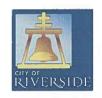


Organization's Information												
Organization Name: NAACP's ACT-SO Program (Academic, Cultural, Technological & Scientific Olympics)												
Registered Federal Tax-Exempt ID Number: 56-2325887												
Executive Director/CEO Name: Waudieur E. Rucker-Hughes												
Contact Person Name:	Contact Person	Title:										
Régan Pope ACT-SO Chairperson												
E-Mail Address: rivnaacp@gmail.com												
Mailing Address: P.O. Box 55131												
City: Riverside	State: CA	Zip Code: 92517										
Phone Number: (951) 324 - 9603	Fax Number: (951) 324 - 9603										
Affiliated with a "parent" organization? Yes No												
If yes, name of parent organization: NAACP												
Preferred method of contact? ☐ Business Phone ☐ Cell Phone ☐ Email												
Please provide if not listed above: (951) 323-8	3306											
Approximately how many people does this or any fees related to these services.	ganization serve	? Describe the services and										
ACT-SO serves Riverside County high schools. A enrichment program for high school students in compete in the Local Competition, a scholastic winners earn the opportunity to move forward network and compete for scholarships, cash, as SO program.	grades 9-12. Me and performing to the National A	entors prepare students to arts competition. Gold medal CT-SO Competition to										
Sponsorsh	ip Request											
Monetary Funding: If seeking monetary funding Program Agreement, section III.4., and then sp												
☐ In-Kind Services: If seeking in-kind support	t, select type of i	in-kind service requested.										
Special Event Permit Fee Banner Perm	nit Fee	☐ Police Services										
☐ Go Green bags (Qty:) ☐ Bottled Wat	er (Qty:)											
☐ Booth/City Vehicle Participation												
Please specify City department:												
☐ Facilities Please specify City department and facility:												
☐ Parks, Recreation and Community Services I Please specify facility or equipment:	Department Facil	ities/Other										
☐ Other Please specify:	Military Military											

regampape Cyahoo.com

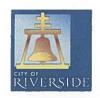


List type of recognition the City/Department will receive for the noted funding/in-kind services requested (e.g. name/logo listing, banner, ad, etc.). Name/logo listing											
Has the City of Riverside sponsored your organization in the past? ☐ Yes ☐ No											
If yes, list department(s), date, amount and/or type of sponsorship: In-kind sponsorship,											
Parks & Recreation, La Sierra Senior Center, 2013-2015											
Event/Program											
Event Title: ACT-SO Program											
Purpose/Type of Event: Youth enrichment, mentor	rship, scholarship										
Event Date(s): 08/01/2015 to 07/31/2016											
Will the event be held in the City of Riverside? If no, specify reason:	⊠ Yes □ No										
Event Location: varies											
Is this an annual event? Yes No											
If yes, indicate how many years event has taken pla	<u>ace:</u> 29										
Please indicate how many years event has received	City sponsorship: 3										
Total Event Cost/Budget: \$14,000.00											
Expected attendance: 191 Att	tendance at last year's event: 76										
Expected number/percentage of attendees who li	ive in Riverside: 65%										
Is the event open to the general public? Yes	□No										
Describe target audience: High school student grade	es 9 - 12										
Is there a cost to attend/participate in the event?	? ☐ Yes										
If yes, please provide cost:	·										
There <u>must</u> be an element of the event/project that attend/participate.	hat is free or significantly reduced to										
Please describe: The ACT-SO program is free to par	ticinants										



Additional Documents Required
Submit this completed application with the following:
☒ A current list of your organization's Board of Directors and appropriate affiliations
A copy of your organization's operating and event budget (revenue and expenses). Include any funds from a Community Development Block Grant, City Arts Grant Program, Sponsors or in-kind contributions
Supplemental Data
Describe the festival, special event, or community project for which City funding or in- kind services are requested. Provide details regarding activities, vendors, entertainment.
ACT-SO is a yearlong enrichment program designed to recruit, stimulate, and encourage high academic and cultural achievement among high school students in grades 9-12 of African American decent.
ACT-SO is a scholastic and performing arts competition broken down into 32 categories of competition in the Humanities, S.T.E.M., Visual Arts, Performing Arts, Culinary Artsand Business.
Volunteers are recruited from local organizations to mentor high school students and prepare them to compete in the Local ACT-SO Competition. Students meet and receive guidance with mentors at monthly meetings. Students attend local enrichment/community events and host fundraising events.
Volunteers are also recruited from local organizations, the private sector, and universities to judge our students' submissions for the Local Competition typically held in March or April.
Local gold medal winners earn the opportunity to move forward to the National ACT-SO Competition in July to network and compete for scholarships, cash, and prizes.
All, active local ACT-SO participants also have the opportunity to earn scholarships paid to the university, college, or vocational school of their choice upon graduation from high school.
Please check any of the following elements that are part of your project or event:
Event includes booths related to energy/water resource conservation
Event includes booths related to community gardens, farmers market, etc.

☐ Event includes reduced fee for students, seniors, military, and/or children.



Does the event for which funding is being requested provide services/information that involve green initiatives/sustainability? If so, please describe?

ACT-SO participants and volunteers recycles at ALL events and the ACT-SO committee provides receptacles for recycling at all meetings and events.

Detail purpose or objective of local festival, special event, or community project for which City funding or in-kind services are requested.

For over thirty years the mission of ACT-SO has been to prepare, recognize, and reward high school students who exemplify scholastic and artistic excellence.

The goals of ACT-SO are:

- To mobilize the adult community for the promotion of academic and artistic excellence.
- To recognize creative talent and academic achievement.
- To provide and assist students with the necessary skills to establish goals and acquire the confidence and training to make a successful contribution to society.



Describe the overall contribution of the festival, special event, community project or program(s) to the community in relation to the goals and objectives of the City as stated in the City Sponsorship Program (please refer to Section II of the City Sponsorship Program Agreement).

As the "City of Arts and Innovation," Riverside's goals and objectives are congruent with the goals and objectives of the Riverside Branch NAACP's ACT-SO program.

The Riverside Branch of ACT-SO is the only active ACT-SO program in a 30-mile radius. As a result, we attract high achieving students and their families to the City of Riverside for mentor meetings, our Local Competition, and Award Ceremony.

Students and their families participate in local community events like the MLK Walk-A-Thon, Black History Parade, Festival of Lights, the Dickens Festival, Art Walk, and many other community events.

Students and their families have the opportunity to network with professors and alumni from La Sierra University, UCR, RCC, and CBU. Mentors from local organizations and businesses like the Inlandia Institute, Image One, Fair Housing, Bre Dance Studio, etc. help prepare our ACT-SO students for competition.

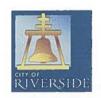
The NAACP is the country's oldest civil rights organization. As such, its ACT-SO program does not discriminate on the basis of age, race, ethnicity, orientation, or disability.

The ACT-SO program enriches the lives of participants through mentoring, participation in community events, exposure to the colleges, universities and businesses of Riverside, and stresses the importance of education. The program assists students develop the necessary skills to establish goals and acquire the confidence and training to make a successful contribution to society.

What are the measurable target objectives that will be used to determine the success of the festival, special event, community project or program(s)? (Please state your objective in terms of concrete numbers and percentages where possible. For example: increase number of participants from Y to Z in the 200X parade; increase customer satisfaction from Y% to Z%. You may utilize the table provided below. Please provide a copy of the survey or other measurement tool that is utilized by your organization to assess outcomes.

Sample:

Objective	Past Year Event (2011)	Past Year Event (2012)	Past Year Event (2013)	Current Year Event (2014)
Increase number of participants	100	175	200	350
	900,000,000	OR PRODUCTION		
Participant Satisfaction	80%	<i>82%</i>	90%	95%



Objective	Past Year Event (2013)	Past Year Event (2014)	Past Year Event (2015)	Current Year Event (2016)			
Increase number of high school student participants	24	9	10	13			
		= 1					



Additional Requested Information:

1. Board of Directors

Waudieur E. Rucker-Hughes—President Regina Patton-Stell—1st Vice President Sharron Lewis-Campbell—2nd Vice President Robin Woods—Secretary Charles Walker—Treasurer

2. Affiliations

African American Chamber of Commerce Latino Network The Group Greater Riverside Hispanic Chamber of Commerce Greater Riverside Chamber of Commerce

3. Sponsorship Opportunities

Name/logo listing

	Fundraisers						Other				
Income	Monthly totals:	Southwest Airlines Giveaway	Fish Fry	Freedom Fund	Donations	In-Kind	Monthly totals:	Interest Earned	Other		
Jan	\$240.00	\$165.00	\$0.00	\$0.00		\$75.00	\$0.00		\$0.00		
Feb	\$240.00 \$4,445.30	\$810.00	\$0.00 \$2,335.30	\$0.00		\$1,300.00	\$0.00		\$0.00		
Mar	\$450.00	\$0.00	\$0.00	\$0,00		\$450.00	\$0.00		\$0.00		
Apr	\$400.00	\$0.00	\$0.00	\$0.00		\$400.00	\$0.00				
May	\$0.00						\$0.00				
Ė	\$0.00						\$0.00				
	\$0.00						\$0.00				
Aug	\$0.00						\$0.00		\$0.00		
Sep	\$75.00	\$0.00	\$0.00	\$0.00		\$75,00	\$0.00		\$0.00		
Oct	\$75.00	\$0.00	\$0.00	\$0.00		\$75.00	\$0.00		\$0.00		
	\$75.00 \$	\$0.00	\$0.00	\$0.00		\$75.00	\$0.00		\$0.00		
Dec	1,075.00	\$0.00	\$0.00	\$0.00		\$1,075.00	\$0.00		\$0.00		
	\$75.00 \$1,075.00 \$6,835.30	\$975 00	\$2,335,30	\$0.00	\$0.00	\$3,525.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Average	\$569.61	\$121.88	\$291.91	\$0.00	08	\$440.63	\$0.00	\$0	\$0.00	\$0	ŝ

\$0.00

50

	Awards							National Competition Travel						Cost of Professional Services								Office/General Administrative				Miscellaneous Cost of Service							Student Recruitment/Event Cost	
	Monthly totals:	Other	Enrichment Activities	Transportation	Travel Meals	Hotels	Airfare	Monthly totals:		Other Professional Services	Grantwriter	Photographer	П	Monthly totals:		Shipping, Freight & Delivery	Other General & Admin Expense	Stationary & Printing	Supplies	Facility Fees	Office Expenses	Monthly totals:	Miscellaneous	Membership Dues	Bank Charges	Monthly totals:	Community Events	Honorarium	Meals & Entertainment	Supplies	Promotional	Advertising	Monthly totals:	Expenses
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$25.83	\$0,00	\$0.00	\$0.00	\$25.83	\$0.00	\$0.00	\$0.00	\$0.00	\$60.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$60.00	
	\$ 0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00		\$0,00	\$0,00	\$0.00	\$0.00	\$0.00		\$0.00	\$0,00	\$0.00	\$0.00	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$950.00	\$40.00	\$0.00	\$0.00	\$990.00	Feb
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0,00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$12.50	\$0.00	\$125.00	\$0.00	\$137.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$400.00	\$126.42	\$161.46	\$0.00	\$0.00	\$687.88	Mar
ŀ	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$122.24	\$0.00	\$0.00	\$0.00	\$122.24	Apr
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00						\$0.00								\$0.00				\$0.00							\$0.00	May
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,500,00	\$4,500.00						\$0.00								\$0.00				\$0.00							\$0.00	
	\$1,700.00	\$100,00	\$250.00	\$200.00	\$1,200,00	\$3,750.00	\$0.00	\$5,500.00						\$0.00								\$0.00				\$0.00							\$0.00	Jui
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0,00	\$0.00	\$0.00		\$0.00	\$0.00	\$65.00	\$0.00	\$0.00	\$0.00	\$65.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$25.41	\$0.00	\$0.00	\$25.41	Aug
1	\$ 0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	2500	\$0.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$35.12	\$0.00	\$0.00	\$0.00	\$35.12	Sep
	\$ 0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Oct
1	\$0.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Nov
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Dec
	\$ 1,700,00	\$100 00	\$250,00	\$200,00	\$1,200,00	\$3,750,00	\$4,500,00	\$0.00 \$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$113.33	\$0.00	\$125,00	\$0.00	\$238.33	\$0,00	\$0.00	\$0.00	\$0.00			\$1,233.78		\$0.00	\$0.00	\$0.00	
	\$141.67	\$8 33	\$20.83	\$16.67	\$100.00	\$312.50	\$375.00	\$833.33	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0	\$0,00	\$0.00	\$14.17	\$0.00	\$13.89	\$0.00	\$19.86	\$0.00	\$0.00	\$0.00	\$0.00			\$137.09		\$0.00	\$0.00	\$160.05	Average

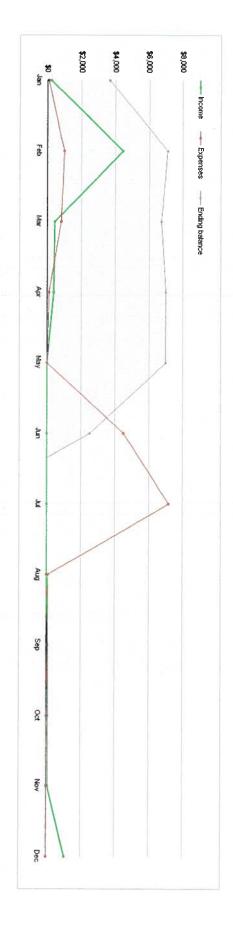
About this sheet

This sheet generates a summary of your spending based on data in the 'Expenses' and 'Income' tabs. Make sure you've set a starting balance in the 'Configure' tab before beginning.

Note

Please don't edit this sheet.

It contains formulas and will update automatically.



Summary

Ending balance [2]	Net savings [1]	Expenses	Income	V -
\$3,654	\$154	\$86	\$240	Jan
\$7,109	\$3,455	\$990	\$4,445	Feb
\$6,734	-\$375	\$825	\$450	Mar
\$7,012	\$278	\$122	\$400	Apr
\$7,012	\$0	\$0	\$0	May
\$2,512	-\$4,500	\$4,500	\$0	Jun
-\$4,688	-\$7,200	\$7,200	\$0	Jul
-\$4,779	-\$90	\$90	\$0	Aug
-\$4,739	\$40	\$35	\$75	Sep
-\$4,674	\$65	\$10	\$75	Oct
-\$4,599	\$75	\$0	\$75	Nov
-\$3,524	\$1,075	\$0	\$1,075	Dec
	-\$7,024	\$13,859	\$6,835	Total
\$5,672	\$735	\$1,540	\$854	Total Average

Income

Other	Fundraisers	
\$0	\$240	Jan
\$0	\$4,445	Feb
\$0	\$450	Mar
\$0	\$400	Apr
\$0	\$0	May
\$0	\$0	Jun
\$0	\$0	Jul
\$0	\$0	Aug
\$0	\$75	Sep
\$0	\$75	Oct
\$0	\$75	Nov
\$0	\$1,075	Dec
\$0.00	\$6,835.30	Total
\$0	\$570	Average

8	\$250	\$500	\$750	\$1,000	Aver	Awards	National Competition Travel	Cost of Professional Services	Office/General Administrative	Miscellaneous Cost of Service	Student Recruitment/Event Cost		
Student Recruitment/Event Cost					Average \$ spent per category		n Travel	ofessional	eral	ous Cost	nt/Event		
vent Cost	3 w				tegory	\$0	\$0	\$0	\$26	\$0	\$60	Jan	
Wiscellan						\$0	\$0	\$0	\$0	\$0	\$990	Feb	
Miscellaneous Cost of Service						\$0	\$0	\$0	\$138	\$0	\$688	Mar	-
ilvice						\$	\$0	\$0	\$0	\$0	\$122	Apr	
Office/General Administrative						\$0	\$0	\$0	\$0	\$0	\$0	May	
Administrative						\$	\$4,500	\$0	\$0	\$0	\$0	Jun	William Town
Cost						\$1,700	\$5,500	\$0	\$0	\$0	\$0	Jul	
Cost of Professional Services						\$	\$0	\$0	\$65	\$0	\$25	guA	
rvices						\$	\$0	\$0	\$0	\$0	\$35	Sep	
National Con	30.00		Treat l			\$0	\$0	\$0	\$10	\$0	\$0	Oct	
National Competition Travel	May Live and					\$0	\$0	\$0	\$0	\$0	\$0	Nov	
100						\$0	\$0	\$0	\$0	\$0	\$0	Dec	
Awards						\$1,700	\$10,000	\$0	\$238	\$0	\$0	Total	
	1.00					\$142	0 \$833	0 30	8 \$20	0 \$0	0 \$160	Average	