FIRST AMENDMENT TO LEASE AGREEMENT

AMERICAN YOUTH SOCCER ORGANIZATION - REGION 47

| THIS FIRST AME | ENDMENT TO | LEASE AGREEMENT ("First Amendment") is made | | |
|--|------------------|---|--|--|
| and entered into this | day of | , 2016, by and between the CITY OF | | |
| RIVERSIDE, a California | a charter city a | and municipal corporation ("City"), and AMERICAN | | |
| YOUTH SOCCER ORG | ANIZATION - | - REGION 47, a California non-profit corporation, | | |
| ("Lessee"), with respect to the following facts: | | | | |

RECITALS

WHEREAS, on or about May 26, 2015, City and Lessee entered into a Lease Agreement ("Lease"); and

WHEREAS, Lease will expire on June 30, 2016; and

WHEREAS, City and Lessee desire to extend the term of the Lease by two years, to June 30, 2018.

NOW, THEREFORE, in consideration of the foregoing recitals which are incorporated herein by this reference, City and Lessee agree as follows:

- 1. The term of the Lease is hereby extended by two years, until June 30, 2018.
- 2. All terms and conditions of the Lease not inconsistent with this First Amendment shall remain in full force and effect, and are incorporated herein by this reference as if set forth in full.

(Signatures on Following Page)

IN WITNESS WHEREOF, City and Lessee have caused this First Amendment to Lease Agreement to be duly executed on the day and year first above written.

| charter city and municipal corporation | AMERICAN YOUTH SOCCER ORGANIZATION – REGION 47, a California non-profit corporation |
|--|---|
| By:City Manager Attest:City Clerk | MICHAEL HOYER [Name and Title] ACTING NATION HE EXECUTIVE DIPECTOR |
| APPROVED AS TO FORM: | By: |
| By: Assistant City Attorney | [Name and Title] |

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FIRST AMENDMENT TO WATER SALE AGREEMENT

(Ab Brown Sports Complex)

AMERICAN YOUTH SOCCER ORGANIZATION (AYSO)

| THIS FIRST AMENDM | ENT TO WAT | ER SALE AGREEMENT ("First Amendment") is |
|-----------------------------------|-----------------|---|
| made and entered into this | day of | , 2016, by and between the CITY |
| OF RIVERSIDE, a California c | harter city and | municipal corporation ("City"), and AMERICAN |
| YOUTH SOCCER ORGANIZA | ATION (AYSO |), a California non-profit corporation, ("AYSO"), |
| with respect to the following fac | ts: | |

RECITALS

WHEREAS, on or about May 26, 2015, City and AYSO entered into a Water Sale Agreement ("Agreement"); and

WHEREAS, Agreement will expire on June 30, 2016; and

WHEREAS, City and AYSO desire to extend the term of the Agreement by two years, to June 30, 2018.

NOW, THEREFORE, in consideration of the foregoing recitals which are incorporated herein by this reference, City and AYSO agree as follows:

- 1. The term of the Agreement is hereby extended by two years, until June 30, 2018.
- 2. All terms and conditions of the Agreement not inconsistent with this First Amendment shall remain in full force and effect, and are incorporated herein by this reference as if set forth in full.

(Signatures on Following Page)

IN WITNESS WHEREOF, City and AYSO have caused this First Amendment to Water Sale Agreement to be duly executed on the day and year first above written.

| CITY OF RIVERSIDE, a California | AMERICAN YOUTH SOCCER | |
|--|--|--|
| charter city and municipal corporation | ORGANIZATION, a California corporation | |
| By: | By: White the for | |
| City Manager | 53. copseine | |
| Attest:City Clerk | MICHAEL M. FOYER [Name and Title] ACTING NATIONAL EXECUTIVE DIRECTOR | |
| APPROVED AS TO FORM: | Ву: | |
| By: | | |
| Assistant City Attorney | [Name and Title] | |

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