1 ORDINANCE NO. AN ORDINANCE OF THE CITY OF RIVERSIDE, CALIFORNIA, AMENDING 2 THE ZONING MAP OF THE CITY OF RIVERSIDE PURSUANT TO CHAPTER 3 19.090 OF THE RIVERSIDE MUNICIPAL CODE BY APPLYING THE CULTURAL RESOURCES OVERLAY ("CR") ZONE TO CITY STRUCTURE OF MERIT NO. 4 1003, THE AMERICAN LEGION POST NO. 79 CLUBHOUSE. 5 The City Council of the City of Riverside, California, does ordain as follows: 6 Section 1: Pursuant to Chapter 19.090 of the Riverside Municipal Code, the Zoning Map of 7 the City of Riverside is amended by applying the Cultural Resource Overlay Zone ("CR") Zone to 8 City Structure of Merit No. 1003, the American Legion Post No. 79 Clubhouse, Assessor's Parcel 9 Number 207-082-017, as described in Exhibit "A", attached hereto and incorporated herein by 10 reference, subject to all of the conditions, restrictions and covenants imposed under Planning Case 11 Number P16-0383 which conditions, restrictions and covenants are incorporated herein by reference. 12 Section 2: The City Council has reviewed the matter and, based upon the facts and 13 information contained in the staff reports, administrative record, and written and oral testimony, 14 hereby finds that this ordinance is not subject to CEQA pursuant to Sections 15060(c)(2), 15 15060(c)(3) and/or 15061(b)(3) of the State CEQA Guidelines, California Code of Regulations, Title 16 14, Chapter 3, in that it will not result in a direct or reasonably foreseeable indirect physical change in the environment nor have a significant impact on the environment. 17 Section 3: The City Clerk shall certify to the adoption of this ordinance and cause 18 publication once in a newspaper of general circulation in accordance with Section 414 of the Charter 19 of the City of Riverside. This ordinance shall become effective on the 30th day after the date of its 20 adoption. 21 ADOPTED by the City Council this ______ day of ______, 2016. 22 23 24 WILLIAM R. BAILEY, III Mayor of the City of Riverside 25 ATTEST: 26 27

28

COLLEEN J. NICOL

City Clerk of the City of Riverside

| 1 | I, Colleen J. Nicol, City Clerk of the City of Riverside, California, hereby certify that the |
|----|---|
| 2 | foregoing ordinance was duly and regularly introduced at a meeting of the City Council on the |
| 3 | day of, 2016, and that thereafter the said ordinance was duly and regularly adopted at |
| 4 | a meeting of the City Council on theday of, 2016, by the following vote, to wit: |
| 5 | Ayes: |
| 6 | Noes: |
| 7 | Absent: |
| 8 | Abstain: |
| 9 | IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the |
| 10 | City of Riverside, California, this day of, 2016. |
| 11 | |
| 12 | COLLEEN J. NICOL |
| 13 | City Clerk of the City of Riverside |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | \\Re-citylawprod\Cycom\WPDocs\D022\P025\00291636.doc CA: 16-1207 |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |
| 28 | |

EXHIBIT "A" LEGAL DESCRIPTION

Address: 2979 Dexter Drive

A.P.N.: 207-082-017

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 3 of Amended Map of Indian Hill Tract as shown by map on file in Book 10, page 3 of Maps, Records of Riverside County, California, described as follows:

COMMENCING at the most northerly corner of said Lot 3;

THENCE South 53°37' East, along the northeasterly line of said Lot 3, a distance of 1515.65 feet;

THENCE South 41°40'30" West, a distance of 511.05 feet to the **POINT OF BEGINNING**, also being the most westerly corner of Lot 38 of Tract No. 3488, as shown by map on file in Book 58, pages 42 through 44 of Maps, Records of Riverside County, California;

THENCE South 33°53' East, along the southwest line of said Tract No. 3488 a distance of 239.7 feet, to the most southerly corner thereof;

THENCE South 58°05'30" West, a distance of 150 feet;

THENCE North 33°53' West, a distance of 195.91 feet to a point on the southeast line of said Tract No. 3488;

THENCE North 41°40'30" East, along said southeast line, a distance of 154.98 feet to the **POINT OF BEGINNING**.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens, L.S. 7519

Date

/9/16 Prep. C

