



*City of Arts & Innovation*

## CITY COUNCIL MINUTES

TUESDAY, JUNE 7, 2016, 12 P.M.  
HUNTER HOBBY PARK  
1401 IOWA AVENUE  
ART PICK COUNCIL CHAMBER  
CITY HALL  
3900 MAIN STREET

G A R D N E R	M E L E N D R E Z	S O U B I R O U S	D A V I S	M A C A R T H U R	P E R R Y	B U R N A R D
1	2	3	4	5	6	7
X	X	X	X	X	X	X

### WARDS

#### Roll Call:

Present

Mayor Bailey called the meeting to order at 12 p.m., at Hunter Hobby Park with all Councilmembers present.

**TOUR OF HUNTER HOBBY PARK STEAM RAILROAD - 1401 IOWA**  
The City Council toured Hunter Hobby Park Steam Railroad. No formal action was required or taken.

#### RECESS

The City Council recessed at 1 p.m. and reconvened at 2 p.m., in the Art Pick Council Chamber.

The Invocation was given by Councilmember Soubious.

The Pledge of Allegiance was given to the Flag.

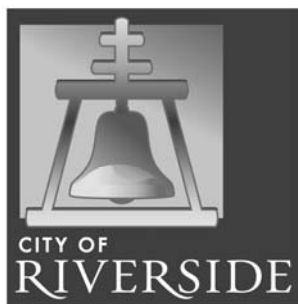
#### MAYOR/COUNCILMEMBER COMMUNICATIONS

**BRIEF STATUS REPORTS FOR REGIONAL ORGANIZATIONS, CONFERENCES, SEMINARS, AND MEETINGS ATTENDED BY MAYOR AND CITY COUNCIL - WARD UPDATES - ANNOUNCEMENTS**

Councilmember Davis reported on the Orange Terrace Community Center Ward 4 meeting. Councilmember Gardner reported on a City Council Triathlon benefitting the Fairmount Park Sailing Program. Councilmember Soubious reported on the grand opening of Wang Cho Korean BBQ. Mayor Bailey reported on the opening of the Metrolink Perris Valley Line, the Dean of UCR School of Medicine Dr. Deborah Deas, and the MakerSpace opening at the Riverside Main Library. Councilmember Melendrez offered congratulations to graduates and noted the passing of Helen Chavez.

#### ORAL COMMUNICATIONS FROM THE AUDIENCE

Ms. Miller spoke regarding development fees, the City Budget, the U.S. Presidential Election, housing, and the County Supervisor election. Britt Holstrom spoke regarding the Unitarian Church and housing. Theresa Newham spoke regarding a Riverside Neighborhood Alliance meeting, White Park, and tree trimming. Scott Andrews spoke regarding the City Budget, dog licenses, La Sierra fireworks, illegal fireworks, Zoning Code changes, and cell towers.



*City of Arts & Innovation*

## CITY COUNCIL MINUTES

TUESDAY, JUNE 7, 2016, 12 P.M.  
HUNTER HOBBY PARK  
1401 IOWA AVENUE  
ART PICK COUNCIL CHAMBER  
CITY HALL  
3900 MAIN STREET

G A R D N E R	M E L E N D R E Z	S O U B I R O U S	D A V I S	M A C A R T H U R	P E R R Y	B U R N A R D
1	2	3	4	5	6	7

WARDS

### PRESENTATION

Mayor Bailey presented a Certificate of Recognition to La Sierra University Enactus Team President Andrew Ranzinger who announced the La Sierra Enactus Team U.S. National Championship.

### COMMUNICATIONS

#### LEGISLATIVE REPORT

Intergovernmental Relations Officer Lopez reported on Assembly Bill 1869, Assembly Bill 2255, Senate Bill 817, Senate Bill 1380, and Assembly Bill 2734.

### CONSENT CALENDAR

The following items were approved by one motion affirming the actions appropriate to each item with the items regarding: (1) First Amendment to Ground Lease and Water Sales Agreement with American Youth Soccer Organization, removed from the Consent Calendar for separate discussion; and (2) adoption of Resolution enacting and implementing Stage One of the City's Water Conservation Program and an Urgency Ordinance, amending Riverside Municipal Code Section 14.22.010, removed from the agenda.

Motion  
Second  
All Ayes

#### CONFLICT OF INTEREST CODE AMENDMENTS

The City Council directed the City Clerk and City Attorney to coordinate the biennial review of the Conflict of Interest Codes for employees, board and commission members, the Successor Agency to the Redevelopment Agency of the City of Riverside, and the Oversight Board for the City of Riverside as Successor Agency to the Redevelopment Agency of the City of Riverside for consideration before October 1, 2016.

#### MINUTES

The Minutes of the City Council meetings of May 17 and 24, 2016, were approved as presented.

#### CODE OF ETHICS AND CONDUCT - STAY OF COMPLAINT PROCESS

The City Council extended the stay for Code of Ethics and Conduct complaints from the initial date of September 23, 2014, through September 1, 2016.

#### ANNOUNCEMENT OF COMMITTEE MEETING

The City Council Transportation Committee will meet at 1 p.m. on Thursday, June 9, 2016, in the Art Pick Council Chamber.



*City of Arts & Innovation*

## CITY COUNCIL MINUTES

TUESDAY, JUNE 7, 2016, 12 P.M.  
HUNTER HOBBY PARK  
1401 IOWA AVENUE  
ART PICK COUNCIL CHAMBER  
CITY HALL  
3900 MAIN STREET

G A R D N E R	M E L E N D R E Z	S O U B I R O U S	D A V I S	M A C A R T H U R	P E R R Y	B U R N A R D
1	2	3	4	5	6	7

### WARDS

#### CASES P14-0887, P14-0888, P14-0889, AND P14-0890 - DRIVE-THRU FAST FOOD RESTAURANT - 1115 WEST LA CADENA DRIVE

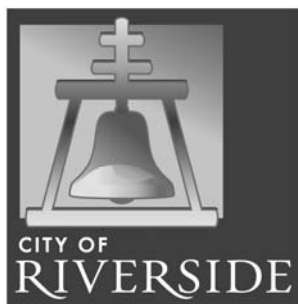
The City Council (1) determined the proposed project is categorically exempt from the provisions of the California Environmental Quality Act per Section 15332 (In-Fill Development Projects) of the CEQA Guidelines relative to the proposal by Atman Kadakia of Greens Group for a conditional use permit and design review of a plot plan and building elevations to allow construction of a 2,400-square-foot drive-thru fast food restaurant and variances to allow fewer parking spaces than required by the Code and to locate a drive-thru restaurant on collector streets when the Code requires drive-thru businesses to be on an arterial street, located on a .49-acre parcel in the CG - Commercial General Zone at 1115 West La Cadena Drive; and (2) approved Planning Cases P14-0887 (Conditional Use Permit), P14-0888 (Design Review), P14-0889 (Variance) and P14-0890 (Variance) based on and subject to the Planning Commission findings and recommended conditions outlined the written staff report.

#### CASES P15-0133 AND P16-0105 - WIRELESS TELECOMMUNICATIONS FACILITY - 2951 JACKSON

The City Council (1) determined the proposed project will not have a significant effect on the environment based upon the findings set forth in the case record and adopted a Negative Declaration relative to the proposal by Andrea Urbas of Cortel, Inc., on behalf of Verizon Wireless for a conditional use permit and variance to permit a 68-foot high, co-locatable wireless telecommunications facility camouflaged as a eucalyptus tree on a 34.98-acre property developed with Arlington High School located at 2951 Jackson Street; and (2) approved Planning Cases P15-0133 and P16-0105 based on and subject to the Planning Commission findings and recommended conditions outlined in the written staff report.

#### CASES P15-0826 AND P15-0827 - WIRELESS TELECOMMUNICATIONS FACILITY - 8223 CALIFORNIA AVENUE

The City Council (1) determined the proposed project will not have a significant effect on the environment based upon the findings set forth in the case record and adopted a Negative Declaration relative to the proposal by Sunnshine Schupp of Spectrum Services, on behalf of Verizon Wireless, for a conditional use permit and variance to permit a 55-foot high, co-locatable wireless telecommunications facility camouflaged as a broadleaf tree on 5.21 acres in the R-1-7000 - Single Family Residential Zone developed with First Free Methodist Church of Riverside; and (2) approved Planning Cases P15-0826 and P15-0827 based on and subject to the Planning Commission finding and recommended conditions outline in the written staff report.



*City of Arts & Innovation*

## CITY COUNCIL MINUTES

TUESDAY, JUNE 7, 2016, 12 P.M.  
HUNTER HOBBY PARK  
1401 IOWA AVENUE  
ART PICK COUNCIL CHAMBER  
CITY HALL  
3900 MAIN STREET

G A R D N E R	M E L E N D R E Z	S O U B I R O U S	D A V I S	M A C A R T H U R	P E R R Y	B U R N A R D
1	2	3	4	5	6	7

WARDS

### INVEST HEALTH STRATEGIES GRANT - SUPPLEMENTAL APPROPRIATION

The City Council (1) accepted grant funds in the amount of \$60,000 from the Reinvestment Fund and the Robert Wood Johnson Foundation for the Invest Health Strategies for Healthier Cities Initiative; (2) authorized an increase in estimated revenues in the amount of \$60,000, and appropriated expenditures in the same amount to accounts as assigned by the Finance Department; and (3) authorized the City Manager, or his designee, to execute all necessary documentations to accept the grant.

### CASE P15-0945 - WIRELESS TELECOMMUNICATIONS FACILITY - 725 CENTRAL AVENUE

The City Council (1) determined the proposed project will not have a significant effect on the environment based upon the findings set forth in the case record and exempted this project subject to Section 15303 (New Construction or Conversion of Small Structures) of the California Environmental Quality Act (CEQA) relative to the proposal by Andrea Urbas of Cortel, Inc., on behalf of Verizon Wireless for a conditional use permit to permit a 60-foot-high wireless telecommunications facility disguised as a pine tree and related equipment on a 1.65-acre property developed with Fire Station No. 14 located at 725 Central Avenue; and (2) approved Planning Case P15-0945 based on and subject to the Planning Commission findings and recommended conditions outlined in the written staff report.

### CASE P14-0246 - TAX EXCHANGE AGREEMENT - ANNEXATION 118 - CENTRAL/SYCAMORE CANYON - RESOLUTION

The City Council adopted a resolution between the City and the County of Riverside establishing the amount of property tax revenue to be exchanged as a result of Annexation 118 (Central/Sycamore Canyon); whereupon, the title having been read and further reading waived, Resolution No. 23005 of the City Council of the City of Riverside, California, Determining the Amount of Property Tax Revenue to be Exchanged Between the County of Riverside and the City of Riverside Relating to Annexation No. 118 - Central/Sycamore Canyon to the City of Riverside, was presented and adopted.

### CASE P16-0010 - ZONING CODE TEXT AMENDMENT - "STREAMLINE RIVERSIDE" INITIATIVE - ORDINANCE ADOPTED

The City Council adopted an ordinance to amend Title 19 of the Riverside Municipal Code by amending the Zoning Code to facilitate "Streamline Riverside"; whereupon, the title having been read and further reading waived, Ordinance No. 7331 of the City of Riverside, California, Amending



*City of Arts & Innovation*

## CITY COUNCIL MINUTES

TUESDAY, JUNE 7, 2016, 12 P.M.  
HUNTER HOBBY PARK  
1401 IOWA AVENUE  
ART PICK COUNCIL CHAMBER  
CITY HALL  
3900 MAIN STREET

G A R D N E R	M E L E N D R E Z	S O U B I R O U S	D A V I S	M A C A R T H U R	P E R R Y	B U R N A R D
1	2	3	4	5	6	7

### WARDS

Title 19 of the Riverside Municipal Code, by Amending Zoning Code Chapters 19.050, 19.060, 19.080, 19.100, 19.110, 19.120, 19.130, 19.140, 19.145, 19.147, 19.148, 19.150, 19.170, 19.180, 19.190, 19.195, 19.200, 19.205, 19.210, 19.215, 19.217, 19.219, 19.220, 19.230, 19.240, 19.245, 19.250, 19.255, 19.260, 19.265, 19.270, 19.272, 19.273, 19.275, 19.280, 19.285, 19.290, 19.300, 19.305, 19.310, 19.315, 19.320, 19.325, 19.330, 19.335, 19.340, 19.342, 19.345, 19.350, 19.355, 19.360, 19.365, 19.370, 19.375, 19.380, 19.385, 19.390, 19.395, 19.397, 19.400, 19.405, 19.410, 19.415, 19.420, 19.425, 19.427, 19.430, 19.440, 19.445, 19.450, 19.455, 19.470, 19.475, 19.480, 19.485, 19.490, 19.495, 19.500, 19.505, 19.510, 19.515, 19.520, 19.525, 19.527, 19.530, 19.545, 19.550, 19.554, 19.555, 19.560, 19.570, 19.580, 19.590, 19.620, 19.623, 19.625, 19.630, 19.640, 19.650, 19.660, 19.670, 19.680, 19.690, 19.700, 19.710, 19.720, 19.730, 19.740, 19.760, 19.770, 19.780, 19.785, 19.790, 19.795, 19.800, 19.810, 19.820, 19.840, 19.850, 19.860, 19.870, 19.880, 19.890, 19.895, 19.900, and 19.910, was presented and adopted.

### AGREEMENT AMENDMENT - HAZARDOUS WASTE REMEDIATION SERVICES

The City Council (1) authorized the First Amendment to the Agreement with Stericycle Environmental Solutions, Inc., as successor in interest to Double Barrel Environmental Services, LLC, to add \$50,000 to the current contract for a new not-to-exceed total amount of \$300,000 from the Liability Insurance Trust Fund Account for unexpected hazardous waste remediation expenses for Fiscal Year 2015-16; and (2) authorized the City Manager, or his designee, to execute the First Amendment to the Professional Services Agreement with Stericycle Environmental Solutions, Inc., as successor in interest to Double Barrel Environmental Services, LLC, including making minor and non-substantive changes.

### ANNUAL APPROPRIATIONS LIMIT

The City Council (1) provided the public in accordance with Section 7910 of the Government Code, the opportunity to review the information used to develop the Annual Appropriations Limit of \$307,155,212 for Fiscal Year 2016-17; and (2) recommended adoption of a resolution at the June 28, 2016, City Council meeting establishing the City of Riverside's Annual Appropriations Limit for Fiscal Year 2016-17.

### BID 7387 - HIGH PRESSURE BREATHING AIR COMPRESSOR

The City Council (1) awarded Bid 7387 to Compressed Air Specialties, Inc., Anaheim, in the amount of \$53,047.06 from the Fire Department Budget for purchase of a high pressure breathing air compressor.



*City of Arts & Innovation*

## CITY COUNCIL MINUTES

TUESDAY, JUNE 7, 2016, 12 P.M.  
HUNTER HOBBY PARK  
1401 IOWA AVENUE  
ART PICK COUNCIL CHAMBER  
CITY HALL  
3900 MAIN STREET

G A R D N E R	M E L E N D R E Z	S O U B I R O U S	D A V I S	M A C A R T H U R	P E R R Y	B U R N A R D
1	2	3	4	5	6	7

WARDS

### DONATION OF CARBON MONOXIDE DETECTORS

The City Council accepted the donation of seventeen First Alert Carbon Monoxide Detector Model 400s valued at \$403.76 donated by MySafe:California, Glendale, for installation at fire stations and Fire Administrative Offices.

### FIRE PREVENTION AND SAFETY GRANT APPLICATION - FIRE AND LIFE SAFETY PUBLIC EDUCATION ACTIVITIES

The City Council approved submittal of a grant application to the Department of Homeland Security in the amount of \$85,204, with a required City-match of \$4,057 (five percent of total) from the Fire Department Budget to obtain funding for fire and life safety public education activities.

### DONATION OF EMERGENCY FIRE VEHICLES TO SISTER CITIES OF ENSENADA AND CUAUTLA, MEXICO

The City Council (1) declared that E249 - 1989 Seagrave Fire Engine, Vehicle Identification Number (VIN) 1F9EX28J2KCST2128 and B1071 - 1999 Chevrolet Suburban, VIN 1GNGC26R7XJ394597, as surplus goods; (2) authorized donation of the 1989 Seagrave Fire Engine (#E249) to the City of Ensenada Fire Department in commemoration of the 40th anniversary as Sister Cities; and (3) authorized donation of the 1999 Chevrolet Suburban (#B1071) to the City of Cuautla Fire Department in commemoration of the 50th anniversary as Sister Cities.

### AGREEMENT - AIRCRAFT APRON AND RUNWAY REHABILITATION DESIGN SERVICES - RIVERSIDE MUNICIPAL AIRPORT - 6951 FLIGHT

The City Council (1) approved a Professional Consultant Services Agreement with Mead and Hunt, Ontario, in the amount of \$117,613 from Federal Aviation Administration and State of California Department of Aeronautics funds to provide design services for rehabilitation of an aircraft apron and runway at the Riverside Municipal Airport located at 6951 Flight Road; and (2) authorized the City Manager, or his designee, to execute a Professional Consultant Services Agreement with Mead and Hunt, including making minor and non-substantive changes.

### BID 7382 - REPLACEMENT OF RESILIENT PLAYGROUND RESURFACING AT VARIOUS CITY PARKS

The City Council (1) awarded Bid 7382 to Robertson Industries, Inc., Tempe, Arizona, in the amount of \$265,402 from the Park Refurbishing Program and Riverwalk Landscape Maintenance District Accounts for resilient playground resurfacing at various City parks; and (2) authorized the City Manager, or his designee, to execute the construction contract.



*City of Arts & Innovation*

## CITY COUNCIL MINUTES

TUESDAY, JUNE 7, 2016, 12 P.M.  
HUNTER HOBBY PARK  
1401 IOWA AVENUE  
ART PICK COUNCIL CHAMBER  
CITY HALL  
3900 MAIN STREET

G A R D N E R	M E L E N D R E Z	S O U B I R O U S	D A V I S	M A C A R T H U R	P E R R Y	B U R N A R D
1	2	3	4	5	6	7

### WARDS

#### CALIFORNIA OFFICE OF EMERGENCY SERVICES GRANT - SPECIAL TRANSPORTATION CAPITAL PROGRAM - SUPPLEMENTAL APPROPRIATION - RESOLUTION

The City Council (1) approved submittal of a grant application for Fiscal Year 2015-16 in the amount of \$48,476 to the California Office of Emergency Services for the Special Transportation Capital Program; (2) authorized the City Manager, or his designee, to execute all necessary documents to implement approval of the grant application; (3) upon grant award, authorized an increase in estimated revenue in the amount of \$48,476 in an interest bearing revenue account as assigned by the Finance Department; (4) upon grant award, increased appropriations in the amount of \$48,476 to a project account as assigned by the Finance Division; and (5) adopted a resolution appointing an authorized agent to execute any actions necessary for the grant application submitted to the California Office of Emergency Services for the Special Transportation Capital program; whereupon, the title having been read and further reading waived, Resolution No. 23006 of the City Council of the City of Riverside, California, Approving the Designation of the City Manager or Appointed Designee, to Execute Documents for the California Office of Emergency Services ("Cal OES") Special Transportation Capital Program, was presented and adopted.

#### KAISER PERMANENTE OPERATION SPLASH PROGRAM GRANT - SUPPLEMENTAL APPROPRIATIONS

The City Council (1) accepted a grant award in the amount of \$49,500 from Kaiser Permanente for the Operation Splash Program for Fiscal Year 2016-17; (2) authorized an increase in estimated revenues in the amount of \$49,500 and appropriated expenditures in the same amount to the Operation Splash Program Account for part-time salaries, aquatic supplies, and services for Fiscal Year 2016-17; (3) approved submittal of the Fiscal Year 2017-18 Kaiser Permanente Community Benefit Grant application for the Operation Splash Program in the amount of \$49,500; and (4) upon grant award, authorized an increase in estimated revenues in the amount of the grant award, and appropriated expenditures in the same amount to a project account as assigned by the Finance Department.

#### GRANT OF EASEMENTS - INTERSTATE 215 FREEWAY BARTON ROAD IMPROVEMENT PROJECT

The City Council approved (1) the Right-of-Way Contract-State Highway Agreement Parcel 23362-1 and 23362-2, with San Bernardino Associated Governments (SANBAG) in the amount of \$8,830 for a 1,031-square-foot roadway easement and 904-square-foot Temporary Construction Easement; and (2) the Right of Way Contract-State Highway Agreement Parcel 23765



*City of Arts & Innovation*

## CITY COUNCIL MINUTES

TUESDAY, JUNE 7, 2016, 12 P.M.  
HUNTER HOBBY PARK  
1401 IOWA AVENUE  
ART PICK COUNCIL CHAMBER  
CITY HALL  
3900 MAIN STREET

G A R D N E R	M E L E N D R E Z	S O U B I R O U S	D A V I S	M A C A R T H U R	P E R R Y	B U R N A R D
1	2	3	4	5	6	7

WARDS

with SANBAG in the amount of \$500 for a 213-square-foot Temporary Construction Easement both for the Interstate 215 Barton Road Interchange Improvement Project located at the Riverside Water Canal, south of DeBerry Street, southeast of Interstate 215, in the City of Grand Terrace; and (3) authorized the City Manager, or his designee, to sign all documents and instruments necessary to complete the transaction.

### GROUND LEASE AGREEMENT - OSR DEVELOPMENT, LLC - 555 EAST ORANGE SHOW ROAD, SAN BERNARDINO

The City Council (1) approved the Consent and Agreement Regarding Ground Lease between the City of Riverside and OSR Development, LLC, facilitating a tenant lease with Golden State FC, LLC, subsidiary of Amazon.com, for City-owned property located at 555 East Orange Show Road, San Bernardino; and (2) authorized the City Manager, or his designee, to execute the Consent and Agreement Regarding Ground Lease, including making minor, non-substantive changes, and to sign all documents and instruments necessary to complete the transaction.

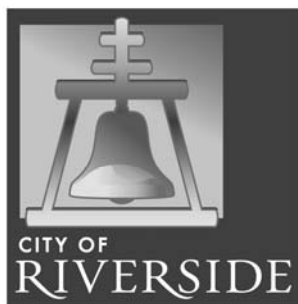
### AGREEMENT - POLE ATTACHMENT AND CONDUIT

The City Council (1) approved the Pole Attachment and Conduit License Agreement, for a term of ten years with ExteNet Systems, Inc., for pole and conduit space lease for mechanical attachments to Public Utilities infrastructure; and (2) authorized the City Manager, or his designee, to execute the necessary documents.

### SPEED LIMIT ZONE - ALTA CRESTA/BANDINI/BOX SPRINGS/KANSAS/STREETER - ORDINANCE ADOPTED

The City Council (1) adopted an ordinance amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with provisions of Sections 10.20.020 and 10.20.030 increasing the speed limit on a portion of Bandini Avenue from Palm to Brockton Avenues from 25 mph to 30 mph, decreasing the speed limit on a portion of Streeter Avenue from former Dewey Avenue to Central Avenue from 40 mph to 35 mph, and revising boundaries of existing speed zones on designated segments of Alta Cresta Avenue, Bandini Avenue, Box Springs Boulevard, Kansas Avenue, and Streeter Avenue; whereupon, the title having been read and further reading waived, Ordinance No. 7332 of the City of Riverside, California Amending Section 10.76.010 of the Riverside Municipal Code Designating the Prima Facie Speed Limits for Streets and Portions Thereof in Accordance with the Provisions of Sections 10.20.020 and 10.20.030, was presented and adopted.





*City of Arts & Innovation*

## CITY COUNCIL MINUTES

TUESDAY, JUNE 7, 2016, 12 P.M.  
HUNTER HOBBY PARK  
1401 IOWA AVENUE  
ART PICK COUNCIL CHAMBER  
CITY HALL  
3900 MAIN STREET

G A R D N E R	M E L E N D R E Z	S O U B I R O U S	D A V I S	M A C A R T H U R	P E R R Y	B U R N A R D
1	2	3	4	5	6	7

WARDS

### AGREEMENT - WASTEWATER TREATMENT ANNUAL MAINTENANCE - WATER QUALITY CONTROL PLANT - 5950 ACORN

The City Council (1) approved justification of the sole source request to contract with JWC Environmental, LLC, for \$90,000 per fiscal year, not-to-exceed \$180,000, from the Public Works Department Budget through June 30, 2017, for the annual offsite rebuilding and repair of JWC in-line sludge grinders and screening compactors utilized in the wastewater treatment process at the Water Quality Control Plant located at 5950 Acorn Street; and (2) authorized the City Manager, or his designee, to execute the agreement with JWC Environmental, LLC.

### DISCUSSION CALENDAR

### WATER CONSERVATION PROGRAM - STAGE 1 - RESOLUTION - URGENCY ORDINANCE

This item was removed from the agenda.

### SELF-CERTIFICATION OF WATER SUPPLY RELIABILITY

Following discussion, the City Council self-certified the level of available water supplies and the level of conservation necessary to assure that adequate water supply in drought conditions is available to meet the demands of Riverside Public Utilities service area, assuming three additional dry years of drought, is zero.

Motion  
Second  
All Ayes

X

X

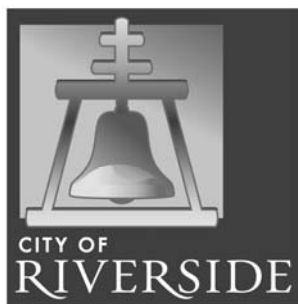
### GROUND LEASE AND WATER SALES AGREEMENT AMENDMENTS - AMERICAN YOUTH SOCCER ORGANIZATION - AB BROWN SPORTS COMPLEX - 3700 PLACENTIA

Following discussion, the City Council (1) approved the First Amendments to the Ground Lease and Water Sales Agreements with the American Youth Soccer Organization - Region 47 maintaining the terms of the original agreements and extending through June 30, 2018, for use of the AB Brown Sports Complex located at 3700 Placentia Lane; (2) authorized the City Manager, or his designee, to sign all documents and instruments necessary to complete the transaction; and (3) requested the Public Utilities and Parks, Recreation and Community Services Departments to work with the American Youth Soccer Organization to explore opportunities for additional tournaments on the site with a status report in 12 months to the City Council Community Services and Youth Committee.

Motion  
Second  
All Ayes

X

X



*City of Arts & Innovation*

## CITY COUNCIL MINUTES

TUESDAY, JUNE 7, 2016, 12 P.M.  
HUNTER HOBBY PARK  
1401 IOWA AVENUE  
ART PICK COUNCIL CHAMBER  
CITY HALL  
3900 MAIN STREET

G A R D N E R	M E L E N D R E Z	S O U B I R O U S	D A V I S	M A C A R T H U R	P E R R Y	B U R N A R D
1	2	3	4	5	6	7

WARDS

### PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

During the following item, Mayor Bailey left the meeting. Mayor Pro Tem Soubirous presided.

CASES P14-0045, P14-0046, P14-0047, P14-0048, P15-0953 AND P15-0954 - MIXED-USE DEVELOPMENT - 3008-3052 MISSION INN/ 3770 COMMERCE/2981 UNIVERSITY/3025-3035 NINTH - ORDINANCE INTRODUCED - RESOLUTIONS

Hearing was called to consider a proposal by Darrin Olson representing Mission Lofts, LLC, for General Plan Amendment (P14-0045), Specific Plan Amendment (P14-0046), Rezoning (P14-0047), Site Plan Review (P14-0048), and Variances (P15-0953 and P15-0954) to permit development of 4.69 vacant acres with a mixed-use development consisting of 212 residential units, 1,221-square-foot of commercial space, and 315 surface parking spaces located at 3008-3052 Mission Inn Avenue, 3770 Commerce Street, 2981 University Avenue, and 3025-3035 Ninth Street. Eight people spoke on the matter. The public hearing was officially closed. Following discussion, the City Council (1) determined that the proposed project will not have a significant effect on the environment based upon the findings and mitigation measures set forth in the case record and adopt a Mitigated Negative Declaration; (2) adopted the Mitigation Monitoring and Reporting Program (MMRP) outlined in the written staff report, pursuant to Section 21081.6 of the California Environment Quality Act (CEQA); (3) approved Planning Cases P14-0045, P14-0046, P14-0047, P14-0048, P15-0953, and P15-0954 based on and subject to the Planning Commission findings and recommended conditions as outlined in the written staff report; (4) introduced and subsequently adopted an ordinance amending the Zone for the project site; (5) adopted a resolution to amend the General Plan land use designation of the project site; and (6) adopted a resolution to amend the Riverside Marketplace Specific Plan; whereupon, an ordinance entitled, "An Ordinance of the City of Riverside, California, Amending the Zoning Map of the City of Riverside Pursuant to Chapter 19.090 of the Riverside Municipal Code by Rezoning Land from I-SP-CR - Industrial Specific Plan (Marketplace Specific Plan) - Cultural Resources (Seventh Street East Historic District) Overlay Zones, BMP-SP-CR - Business and Manufacturing Park - Specific Plan (Marketplace Specific Plan) - Cultural Resources (Seventh Street East Historic District) Overlay Zones, BMP-SP - Business and Manufacturing Park - Specific Plan (Marketplace Specific Plan) Overlay Zone, CR-SP - Commercial Retail - Specific Plan (Market Plan Specific Plan) Overlay Zone, I-SP - Industrial - Specific Plan (Marketplace Specific Plan) Overlay Zone to MU-U-SP - Mixed



*City of Arts & Innovation*

## CITY COUNCIL MINUTES

TUESDAY, JUNE 7, 2016, 12 P.M.  
HUNTER HOBBY PARK  
1401 IOWA AVENUE  
ART PICK COUNCIL CHAMBER  
CITY HALL  
3900 MAIN STREET

GARDNER	MELINDREZ	SOUDEIROUS	DAVIS	MARTHUR	PERRY	BURNARD
1	2	3	4	5	6	7

WARDS	1	2	3	4	5	6	7
Use Urban - Specific Plan (Marketplace Specific Plan) Overlay Zone and MU-U-SP-CR - Mixed Use - Urban - Specific Plan (Marketplace Specific Plan) - Cultural Resources (Seventh Street East Historic District)," was presented and introduced; whereupon, the titles having been read and further readings waived, Resolution No. 23007 of the City Council of the City of Riverside, California, Amending the Land Use Designation and Urban Design Element of the General Plan 2025 as to the Land Situated in the White's Addition Block XII Between University Avenue and Ninth Street Near Commerce Street the Mixed Use-Village (MU-V), Business/Office Park (B/OP), Industrial ("I") Land Use Designation to Mixed Use-Urban ("MU-U") Land Use Designation; and Resolution No. 23008 of the City Council of the City of Riverside, California to Amend the Riverside Marketplace Specific Plan (1) Removing the Property Located in the White's Addition Block XII Between University Avenue and Ninth Street Near Commerce Street from the Neighborhood Marketplace Sub-Area and Marketplace Urban Industrial Sub-Area and Placing it in a Newly Created Mixed-Use Marketplace Sub-Area; and (2) Changing Various Sections of the Text and Figures, were presented and adopted.							
Councilmember Davis left the meeting during the following item.							
CASES P14-1078, P15-0188, P15-0189 - SPECIFIC PLAN AMENDMENT - CONDITIONAL USE PERMIT - DESIGN REVIEW - DRIVE-THRU RESTAURANT - 2246 IOWA - RESOLUTION Hearing was called to consider a proposal by Scott Wilkeson, on behalf of McDonald's Corporation, for a Specific Plan Text Amendment (P15-0189) amending the Business and Manufacturing Park-Business Support Retail-Specific Plan (Hunter Business Park) Overlay Zones to permit drive-thru restaurants, subject to a conditional use permit (P15-0188) and design review (P14-1078) to permit a 4,336-square-foot drive-thru fast food restaurant on 3.13 acres with a 900-square-foot outdoor dining patio and 53 parking spaces located at 2246 Iowa Avenue. Five people spoke on the matter. The public hearing was officially closed. Following discussion, the City Council (1) determined that the proposed project will not have a significant effect on the environment based upon the findings and mitigation measures set forth in the case record and adopted a Mitigated Negative Declaration; (2) adopted a Mitigation Monitoring and Reporting Program (MMRP) outlined in the written staff report, pursuant to Section 21081.6 of California Environmental Quality Act (CEQA); (3) approved Planning Cases P14-1078, P15-0188 and P15-0189 based on and subject to the Planning Commission findings and recommended conditions outlined in the written staff report and striking Condition No. 58; and (4) adopted the resolution							

Motion  
Second  
All Ayes

X

X

A



TUESDAY, JUNE 7, 2016, 12 P.M.  
HUNTER HOBBY PARK  
1401 IOWA AVENUE  
ART PICK COUNCIL CHAMBER  
CITY HALL  
3900 MAIN STREET

GARDNER	1	X
MELENDREZ	2	
SOUBIROUS	3	
DAVIS	4	
MACARTHUR	5	X
PERRY	6	
BURNARD	7	

amending the Hunter Business Park Specific Plan; whereupon, the titles having been read and further readings waived, Resolution No. 23009 of the City Council of the City of Riverside, California to Amend the Business and Manufacturing Park and Business Support Retail Overlay Zone of the Hunter Business Park Specific Plan to Conditionally Permit Drive-Thru Restaurants, was presented and adopted.

## CITY ATTORNEY REPORT ON CLOSED SESSIONS

City Attorney Geuss announced that on April 12, 2016, the City Council unanimously voted to retain the Law Firm of Colantuono, Highsmith & Whatley, LLC, to represent the City Clerk in the matter of Grover Trask v. Nicol, RCSC Case No. RIC 1603840 with a budget of \$60,000. The City Council unanimously increased the amount to \$99,000 on May 24, 2016.

There were no future items given at this time.

The City Council adjourned at 4:11 p.m.

Respectfully submitted,

COLLEEN J. NICOL  
City Clerk

Motion  
Second  
All Ayes