FIRST AMENDMENT TO LEASE AGREEMENT

AMERICAN YOUTH SOCCER ORGANIZATION - REGION 47

| THIS FIRST AME | NDMENT TO | LEASE AGR | EEMENT ("First | t Amendme | ent") is made |
|-----------------------------|-----------------|---------------|-----------------|-------------|-----------------|
| and entered into this | day of | | _, 2016, by and | between the | he CITY OF |
| RIVERSIDE, a California | charter city | and municipal | corporation ("C | ity"), and | AMERICAN |
| YOUTH SOCCER ORGA | ANIZATION | - REGION 4 | 7, a California | non-profit | corporation, |
| ("Lessee"), with respect to | the following f | facts: | | | |

RECITALS

WHEREAS, on or about May 26, 2015, City and Lessee entered into a Lease Agreement ("Lease"); and

WHEREAS, Lease will expire on June 30, 2016; and

WHEREAS, City and Lessee desire to extend the term of the Lease by two years, to June 30, 2018.

NOW, THEREFORE, in consideration of the foregoing recitals which are incorporated herein by this reference, City and Lessee agree as follows:

- 1. The term of the Lease is hereby extended by two years, until June 30, 2018.
- 2. All terms and conditions of the Lease not inconsistent with this First Amendment shall remain in full force and effect, and are incorporated herein by this reference as if set forth in full.

(Signatures on Following Page)

IN WITNESS WHEREOF, City and Lessee have caused this First Amendment to Lease Agreement to be duly executed on the day and year first above written.

| CITY OF RIVERSIDE, a California | AMERICAN YOUTH SOCCER | | | |
|--|-------------------------------------|--|--|--|
| charter city and municipal corporation | ORGANIZATION – REGION 47, | | | |
| | a California non-profit corporation | | | |
| D | | | | |
| By: City Manager | By: Whichigh Modern | | | |
| Attest: | MICHAEL HOYER | | | |
| City Clerk | [Name and Title] BETING NATION HZ | | | |
| | executive dipector | | | |
| APPROVED AS TO FORM: | By: PAMPelly | | | |
| | | | | |
| By: | Terry Kelly Commissioner | | | |
| Assistant City Attorney | [Name and Title] | | | |

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