

# **City of Riverside**

## **City Council**

3900 Main St. Riverside, CA 92522 (951) 826-5557

City of Arts & Innovation

## Agenda - Revised

Meeting Date: Tuesday, May 3, 2016
Publication Date: Friday, April 29, 2016

12:00 PM

Art Pick Council Chamber
Originally Published: April 21, 2016

#### **MISSION STATEMENT**

# The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 22980, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at www.riversideca.gov, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

## 12 P.M.

#### MAYOR CALLS MEETING TO ORDER

## **PUBLIC COMMENT**

This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

## **PRESENTATION**

2 City Clerk Department overview and employee recognition (All Wards)

### **COMMUNICATIONS**

3 Intergovernmental relations and legislative update

#### **WORKSHOP**

- 4 Fiscal Year 2016-17 and 2017-18 Budget (Finance) (All Wards)
  - a. Public Works
  - b. Parks, Recreation, and Community Services
  - c. Library
  - d. Museum and Cultural Affairs
  - e. General Services
  - f. Human Resources
  - g. Finance

### 3 P.M.

### PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

Audience participation is encouraged.

5 CONTINUED TO MAY 17, 2016, AT 3 P.M. - P16-0010 - City of Riverside - Zoning Code text amendment to facilitate "Streamline Riverside" Initiative stemming from Riverside" Riverside 2.0 Strategic Plan and "Business Ready strategy implement strategic changes to expand City's "readiness" facilitating new business and investment - Ordinance - Determine that Zoning Code Text Amendment is exempt from further California Environmental Quality Act (CEQA) review pursuant to Section 15061 (b)(3) as proposed changes will not affect physical environment; therefore, it can be seen with certainty that there is no possibility that this proposed amendment will have significant effect on environment as discussed in report and

administrative record (Community and Economic Development) (All Wards)

## **CLOSED SESSIONS**

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

- Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Kathy Bales v. City of Riverside, et al., RCSC Case No. RIC 1510645
- Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning John Dylan Masgula, Sr., et al. v. City of Riverside, et al., RCSC Case No. RIC 528984
- Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation
- Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation
- 9 Pursuant to Government Code §54957.6 to review the City Council's position and designated representatives regarding salaries. salary schedules. instruct compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters' Association, Riverside Police Officers' Association (Police and Police Supervisory Units), Service **Employees** International Union #721, Brotherhood Workers International of Electrical #47, and Riverside Police Administrators' Association
- 10 Pursuant to Government Code §54957 for performance evaluation of City Manager

## <u>6:15 P.M.</u>

**INVOCATION - Councilmember Perry** 

PLEDGE OF ALLEGIANCE TO THE FLAG - Colors presented by Boy Scout Troop 2

### MAYOR/COUNCILMEMBER COMMUNICATIONS

10a Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

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#### **PRESENTATIONS**

- 11 Mayor Bailey to present a Proclamation to Riverside SEIU Local 721 Chapter President Enrique Barboza and IBEW Local 47 Senior Assistant Business Manager Stan Stosel recognizing May 1-7, 2016, as Public Service Recognition Week
- Mayor Bailey to call upon Arlington Business Partnership President James Hawthorne to announce Chili Cook-Off for May 28, 2016
- Mayor Bailey to present the 2016 Mayor's Entrepreneurship Challenge Bootcamp awards
- 14 RIVERSIDE PRIDE Success Report DMGC Insurance/McGuire Restaurant Group (Ward 1)

## <u>7 P.M.</u>

## PUBLIC COMMENT

This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

## **CONSENT CALENDAR**

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

### City Attorney

Outside counsel expenditure report for July 1, 2015, through March 31, 2016 (All Wards)

#### City Clerk

17 Minutes of April 19, 2016

#### City Council

18 Governmental Affairs Committee recommends Internal Audit report concerning Innovation and Technology Department Inventory Asset Management (All Wards)

19 Announcement of committee meeting:

Governmental Affairs Committee at 3:30 p.m. on Wednesday, May 4, 2016, Art Pick Council Chamber

## Community and Economic Development

Cases P15-0896 and P15-1040 - Dail Richard, SAC Wireless on behalf of Verizon Wireless - Conditional use permit and variance to construct wireless telecommunications facility camouflaged as streetlight pole and related equipment enclosure in public right-of-way - Determine that project will not have significant effect on environment based on findings set forth in case record and exempt project subject to Sections 15302 (Replacement or Reconstruction) and 15311 (Accessory Structures) of California Environmental Quality Act - 2013 Washington Street (Ward 3)

#### <u>Finance</u>

21 Second Amendment to Agreement with Albert A. Webb Associates for term extension through December 31, 2016, for special district assessment and management services (All Wards)

#### Mayor

22 Mayor Bailey recommends acceptance of resignation of Amy J. Aldana from Transportation Board and appointment of Albert Davis, Sr., to Commission on Disabilities Citywide seat for term ending March 1, 2020 (All Wards)

## Parks, Recreation, and Community Services

23 Memorandum of Understanding with Riverside County Habitat Conservation Agency for biological monitoring of endangered Stephens' Kangaroo Rat at Sycamore Canyon Wilderness Park (Ward 2)

## Public Utilities

24 Confirm voting representatives and alternates for mutual water companies' shareholder meetings (All Wards)

#### Public Works

Bid AT2036 - Agreement with Gless Ranch, Inc., for \$249,960 from Public Works Department Budget for City-owned citrus groves crop management along Victoria Avenue between La Sierra and Myrtle Avenues through June 30, 2021 (Wards 3, 4, and 5)

26 State of California Department of Transportation Service Contract with \$563,625 from Section 130 Program grant funds for concrete sidewalk pedestrian pedestrian curb ramp, barricades, detectable warnings, modifications to north and south medians, and removal of stripina, fencina, designated trees for Chicago Avenue/Burlington Northern Santa Fe railroad crossing improvement project - Supplemental appropriation (Ward 1)

#### PUBLIC HEARING

Audience participation is encouraged.

Cases P15-0610 and P15-0611 - Wayne Sant on behalf of Oakmont Senior Living - Conditional use permit and design review for 85-unit single-building assisted living and memory care facility with 103 beds maximum - Determine proposed project will not have significant effect on environment based upon findings and mitigation measures set forth in case record - Adopt Mitigated Negative Declaration - Adopt Mitigation Monitoring and Reporting Program pursuant to Section 21081.6 of CEQA - 5695 Glenhaven Avenue (Community and Economic Development) (Ward 3)

## **COMMUNICATIONS**

- 28 City Attorney report on Closed Session discussions
- 29 Items for future City Council consideration as requested by Mayor or Members of the City Council City Manager/City Attorney reports

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The next regular City Council meeting is scheduled for Tuesday, May 10, 2016

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