
 - ③ FOUND 1" IRON PIPE WITH PLASTIC PLUG TAGGED "LS 5346" PER M.B. 266/65-73, FLUSH.
 - ④ FOUND TACK AND TAG STAMPED "LS 3915" ON TOP OF WOOD FENCE, NO REFERENCE, HELD FOR NORTHWESTLY CORNER PER P.M.B. 210/7-11.
 - ⑤ NOTHING FOUND, ESTABLISHED BY RECORD DATA PER P.M.B. 220/11-17.
 - ⑥ NOTHING FOUND, ESTABLISHED BY RECORD DATA PER CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT NO. P06-1637, REC. 7/19/2007 AS DOCUMENT NO. 2007-0470080 OF OFFICIAL RECORDS, RIVERSIDE COUNTY.
 - ⑦ NOTHING FOUND, ESTABLISHED AT POINT OF TANGENCY.
 - ⑧ FOUND 1" IRON PIPE WITH TAG STAMPED "LS 6152" PER P.M.B. 210/7-11, FLUSH, 107°26'32" W, 0.16' FROM POINT OF CURVATURE, HELD FOR LINE.
 - ⑨ FOUND 1" IRON PIPE WITH PUNCHED SPIKE, NO REFERENCE, ACCEPTED AS CENTERLINE INTERSECTION OF BOX SPRINGS BOULEVARD AND SYCAMORE CANYON BOULEVARD.
 - ⑩ FOUND 1" I.P. WITH TAG STAMPED "LS 5308", DOWN 0.6', PER P.M.B. 220/11-17.



CURVE TABLE				RECORD DATA	
CURVE	DELTA	RADIUS	LENGTH	DELTA	LENGTH
C2	89°17'44"	137.00'	163.08'		
C3	0°49'45"	1164.62'	16.86'	10°30'06"	16.86'
C5	89°17'44"	100.00'	121.94'		
C6	7°45'10"	1000.00'	135.31'	7°44'49"	135.31'
C7	1°46'00"	1000.00'	30.83'	1°46'21"	30.84'
C8	171°13'57"	1219.82'	25.40'		
C9	19°28'32"	1219.82'	414.63'		
C10	20°46'07"	1219.82'	440.03'		
C11	9°31'10"	1000.00'	168.15'		
C12	9°43'51"	84.00'	14.27'		
C13	10°02'05"	100.00'	17.51'		
C14	2°34'34"	1136.82'	51.12'		

LINE TABLE		
LINE	BEARING	LENGTH
L3	N68°30'28"E	128.25'
L4	N22°50'44"E	132.74'
L5	N68°30'28"E	107.08'
L6	N21°35'57"W	38.87'
L7	N0°39'49"W	37.00'
L8	N68°21'03"E	16.46'
L9	N22°50'44"E	16.17'
L10	N68°19'31"E	29.29'
L11	N68°19'31"E	30.49'
L12	N68°37'44"W	41.24'
L13	N62°12'32"W	37.00'

