

1
2
3
4
5
6
7
8
9
0
1
2
3
4
5
6
7
8
9
0
1
2
3
4
5
6
7
8

The City Council of the City of Riverside, California, does ordain as follows:

Section 1: Pursuant to Chapter 19.090 of the Riverside Municipal Code, the Zoning Map of the City of Riverside is amended by applying the Cultural Resource Overlay Zone (“CR”) Zone to City Structure of Merit No. 1003, the American Legion Post No. 79 Clubhouse, Assessor’s Parcel Number 207-082-017, as described in Exhibit “A”, attached hereto and incorporated herein by reference, subject to all of the conditions, restrictions and covenants imposed under Planning Case Number P16-0383 which conditions, restrictions and covenants are incorporated herein by reference.

Section 3: The City Clerk shall certify to the adoption of this ordinance and cause publication once in a newspaper of general circulation in accordance with Section 414 of the Charter of the City of Riverside. This ordinance shall become effective on the 30th day after the date of its adoption.

ATTEST:

COLLEEN J. NICOL
City Clerk of the City of Riverside

1 I, Colleen J. Nicol, City Clerk of the City of Riverside, California, hereby certify that the
2 foregoing ordinance was duly and regularly introduced at a meeting of the City Council on the ____
3 day of _____, 2016, and that thereafter the said ordinance was duly and regularly adopted at
4 a meeting of the City Council on the ____ day of _____, 2016, by the following vote, to wit:

5 Ayes:

6 Noes:

7 Absent:

8 Abstain:

9 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the
10 City of Riverside, California, this ____ day of _____, 2016.

11
12 _____
13 COLLEEN J. NICOL
14 City Clerk of the City of Riverside
15
16
17
18

19 \\Rc-citylawprod\Cycom\WPDocs\D022\P025\00291636.doc
20 CA: 16-1207
21
22
23
24
25
26
27
28

EXHIBIT "A"
LEGAL DESCRIPTION

Address: 2979 Dexter Drive
A.P.N.: 207-082-017

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 3 of Amended Map of Indian Hill Tract as shown by map on file in Book 10, page 3 of Maps, Records of Riverside County, California, described as follows:

COMMENCING at the most northerly corner of said Lot 3;

THENCE South 53°37' East, along the northeasterly line of said Lot 3, a distance of 1515.65 feet;

THENCE South 41°40'30" West, a distance of 511.05 feet to the **POINT OF BEGINNING**, also being the most westerly corner of Lot 38 of Tract No. 3488, as shown by map on file in Book 58, pages 42 through 44 of Maps, Records of Riverside County, California;

THENCE South 33°53' East, along the southwest line of said Tract No. 3488 a distance of 239.7 feet, to the most southerly corner thereof;

THENCE South 58°05'30" West, a distance of 150 feet;

THENCE North 33°53' West, a distance of 195.91 feet to a point on the southeast line of said Tract No. 3488;

THENCE North 41°40'30" East, along said southeast line, a distance of 154.98 feet to the **POINT OF BEGINNING**.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens 8/19/16 Prep. (Signature)
Curtis C. Stephens, L.S. 7519 Date



