

Ρ G Μ S D Μ В 0 Е А Е А А U **CITY COUNCIL** V С R R U L R Е L А D В R Ν **MINUTES** S R Y Ν Ν L А Е D R т R TUESDAY, APRIL 26, 2016, 12 P.M. 0 R R Н D CITY OF ART PICK COUNCIL CHAMBER U U Е VERSII Ζ S R CITY HALL 3900 MAIN STREET City of Arts & Innovation 2 3 4 5 7 1 6 WARDS Notes 2016 Series A, Approving the Forms of and Authorizing the Execution and Delivery of a Tenth Supplemental Trust Agreement, an Escrow Motion Х Agreement, an Official Statement, and a Note Purchase Agreement, and Second Х Authorizing Other Matters Relating Thereto, was presented and adopted. All Ayes 2016-17 HOUSING AND URBAN DEVELOPMENT ANNUAL ACTION PLAN Hearing was called to consider adoption of the 2016-17 Annual Action Plan for the use of federal entitlement funding from the Department of Housing and Urban Development. Three people spoke on the matter. The public hearing was officially closed. Following discussion, the City Council (1) adopted the 2016-17 Annual Action Plan for expenditure of Community Development Block Grant, Emergency Solutions Grant, Housing Opportunities for Persons with AIDS, and HOME Investment Partnerships Program funds; (2) authorized City staff to finalize the Plan and submit it to the United States Department of Housing and Urban Development; (3) authorized the preparation and execution of standard agreements with the City's grantees as identified in the proposed Annual Action Plan; (4) authorized the City Manager, or his designee, to execute the grant agreements as identified in the Annual Action Plan; and (5) authorized the Motion Х appropriation of funds for City departments receiving funding to the Second Х appropriate accounts to be established by the Finance Department. All Ayes **CLOSED SESSIONS** The Mayor and City Council recessed to the City Council Board Room for closed sessions pursuant to Government Code (1) §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Matthew Meyer v. City of Riverside, WCAB Claim No.: 160011; (2) §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Andrew Tachias v. City of Riverside, WCAB Claim No.: ADJ 8932554; (3) §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation; (4) §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation; and (5) §54957 for performance evaluation of City Attorney. PRESENTATION Mayor Bailey recognized Riverside's Twenty-Five Most Remarkable Teens presented by the Riverside Youth Council.

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enty grints & innova		WARDS	1	2	3	4	5	6
	cil recessed at 5:56 p.m. and reconvened at uncil Chamber with Mayor Bailey presiding and							
The Invocation was given by	Councilmember Mac Arthur.							
The Pledge of Allegiance wa	is given to the Flag.							
PRESENTATION								
	Aichael Combe reported on the activities of the ving discussion and without formal motion, the ed the report.							
MAYOR/COUNCILMEMBER	R COMMUNICATIONS							
CONFERENCES, SEMINAR AND CITY COUNCIL - WAR Councilmember Gardner rep Spay-ghetti event. Councilr Off and We-Tips Mayor of the parish dedication of Que meeting, and the Children's Davis reported on the Lear show, the Riverside Green Administrative Building rib Councilmember Soubirous Alliance meeting and Nation reported on the Riverside Proofing event, the Walk by team. Mayor Bailey reported	RTS FOR REGIONAL ORGANIZATIONS, RS, AND MEETINGS ATTENDED BY MAYOR D UPDATES - ANNOUNCEMENTS worted on the Salute to Veteran's Parade and the member Mac Arthur reported on the Chili Cook- the Year. Councilmember Burnard reported on ueen of Angels Church, a Ward 7 community Day event at La Sierra Library. Councilmember n for Life Charter School, the Show N Go car Summit Festival, Riverside Community College bon cutting, and the Riverside Insect Fair. reported on the Magnolia Area Neighborhood nal Day of Prayer. Councilmember Melendrez Green Summit Festival, the Annual Drown- Faith event, and Deportivo Coras USA soccer ed on the Green Summit Festival and an award epartment of Waste Resources.							
PRESENTATIONS								
Mayor Bailey called upon C presented the Youth Apprec	ptimist Club representative Joan Letbetter who iation Program.							
Mayor Bailey presented the recognizing May as National	e proclamation to The Purple Rose Foundation Lupus Awareness Month.							

City of Arts & Inconstinue	CITY COUNCIL MINUTES TUESDAY, APRIL 26, 2016, 12 P.M. ART PICK COUNCIL CHAMBER CITY HALL 3900 MAIN STREET		G A R D N E R	MELENDREZ	SOUBIROUS	D A V I S	MACARTHUR	P E R R Y	B U R N A R D	
City of Arts & Innovation		WARDS	1	2	3	4	5	6	7	
RIVERSIDE PRIDE SUCCESS REPORT Riverside Neighborhood Partnership Member Tom Donahue presented "Virtual Neighborhoods." ORAL COMMUNICATIONS FROM THE AUDIENCE Phyllis Purcell spoke regarding a senior housing project and seniors. Theresa Newham spoke regarding musicians, the Spay-ghetti event, and a Blues Festival. Mary Vega spoke regarding the Library, City debt, the Greyhound bus terminal, White Park, bicycle lanes, code enforcement, water lines, and the Budget. Erin Snyder spoke regarding Arlington High School and the California Environthon. Jason Hunter spoke regarding the agreement with Western Municipal Water District and the Electric Utility Reimbursement Resolution. Karen Wright spoke regarding transparency, the Budget, the Consent Calendar, and candidate forums.										

Motion

Second

All Ayes

CONSENT CALENDAR

The following items were approved by one motion affirming the actions appropriate to each item with Councilmember Melendrez disgualifying himself from the item regarding Cases P15-0535 and P16-0048, a proposal by Atman Kadakia representing Greens Group for a conditional use permit and design review for a two-phase hotel development and five-level parking structure, as he owns property within 500 feet of the project.

MINUTES

The Minutes of the City Council meeting of April 12, 2016, was approved as presented.

AGREEMENT - SAN BERNARDINO GOLF COURSE LEASE AND **INDUSTRIAL DEVELOPMENT - 1494 S. WATERMAN**

The City Council (1) approved an Exclusive Negotiation Agreement with Hillwood Enterprises, L.P., to negotiate price and terms for a potential longterm ground lease to allow industrial development of the San Bernardino Golf Course located at 1494 S. Waterman Avenue for \$10 deposited to the Water Fund; and (2) authorized the City Manager, or his designee, to execute the Exclusive Negotiation Agreement, including making minor, non-substantive changes, and to sign all document and instruments necessary to complete the transaction.

CASES P15-0535 AND P16-0048 - CONDITIONAL USE PERMIT AND DESIGN REVIEW - HOTELS AND PARKING STRUCTURE FIFTH/MARKET The City Council (1) determined that this project meets the provisions of the

Streamlining for Infill Projects, under Section 15183.3 of the California 101-290

COUNCILMEMBERS



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City of Arts & InnovationCity COUNCIL MINUTESCity of Arts & InnovationCity of Arts & Innovation		G A R D N E R	MELENDREZ 2	SOUB I ROUS	I S	T H U R	PERRY 6	B U R N A R D 7
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Environmental Quality Act (CEQA) and no further environmental review required relative to the proposal by Atman Kadakia, representing Greer Group for a Conditional Use Permit and a design review for a two-phase hotel development, including a five story, 112-room Hampton Inn Hotel with a surface parking lot and a six-story, 147-room hotel with a five-level parkin structure located at the southwest corner of Fifth and Market Street and (2) approved Planning Cases P15-0535 (Conditional Use Permit) an P16-0048 (Design Review) based on findings recommended by the Planning Commission and summarized in the findings exhibit and subject the recommended conditions as outlined in the written staff report. LEASE AGREEMENT - FLIGHT TRAINING FACILITY - RIVERSID MUNICIPAL AIRPORT - 6791 AIRPORT DRIVE The City Council (1) approved a Limited Fixed Base Operations Lease with California Aviation Services, Inc., for a five-year term through April 30, 202 for approximately 743 square-feet of office space to a operate flight training facility at Riverside Municipal Airport located at 6791 Airport Drive, Suite <i>A</i> and (2) authorized the City Manager, or his designee, to execute the Limited Fixed Base Operations Lease with California Aviation Services, Inc.	ns se th ng s; nd ne to Disqualified PE th 1, ng A; ed		x					
BID 7379 - NATURAL GAS STORAGE SPHERES - FUELING STATION 5961 ACORN STREET The City Council (1) awarded Bid 7379 to Compressor Design and Service Inc., Palm Desert, for \$64,515 from General Services Fleet Service Account 2215100-462100 for two additional Compressed Natural Ga storage spheres for the Natural Gas Fueling Station located at 5961 Acou Street; and (2) authorized the Purchasing Services Manager to issue Purchase Order to Compressor Design and Services, Inc., in the amount \$64,515.	s, es as rn a							
LIBRARY GIFT FUNDS - SUPPLEMENTAL APPROPRIATION The City Council authorized appropriation of Library Gift Funds in th amount of \$143,122.61 to Library Expenditure Account 5145000-450201 for Library programs, materials, and services, with an offset increase in Gener Fund revenues to be transferred from the Library Gift Fund Accounts a outlined in the written staff report.	or al							
POLICE DEPARTMENT - BODY-WORN CAMERA POLICY AN IMPLEMENTATION PROGRAM GRANT The City Council (1) authorized the City Manager, or his designee, to subm the Body-Worn Camera Policy and Implementation Program online gran	nit							

Ρ G Μ S D Μ В 0 Е А Е А А U **CITY COUNCIL** V С R R U L R Е А D В L R Ν **MINUTES** S R Y Ν Ν L А Е D R Т R TUESDAY, APRIL 26, 2016, 12 P.M. R R 0 Н D CITY OF ART PICK COUNCIL CHAMBER U Е U VERSIDE S Ζ R CITY HALL 3900 MAIN STREET City of Arts & Innovation 2 3 4 5 1 6 7 WARDS application to the U.S. Department of Justice, Office of Justice Programs, and Bureau of Justice Assistance for \$350,000, and make non-substantive changes in documents associated with the application; and (2) upon grant award, authorized an increase in estimated revenues in the amount of the grant, and appropriated expenditures in the same amount to an account as assigned by the Finance Department. AGREEMENT - TECHNOLOGY UPGRADE - DIGITAL COMMUNICATION LOGGING RECORDERS - COMMUNICATIONS BUREAU The City Council (1) approved the purchase of communication logging recorders from Goserco, Inc., in the amount of \$160,422.04 for technology upgrade from analog to digital communications recording equipment for the Police Department Communications Bureau (Dispatch); and (2) authorized the City Manager, or his designee, to execute the necessary Services Agreement and associated documents for the installation of the product per the Project Scope Detail. ELECTRIC UTILITY'S CAPITAL **IMPROVEMENT** PROGRAM RESOLUTION The City Council adopted the Electric Utility Reimbursement Resolution to provide the future option of using bond funds instead of operating funds for capital financing requirements with the understanding that reserve funds will be used for capital needs in the interim period for the Electric Utility's Five-Year Capital Improvement Program (CIP); whereupon, the title having been read and further reading waived, Resolution No. 22992 of the City Council of the City of Riverside, California, Declaring its Official Intent to Reimburse Qualified Capital Expenditures Relating to the Electric Utility's Five-Year Capital Improvement Program from Anticipated Bond Proceeds, was presented and adopted. AGREEMENT - PROJECT STUDY REPORT-PROJECT DEVELOPMENT SUPPORT - STATE ROUTE 91/ADAMS STREET INTERCHANGE RECONSTRUCTION The City Council (1) approved the Professional Consultant Services Agreement with T.Y. Lin International, Ontario, for \$405,401 from the Public Works Department Budget for Request for Proposal (RFP) No. 1560 for preparation of a Project Study Report-Project Development Support (PSR-PDS) for the State Route (SR) 91/Adams Street Interchange Reconstruction; and (2) authorized the City Manager, or his designee, to execute the Agreement.

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PREFERENTIAL PARKING ZONES - BANDINI - RESOLUTION The City Council (1) adopted a resolution revising the boundaries existing "No Parking Any Time, with Preferential Permit Park residents" Zone on the north side of Bandini Avenue from "Oli Avenue to 350 feet westerly thereof" to "Olivewood Avenue to 2 westerly of Osburn Place"; and (2) revised the boundaries of the "No Parking Any Time, with Preferential Permit Parking for resident on the south side of Bandini Avenue from "Olivewood Avenue to Place" to "Olivewood Avenue to 145 feet westerly of Osburn whereupon, the title having been read and further reading Resolution No. 22993 of the City Council of the City of Riverside, Ca Amending Resolution No. 22451 Known as the Master Parking S Resolution to Revise the Boundaries of the Preferential Parking Zo the North and South Sides of Bandini Avenue West of Olivewood Ave Extend the Zones Westerly, was presented and adopted. <u>DISCUSSION CALENDAR</u>	king for vewood 215 feet existing s" Zone Osburn Place"; waived, alifornia, chedule ones on							
INTERNAL AUDIT OF LEGAL EXPENSES UPDATE Following discussion, the City Council (1) received and ordered f internal audit of legal expenses update; and (2) directed Bridget, LLP, to meet with the City's internal auditor to review issu concerns and report their conclusions to the Mayor Pro Tem.	Hanson Motion			x	x			
AGREEMENT - WASTEWATER DIVERSION - RIVERSIDE REC WATER QUALITY CONTROL PLANT The City Council (1) approved a 10-year Wastewater Diversion Age between the Western Municipal Water District (WMWD) and the divert wastewater flow from the Orangecrest service area for treatmer recycled water production and distribution; (2) authorized the City M or his designee, to implement the project and fully execute the Wast Diversion Agreement, as well as any future time extension amer upon approval by WMWD Board of Directors at the May 18, 2016 meeting; and (3) authorized the City Manager, or his designee, to the the Wastewater Diversion Agreement for circumstances provided for Wastewater Diversion Agreement.	reement City to ent and anager, stewater adments , Board erminate Motion				x		x	
COMMUNICATIONS								
CITY ATTORNEY REPORT ON CLOSED SESSIONS City Attorney Geuss announced there was nothing to report on the sessions held earlier in the day.	e closed							

G Μ S Μ Ρ В D A C Ō Е Е А U А **CITY COUNCIL** V R R U R L Ă R D Е В I R Ν **MINUTES** Ν Ν S Υ I А Е D R Т R TUESDAY, APRIL 26, 2016, 12 P.M. R R 0 Н D CITY OF ART PICK COUNCIL CHAMBER Е U U VERSIDE Ζ S R CITY HALL 3900 MAIN STREET City of Arts & Innovation 5 1 2 3 4 6 7 WARDS ITEMS FOR FUTURE CITY COUNCIL CONSIDERATION There were no items to report at this time. The City Council adjourned at 8:53 p.m., in honor of Jack Yeager. Respectfully submitted, SHERRY MORTON Assistant City Clerk