



Colleen J. Nicol, MMC
City Clerk
City of Riverside
3900 Main Street
Riverside, CA 92522

Notice of Public Hearing

YOU ARE INVITED TO ATTEND a Public Hearing before the City Council of the City of Riverside for the following item:

CASE NUMBER: P16-0342

APPLICANT: Carol Park on behalf of Young Oak Kim Center

LOCATION: 3096 Cottage Street

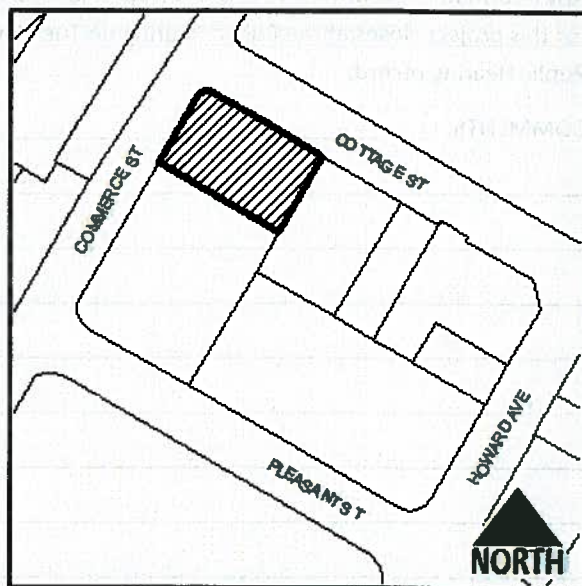
PROPOSAL: The Cultural Heritage Board recommends recognition of Pachappa Camp: Site of the First Organized Korean American Settlement as a Point of Cultural Interest located at the University of California, Riverside.

ENVIRONMENTAL DETERMINATION: The Cultural Heritage Board recommends finding that the proposed project is categorically exempt from provisions of the California Environmental Quality Act (CEQA) pursuant to Section 15061(b)(3) of the CEQA Guidelines as it can be seen with certainty that there is no possibility that the activity will have a significant effect on the environment.

Mail written statements to City Clerk, City Hall, 3900 Main Street, Riverside, CA 92522. If you challenge the above proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk of the City of Riverside at, or prior to, the public hearing.

Dated: November 22, 2016

Mailed and Published: November 22, 2016




CITY COUNCIL HEARING

Art Pick Council Chamber, City Hall
3900 Main Street
Riverside, CA 92522

MEETING DATE: December 6, 2016
MEETING TIME: 3 p.m.

CONTACT PLANNER: Scott Watson
PHONE: (951) 826-5507
E-MAIL: swatson@riversideca.gov


COLLEEN J. NICOL, MMC
City Clerk of the City of Riverside

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City Clerk
City of Riverside
3900 Main Street
Riverside, CA 92522

Place
Stamp
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Any information submitted on this form is public record and can be viewed by any member of the public upon request. Public comment for this project closes at the Public Hearing on Tuesday, December 6, 2016. Comments submitted on this form will be included in the Public Hearing record.

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EMAIL (OPTIONAL): _____