

Comments in Support

Letters received from:

- 1. Key Cheol Lee, Consul General, Consulate General of the Republic of Korea, Los Angeles**
- 2. Ralph Ahn, Ahn Chang Ho family, son of Dosan Ahn Chang Ho**
- 3. Yeung Kim, CEO and President of Tekmar, Inc.**
- 4. Sung Kwang Choi, Senior Pastor, Riverside Korean Baptist Church**
- 5. Tae Sun Min, President, Inland Korean American Seniors Coalition**
- 6. James Joohyok, President, Han Ma Eum Reading Group**
- 7. Kate Bohwa Han, Principal, Korean Institute of So. Cal., Riverside**
- 8. Sung W. Kim, President, Korean American Foundation of U.S.A.**

CONSULATE GENERAL OF THE REPUBLIC OF KOREA
LOS ANGELES

3243 Wilshire Blvd., Los Angeles, CA 90010 · Tel: (213) 385-9300 · Fax: (213) 385-1849

October 14, 2016

City of Riverside City Council
3900 Main Street
Riverside, CA 92522

Re: Dosan's Republic: Pachappa Camp the First Organized Korean American Settlement
City of Riverside Cultural Point of Interest Designation
Letter of Support

Dear Members of the City Council of Riverside,

I am writing to you in support of the designation of 3096 Cottage Street, Riverside, CA as a Point of Cultural Interest by the City of Riverside.

This location is the site of Dosan's Republic – also known as Pachappa Camp – the first organized Korean American settlement in the United States. I firmly believe that the research and documentation presented to you by the Young Oak Kim Center for Korean American Studies at UC Riverside's staff is sound and factually accurate, and clearly shows that Pachappa Camp is the first organized Korean American settlement in the US.

I also believe this designation will help raise awareness of the multiethnic history that the City of Riverside is home to; the designation will raise the City's profile as well as the voice of Korean Americans. Through cultural recognition such as this designation, our diverse communities can better understand one another.

Sincerely,



Key Cheol Lee
Consul General

To: City of Riverside City Council
3900 Main Street
Riverside, CA 92522

Re: Dosan's Republic: Pachappa Camp the First Organized Korean American Settlement
City of Riverside Cultural Point of Interest Designation
Letter of Support

July 11, 2016

Dear Members of the City Council of Riverside,

I am writing to you in support of the designation of 3096 Cottage Street, Riverside, CA as a Point of Cultural Interest by the City of Riverside. This location is the site of Dosan's Republic – also known as Pachappa Camp – the first organized Korean American settlement in the United States. I firmly believe that the research and documentation presented to you by the Young Oak Kim Center for Korean American Studies at UC Riverside's staff is sound and factually accurate and clearly shows that Pachappa Camp is the first organized Korean American settlement in the US.

I also believe this designation will help raise awareness of the multiethnic history that the City of Riverside is home to; the designation will raise the city's profile as well as the voice of Korean Americans. Through cultural recognition like this designation, our diverse communities can better understand one another.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ralph Ahn', with a long horizontal flourish extending to the right.

Ralph Ahn
The Dosan Ahn Chang Ho Family
14709 Clymer St
Mission Hills, CA 91345



375 S. Acacia Ave. Fullerton CA 92831 USA
Tel; 1 714 525 5801, Toll Free; 1 800 318 7281

From: Yeung Kim
CEO & President

To: City of Riverside City Council
3900 Main Street
Riverside, CA 92522

Re: Dosan's Republic: Pachappa Camp the First Organized Korean American Settlement
City of Riverside Cultural Point of Interest Designation
Letter of Support

July 11, 2016

Dear City of Riverside Council Members,

I am writing to you in support of the designation of Dosan's Republic, the site of the first Korean American settlement at 3096 Cottage Street, Riverside, CA as a Cultural Point of Interest by the City of Riverside. I truly believe this designation is important because it raises awareness of the multiethnic community we live in and sheds new light on the role of Korean Americans in U.S. history.

The facts and research presented to you by the Young Oak Kim Center for Korean American Studies at UC Riverside is accurate. Dosan's Republic was a splendid community which organized and supported Koreans in Riverside who worked on citrus plantations and other fruit farms in the area. Designating the site of Dosan's Republic today as a Cultural Point of Interest demonstrates the City of Riverside's cultural awareness and truly sets the city apart as a leader and innovator.

Sincerely,

A handwritten signature in black ink, appearing to be "Yeung Kim", written over a horizontal line.

Yeung Kim
Tekmar Inc.

To: City of Riverside City Council
3900 Main Street
Riverside, CA 92522

Re: Dosan's Republic: Pachappa Camp the First Organized Korean American Settlement
City of Riverside Cultural Point of Interest Designation
Letter of Support


July 11, 2016

Dear Members of the City Council of Riverside,

I am writing to you in support of the designation of 3096 Cottage Street, Riverside, CA as a Point of Cultural Interest by the City of Riverside. This location is the site of Dosan's Republic – also known as Pachappa Camp – the first organized Korean American settlement in the United States. I firmly believe that the research and documentation presented to you by the Young Oak Kim Center for Korean American Studies at UC Riverside's staff is sound and factually accurate and clearly shows that Pachappa Camp is the first organized Korean American settlement in the US.

I also believe this designation will help raise awareness of the multiethnic history that the City of Riverside is home to; the designation will raise the city's profile as well as the voice of Korean Americans. Through cultural recognition like this designation, our diverse communities can better understand one another.

Sincerely,

NAME *SUNG KWANG CHOI.* 
TITLE *SENIOR PASTOR*
COMPANY/AFFILIATION *RIVERSIDE KOREAN BAPTIST CHURCH*
ADDRESS *5413 TYLER ST. RIVERSIDE. CA*
EMAIL *SKchoi9191@gmail.com.*
PHONE *951-687-4070*

To: City of Riverside City Council
3900 Main Street
Riverside, CA 92522

Re: Dosan's Republic: Pachappa Camp the First Organized Korean American Settlement
City of Riverside Cultural Point of Interest Designation
Letter of Support

July 11, 2016

Dear Members of the City Council of Riverside,

I am writing to you in support of the designation of 3096 Cottage Street, Riverside, CA as a Point of Cultural Interest by the City of Riverside. This location is the site of Dosan's Republic – also known as Pachappa Camp – the first organized Korean American settlement in the United States. I firmly believe that the research and documentation presented to you by the Young Oak Kim Center for Korean American Studies at UC Riverside's staff is sound and factually accurate and clearly shows that Pachappa Camp is the first organized Korean American settlement in the US.

I also believe this designation will help raise awareness of the multiethnic history that the City of Riverside is home to; the designation will raise the city's profile as well as the voice of Korean Americans. Through cultural recognition like this designation, our diverse communities can better understand one another.

Sincerely,

NAME

TITLE

COMPANY/AFFILIATION

ADDRESS

EMAIL

PHONE

TAE SUN MIN
PRESIDENT
INLAND KOREAN AMERICAN SENIORS COALITION
9296 Magnolia Ave, #106 Riverside, CA 92503
951) 500-8959

To: City of Riverside City Council
3900 Main Street
Riverside, CA 92522

Re: Dosan's Republic: Pachappa Camp the First Organized Korean American Settlement
City of Riverside Cultural Point of Interest Designation
Letter of Support

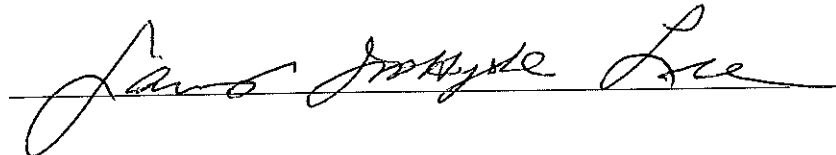
July 11, 2016

Dear Members of the City Council of Riverside,

I am writing to you in support of the designation of 3096 Cottage Street, Riverside, CA as a Point of Cultural Interest by the City of Riverside. This location is the site of Dosan's Republic – also known as Pachappa Camp – the first organized Korean American settlement in the United States. I firmly believe that the research and documentation presented to you by the Young Oak Kim Center for Korean American Studies at UC Riverside's staff is sound and factually accurate and clearly shows that Pachappa Camp is the first organized Korean American settlement in the US.

I also believe this designation will help raise awareness of the multiethnic history that the City of Riverside is home to; the designation will raise the city's profile as well as the voice of Korean Americans. Through cultural recognition like this designation, our diverse communities can better understand one another.

Sincerely,

A handwritten signature in black ink, reading "James Joohyok Lee", written over a horizontal line.

James Joohyok Lee
President
Han Ma Eum Reading Group
17171 Grove Drive, riverside CA 92503
Joohyok46@gmail.com
562-631-4059

From: Kate Bohwa Han
Principal
Korean Institute of Southern California, Riverside
5413 Tyler St.
Riverside, CA 92503
(760) 490-8333

To: City of Riverside City Council
3900 Main Street
Riverside, CA 92522

Re: Dosan's Republic: Pachappa Camp the First Organized Korean American Settlement
City of Riverside Cultural Point of Interest Designation
Letter of Support

July 11, 2016

Dear City of Riverside Council Members,

I am writing to you in support of the designation of Dosan's Republic, the site of the first Korean American settlement at 3096 Cottage Street, Riverside, CA as a Cultural Point of Interest by the City of Riverside. I truly believe this designation is important because it raises awareness of the multiethnic community we live in and sheds new light on the role of Korean Americans in U.S. history.

The facts and research presented to you by the Young Oak Kim Center for Korean American Studies at UC Riverside is accurate. Dosan's Republic was a splendid community which organized and supported Koreans in Riverside who worked on citrus plantations and other fruit farms in the area. Designating the site of Dosan's Republic today as a Cultural Point of Interest demonstrates the City of Riverside's cultural awareness and truly sets the city apart as a leader and innovator.

Sincerely,

A handwritten signature in cursive script, reading "Kate Bohwa Han".

Kate Bohwa Han
Principal
Korean Institute of Southern California, Riverside

To: City of Riverside City Council
3900 Main Street
Riverside, CA 92522

Re: Dosan's Republic: Pachappa Camp the First Organized Korean American Settlement
City of Riverside Cultural Point of Interest Designation
Letter of Support

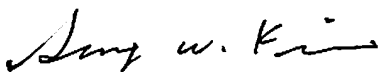
July 11, 2016

Dear Members of the City Council of Riverside,

I am writing to you in support of the designation of 3096 Cottage Street, Riverside, CA as a Point of Cultural Interest by the City of Riverside. This location is the site of Dosan's Republic – also known as Pachappa Camp – the first organized Korean American settlement in the United States. I firmly believe that the research and documentation presented to you by the Young Oak Kim Center for Korean American Studies at UC Riverside's staff is sound and factually accurate and clearly shows that Pachappa Camp is the first organized Korean American settlement in the US.

I also believe this designation will help raise awareness of the multiethnic history that the City of Riverside is home to; the designation will raise the city's profile as well as the voice of Korean Americans. Through cultural recognition like this designation, our diverse communities can better understand one another.

Sincerely,



Sung W. Kim
President

Korean American Foundation of U.S.A.
3598 Beverly Blvd., LA, CA 90004
Sungkim43@yahoo.com
213-503-4550

Comments in Opposition

Email communication with Mr. Flip Cuddy

June 16 - November 3, 2016

Watson, Scott

From: fc <flipped@pacbell.net>
Sent: Friday, June 17, 2016 2:26 PM
To: Watson, Scott
Cc: Gardner, Mike; Acharya, Lalit; Gettis, Erin; Christine Cuddy
Subject: [External] Pachapa

Hi Scott,

Thanks for your time today.

No question... Pachapa deserves recognition for its historical role in the early development of the Korean American community. However, what I feel is Mike Hong and Ed Chang did not give you the correct background... nor, did they tell you about the potential for both San Francisco and Dinuba potentially having the title of the "first" Koreatown. And... Hawaii may jump into the quest to have such a designation. If it is in California my support would be San Francisco.

I understand the presentation of "claims" by Hong and Chang are all you and your committee have to review. The information I have doesn't support what I read in today's Korean news reports regarding yesterday's testimony from Mike Hong and the other Koreans in attendance.

As we discussed, I will provide some resources for you and your colleagues to evaluate. I will gather some documents and provide what I have understood as the truth about some of the "claims" I am concerned about.

Please send me the file link for public access to the documents pertaining to this matter. I appreciate being able to access it and will streamline my comments based on the claims in this file I question.

I believe the recognition of Pachapa can proceed as long as the truth of the story is maintained.

Over the weekend, I will send some resources in English for you to put in your files in case anyone might need them

Have a good weekend!

Thanks again,

Flip Cuddy
818-349-6083

Watson, Scott

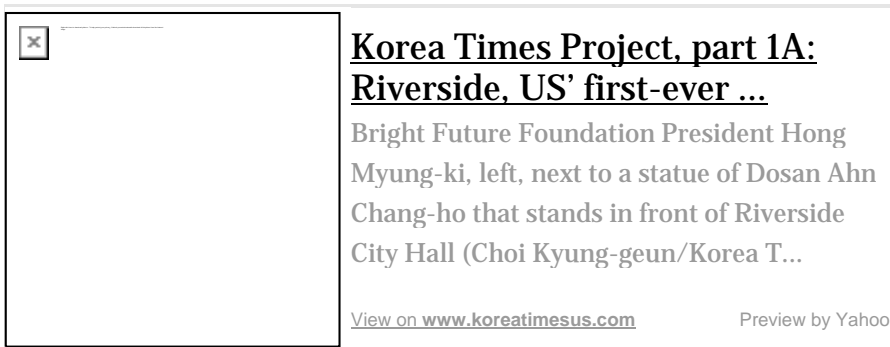
From: fc <flipped@pacbell.net>
Sent: Saturday, June 18, 2016 2:05 AM
To: Watson, Scott
Cc: Gardner, Mike; Acharya, Lalit; Diane Elton; joy.wells@rcc.edu; vincate1@gmail.com; richellearsenault@yahoo.com; Nguyen, Alexander; Rosales, Felina; ronald.loveridge@ucr.edu
Subject: [External] Revisionism and Verbal Acrobacy
Attachments: San Francisco Community.jpg; Shinminhoe 1903.jpg; Shinminhoe Hawaii 1.jpg; Hungsadan San Francisco 1913.jpg; Note 28 Chita.jpg

Hi Scott,

Please wait to share this with Erin until she is back to work.

Please don't take things personally. I have to. It's my family. I go through this all the time. I am not mad. I am serious.

This is nothing new to me. How about you? Read my comment from August 2015 [Korea Times Project, part 1A: Riverside, US' first-ever Koreatown – The Korea Times](#) Did you know this has already been in the Korean press? This is almost a year old



After reading through the public access link to yesterday's meeting I think your committee is blinded by Mike Hong's money because there is hardly enough truth or relevant details in the paperwork to get a unanimous decision. Did you know in Korea if you get the wool pulled over your eyes it's your own fault? Here the person who pulls the wool over someone's eyes is the problem. When your committee pulls up the wool don't be surprised if there is some egg dripping down your chins.

This behavior is the EXACT behavior Dosan preached against...

You folks sure bit hard on a lot of BS. As usual, what appears in the Korean Press is not the same as what you folks are told. You should read the extent of the lies in yesterday's coverage. Koreans have a very shallow understanding of consequences. And, thye feel "pliable" easy target non-Korean City officials will never hear about what is in the Korean press.

I thought Mike Hong had a paint factory named Duracoat not a manure factory. I have always had a low opinion of Ed Chang and assumed he was depriving some village of an idiot.

This monument is an attempt to add a stop for Korean tour guides to bilk money out of ignorant gullible people. Who the hell else is going to drive around Commerce and Cottage to look at some plaque that is full of crap stuck to some rock? No matter how expensive the candy coating is, this project is based on willful deception. I think the tour groups are handled by Hong & Chang Liars Club Tour Company.

And this episode is really another sad step in egotistical driven foolishness by opportunist who have no business representing themselves as people who sincerely care about Dosan or Korean American history. When you add this Pachapa Koreatown fantasy to the problems with the original Dosan statue project, the current replacement of Dosan Statue in March 2016 (which is totally dishonest) and the fact that Sendai - your sister city - is the home of the 2nd Division of the Japanese Imperial Army which happens to be the WORST group responsible for the harshest atrocities and human rights violations throughout Asia up to the end of World War II, I now have a very serious growing problem on my desk I don't appreciate. The people from Sendai are the descendants of people who imprisoned and tortured Dosan as well as made a large number of Asian women sexual slaves. We have a respect issue that has escalated logarithmically since I organized the Dosan Photo Exhibit with Dr. Vincent Moses at the start of this mess.

Regardless of my opinion - just the historical information alone that has been hazed over or fabricated by Mike Hong and Ed Chang's testimony the challenges from communities outside of Riverside that Riverside is the FIRST Koreatown is not going to make your City look good. Riverside should scrub this one.

Mike Hong and Ed Chang's credibility will not be enhanced since the resources they list conflict with the presentation your committee unanimously choked on. Listing me and my mom - who is dead - was not wise. Did they think I was going to support them? How stupid can these two get?

Mike Hong and Ed Chang sent some info to the Korean press saying the Shinminhoe and Hungsadan were created in Riverside. Shinminhoe was created in Hawaii in 1903 and the idea was brought to California to San Francisco then to Riverside. By the way, do any of you have a clue where the Koreans who came to Riverside came from? The Hungsadan - according to one of the resources used by Mike Hong and Ed Chang explains the Hungsadan idea and name was thought up in Chita - which is not very close to Riverside because it's in Russia. And, then the Hungsadan was officially organized in San Francisco May 13, 1913 - which is closer to being the first Koreatown in the Mainland. I attached a few pages to allow you a sampling of conflict. Don't worry I have a lot more and will have much more by July's hearing. I'll save the Kongnip Hyophoe Riverside claim for July...

It would be unwise to give the City of Riverside a \$1000.00 to pay for an appeal because its committee made a mistake - a unanimous one. Riverside should pay me for saving it from a mistake. Nevertheless, it's your choice to launch a losing battle.

I'm not going to spend anymore time on this matter, at this point. However, I will be prepared to testify in July.

Cheers,

Flip

Watson, Scott

From: fc <flipped@pacbell.net>
Sent: Monday, June 20, 2016 3:40 PM
To: Watson, Scott
Cc: Gardner, Mike; Acharya, Lalit; Diane Elton; joy.wells@rcc.edu; vincate1@gmail.com; richellearsenault@yahoo.com; Nguyen, Alexander; Rosales, Felina; ronald.loveridge@ucr.edu
Subject: Re: [External] Revisionism and Verbal Acrobacy

Hi Scott,

I have a lot more for the 26th. I will bring some leave behind documents. Some of it will be posted on my mom's website and Dosan's website. BTW - how many minutes do opposition presenters get? 3 or 5 minutes? A couple people may join me on the 26th.

This matter is going to be a new topic at my mom's seminar on June 25th. And, I am scheduling a lecture right before or after the 26th about the abuse of Dosan by Hong and Dosan Memorial Foundation of Riverside and the misinformation. The list is getting to long and the Pachappa issue was the straw that broke the camel's back.

Looking forward to meeting you on the 26th. Hope it's a bit cooler!

Thanks for your time.

Cheers,

Flip

From: "Watson, Scott" <SWatson@riversideca.gov>
To: fc <flipped@pacbell.net>
Cc: "Gardner, Mike" <MGardner@riversideca.gov>; "Acharya, Lalit" <LAcharya@riversideca.gov>; Diane Elton <elton.diane@gmail.com>; "joy.wells@rcc.edu" <joy.wells@rcc.edu>; "vincate1@gmail.com" <vincate1@gmail.com>; "richellearsenault@yahoo.com" <richellearsenault@yahoo.com>; "Nguyen, Alexander" <ANguyen@riversideca.gov>; "Rosales, Felina" <FRosales@riversideca.gov>; "ronald.loveridge@ucr.edu" <ronald.loveridge@ucr.edu>
Sent: Monday, June 20, 2016 3:29 PM
Subject: RE: [External] Revisionism and Verbal Acrobacy

Good Afternoon Flip,

Thank you for this information. We will looking to the research you have provided as we move forward. Thank you.

Scott K. Watson

Assistant Planner
Community & Economic Development Department
Neighborhood Engagement Division - Historic Preservation Team
3900 Main Street, Third Floor
Riverside, CA 92522

Watson, Scott

From: fc <flipped@pacbell.net>
Sent: Thursday, June 23, 2016 4:01 PM
To: Watson, Scott
Subject: [External] Re: Pachapa Camp
Attachments: ALG_Introduction.pdf; ALG_Chapter_1.pdf; ALG_Chapter_1_FN.pdf; ALG_Chapter_2.pdf; ALG_Chapter_2_FN.pdf

Thanks Scott,

I understand and appreciate the time you and your colleagues are putting into making a better platform to make any movement.

I mentioned I would send a dissertation to you. I will do so. I will send it in sections. I have some updated information I am gathering. This is good work from 1979. The backstory is interesting. For example, one of the books used as a reference comes extremely close to plagiarism of this dissertation. Mt professors in my group roll their eyes a bit...

I will send a few more things after I finish my mom's seminar and its follow up.

Thanks again!

Cheers,

Flip

From: "Watson, Scott" <SWatson@riversideca.gov>
To: fc <flipped@pacbell.net>
Cc: jennifer mermilliod <jennifer@jmrc.biz>
Sent: Thursday, June 23, 2016 3:33 PM
Subject: Pachapa Camp

Good Afternoon Flip,

I just wanted to let you know that as of this morning we decided to push back the City Council date for the Recognition of Pachapa Camp. We will need more time to look into your research and do some of our own. We are scheduling the item for the August 9th City Council meeting.

Scott K. Watson
Assistant Planner
Community & Economic Development Department
Neighborhood Engagement Division - Historic Preservation Team
3900 Main Street, Third Floor
Riverside, CA 92522
Direct 951-826-5507

Watson, Scott

From: fc <flipped@pacbell.net>
Sent: Monday, June 27, 2016 1:04 AM
To: Watson, Scott
Cc: Acharya, Lalit
Subject: [External] 2002 Claim for Reedley/Dinuba

Howdy Scott,

I am copying Dr. Acharya only. Please share with whomever you feel should be concerned about dealing with the unfortunate misinformation your City has bought into for so many years.

FYI - Interesting how Ed Hong and Mike Chang are using Dr. Cha's title for Riverside claim...

Dr. Marn Cha is a colleague of Ed Chang. I believe Dr. Cha is one of Ed's opposition regarding Ed's claim your City is the first Koreatown. Dr. Cha has given presentations in Riverside about Korean American immigration sponsored by the Dosan Memorial Foundation. During the Centennial Celebration of Korean Immigration to the United States, you can see Dr. Cha's paper listed below in copied text. FYI - the Centennial was a scam. Hawaii immigration was a set up and violated immigration laws on the books at the time. That information is in the book by Wayne Patterson I sent you the title of previously.

CCKI & ICKS JOINT CONFERENCE 2002
A Centennial Celebration of Korean Immigration to the United States

**THE KOREAN AMERICANS:
PAST, PRESENT, AND FUTURE**

**Jointly Sponsored by
International Council on Korean Studies and
Centennial Committee of Korean Immigration to the United States**

<http://www.icks.org> and <http://www.cckigw.org>

August 16-18, 2002
Fairview Park Marriott Hotel
3111 Fairview Park, Falls Church, Virginia 22042, USA

Friday 16 August 2002

2:30 PM Registration

3:00-5:30 PM Panel I. Historical Perspective of Korean Immigration to the United States

Moderator	Dr. Marn J. Cha, California State University-Fresno
Papers	<p>“The First Half Century of Korean Immigrants: 1903-1953” Dr. Wayne Patterson, St. Norbert College</p> <p>? "In Pursuit of Higher Education in the United States: An Early Study Abroad, Kyu Sik Kim" Dr. Jong O. Ra, Hollins University</p> <p>“The First Koreatown on the U.S. Mainland: Reedley/Dinuba, California” Dr. Marn J. Cha, California State University-Fresno</p> <p>? "The Change in Immigration Law and Koreans in America” Christine Hyun Sook Lee, Christine Lee and Associates, LA</p>
Discussant	Dr. Jacqueline Pak, Georgetown University

Watson, Scott

From: fc <flipped@pacbell.net>
Sent: Thursday, July 07, 2016 12:20 AM
To: Watson, Scott; Acharya, Lalit
Cc: Gardner, Mike
Subject: [External] Family Contradiction

Hi Scott,

Really looking forward to August 9th.

FYI - if you have not figured it out, yet, San Francisco is the first location of the Korean community in America. The first Korean born in America Arthur Park was born in San Francisco in 1895. Dosan arrived on October 12, 1902 with his wife Helen. There were already a group of Koreans living there. Dosan had a "Cleaner, homes, hand and habits" program to improve the existing community. Dosan started the Friendship Society (Chinmokehoe) in 1903 in San Francisco. Dosan did not arrive in Riverside until 1904.

Hong Family Contradiction

John Suh organized a Korean historical event in Central California in March of 2012. Suh's event program speakers, the South Korean Consul General of San Francisco and Professor Marn Cha, contradict his brother-in-law Mike Hong and Professor Ed Chung of UCR claim Riverside is First Ever Koreatown as stated in Korea Times August 3, 2015 and at the June hearing in ur City Council Chambers.

Professor Marn Cha wrote the paper about Dinuba being the "first Koreatown" in 2002. I sent you an email about it a while ago.

Cheers,

Flip

From:
Dinuba Sentinel, March 8, 2012 <http://www.phy.duke.edu/~myhan/kaf1201.pdf>

Jeong-Gwan Lee, consul general of the Republic of Korea in San Francisco, said the 1920 parade symbolizes the "first Koreatown on the Mainland," and that "our ancestors gathered here in Dinuba to celebrate justice and the Korean spirit."

"There is no doubt the event that took place in Dinuba 92 years ago laid a foundation for our quest for independence and prosperity," Lee said. "The spirit, patriotism and determination of our ancestors, like the ones who demonstrated it by their parade, account for Korea's rapid development and recovery from the aftermath of the Korean War."

Other keynote speakers included Chang Hoon Lee, president of the Young Korean Academy of Los Angeles; Sang Won Park, president of the National Korean American Foundation; John Suh, chairman of the board of directors of the Korean National Association Memorial Foundation; and Rev Kang Eun Joo of Fresno Won Buddhism.

Watson, Scott

From: fc <flipped@pacbell.net>
Sent: Wednesday, August 10, 2016 12:18 PM
To: lisakimdavis@gmail.com; John Cha
Cc: Peter Schroepfer
Subject: [External] Re: Fw: City of Riverside Claims First Ever Koreatown

Lisa you should send a message to Riverside as you suggested.

John, please send it to Korean press. Edit a bit, yes. Don't dilute it for Riverside. Send it to Riverside Historical Preservation Team. They're the retards who voted unanimously to approve Hong and Chang's BS.

Riverside contact Scott Watson swatson@riversideca.gov

From: lk davis <lisakimdavis@gmail.com>
To: John Cha <vallejocha@gmail.com>
Cc: fc <flipped@pacbell.net>; Peter Schroepfer <schroepfer@gmail.com>
Sent: Wednesday, August 10, 2016 11:55 AM
Subject: Re: Fw: City of Riverside Claims First Ever Koreatown

john: it is a good response. maybe also a brief slightly diluted version of it sent to the riverside newspaper? or just as testimony to the historical committee? lisa

On Wed, Aug 10, 2016 at 11:18 AM, John Cha <vallejocha@gmail.com> wrote:

Hi Flip,

Maybe I'll clean up my response a little and pass it around and see if anyone would print it.

John

On Tue, Aug 9, 2016 at 8:17 PM, fc <flipped@pacbell.net> wrote:

This reply is a perfect sensible perspective and it should be shared. It is also a crystal clear example of how different this matter is for me to encounter.

First, this false claim is being made for the purposes of the Korean tourists who have expanded their travel since the Visa Waiver. Riverside for Korean tourism needs a destination that includes more than Dosan's statue - the "ghost town". It is a long way from LA. Adding a "marketable" *First Ever Koreatown* monument in an industrial section parking lot is the FOB solution to lure more Koreans towards Riverside for egotistical and financial gain. Dosan Memorial Foundation is at the lead of the dishonesty.

San Francisco has a much richer and true history to offer making it a much better tourist destination. Between San Francisco and Los Angeles there is enough Korean crap to satisfy any tourist's interest. Some FOB will get the picture and spin it. That's not the intended outcome. Riverside is a useless destination other than an altar for paying tribute to Hong Myung Ki. Non-Korean people in Riverside are so gullible.

Second, the difference between me and everyone else is the disrespect falls directly on MY family. I have the inescapable feeling it is MY obligation to act for the truth as a loyal grandson and son. Nobody else feels the way I do or is retarded enough to keep fighting. What hurts me has no impact on the other Pioneer families or on the FOBs who use us like doormats to the opportunity of their insincere desires. Dosan and his legacy are at the center of the false claim and the correct claim. I'm stupid to keep taking one below the belt punch after the other. It never stops. I do not trust anyone to understand how I feel. Nor should they... it's not their family getting shit on. One can turn their head away from ethnicity. I can't turn my back on my grandparents and my mom. My dad wouldn't put up with this kind of shit, either.

From: John Cha <vallejocha@gmail.com>
To: lisa davis <lisakimdavis@gmail.com>
Cc: fc <flipped@pacbell.net>; Peter Schroepfer <schroepfer@gmail.com>
Sent: Tuesday, August 9, 2016 5:28 PM
Subject: Re: Fw: City of Riverside Claims First Ever Koreatown

Hi Lisa,

To be frank, this whole debate about who's the first Koreatown is dumb and asinine, especially for FOBs like Hong, Chang and Suh to get involved in claiming Riverside as the first Koreatown. There is no significant Korean gravesite in Riverside from the early 1900s that I know of, which means that it was a pass-through, not a town per se. It is a ghost town as far as Koreans are concerned. Our forefathers and mothers have abandoned it because the gold nuggets in the form of citrus have dried up. It has been devoid of Korean settlement for decades until a handful of Koreans moved in, including Hong, Suh, and Chang, and more in the latter part of the century. Does that make it the first-ever Koreatown? Where is

the proof that Korean culture sustained itself throughout the century?

What do they gain by this revisionist approach to history? Do Suh, Hong, and Chang get an extra feather in their cap because they are living in the fictional first Koreatown? Does that make them special?

The same goes for the Central Valley. The only sign of Korean culture in Reedley for instance are the plaques and memorials that were installed in 2005, or 2006. There are grave sites where Koreans are buried, but essentially, it is a ghost town when it comes to Korean culture.

I fail to understand their motivation in making such a claim. Being an FOB myself, I recognize this debate as a debate that is typical of FOBs who have nothing to hang on to other than made-up stories which have little or no significance. If this first-ever-Koreatown distinction had any significance at all, the pioneer generation would have, maybe should have, cleared up this question long, long time ago. But they didn't. They didn't address it because it was a meaningless issue back then. And I don't know what makes it a meaningful issue now.

I think the descents of the pioneer generation in San Francisco are quiet because they don't feel burdened by a need to prove that the early Koreans have settled in San Francisco first. The reason is simple. San Francisco was the entry

port, the only port, for all the ships entering California from Asia or Hawaii. Koreans had to land in San Francisco first before they went elsewhere, such as Riverside or the Central Valley. San Francisco has many grave sites of the early Koreans, and the city sustained Korean culture and religion throughout the century without interruption. Ergo, the city of San Francisco doesn't have to prove anything, and I agree.

If the city of Riverside wants to go ahead with the claim of being the first-ever-Koreatown, the burden falls on the city of Riverside to provide the acceptable proof. The city of Riverside would be foolish to engage in this meaningless debate without much leg to stand on. Its historical department will be a laughing stock.

John

On Tue, Aug 9, 2016 at 1:46 PM, lk davis <lisakimdavis@gmail.com> wrote:

what i find curious is that none of the san francisco korean groups or local asian american history gurus have made any statement about the early korean community's inception in the bay area. have any of you had a conversation with elaine kim of uc berkeley about what groups might have an interest in defending their status as the beachhead korean community, or do all of the bay area groups really not care?

lisa

Watson, Scott

From: fc <flipped@pacbell.net>
Sent: Thursday, August 11, 2016 12:41 AM
To: John Cha
Cc: Gardner, Mike; Acharya, Lalit; Watson, Scott; Gettis, Erin; marnc@csufresno.edu; catherine.gudis@ucr.edu; Diane Elton; UCLA Center for Korean Studies; 도산안창호기념관; Grace Yoo
Subject: [External] Re: Claims

First, please remember Professor Ed Chang is an Ethnic Studies person. I believe Dr. Carol Park is the same. Looking at Professor Chang's past one may expect him to know more about Korean history and more so Korean American history. If his Willows Air Force book is his badge of accomplishment he is much better versed in matters like Korean's race relations. He isn't passing Dosan Studies with high scores, either. So, they certainly could be surprised about things that are "new" to them but not new to actual historians or family members. Or, it's that special acting ability DNA most Koreans have. Regardless, it is disappointing to watch the City of Riverside roll over so easily on video. I have memorized almost every word of the "new" history.

This reminds me when I testified to the San Francisco City Council and the State Historical Preservation Board in Sacramento in 1995 for the San Francisco United Methodist Powell Street Church landmarking in San Francisco. Dosan started the prayer group in the Korean community there in 1903. When he got to San Francisco in 1902 there were a few Koreans. As more Koreans came from Hawaii the Chinmoke Hoe was his community organization. Dosan started with Rev. David Lee in 1903 to develop that community. He had an employment agency. That's how the first Koreans were sent to Riverside. When Dosan left to go to Riverside he had established a community of 20 households in the North East section of town which is now District 3. And, the Korean ginseng merchants had money. That's how Dosan, Im Chung Ki and Yi Kang paid Rumsey the \$1500 back in one month. Do you know that story?

According to Young Oak Kim Center and UCR all this is wrong and outdated information used by Cal State University Fresno Professor Marn Cha. Did you know my mom gave Marn Cha a job at the Moongate and helped him get through school? Anyway, remember Marn wrote the paper for the 2002 Pre-Centennial Fund Raiser in Falls Church, Virginia stating Dinuba/Reedley was the First Koreatown? Dr. Carol Park immediately pointed out that was wrong. However, anything establishing San Francisco is "wrong and outdated" according to my phone call with her today.

Wonder what Dr. Carol Park thinks of the cancelled letters showing my grandmother moved to Redlands in 1907? My grandfather knew she was there! The US Post Office knew she was there. and, I have the copy of the cancelled letter we donated to Korea's Independence Hall in Chonan. Dr. Hong stated my halmoni lived there straight through. Can a cancelled letter address and station details become outdated?

Here's two articles that may help. There must be some Riverside English Press. I know you can find the Korean versions on line at Hankook Ilbo and Joongang Ilbo. When I spoke to

Yonhap they sent out worldwide that resolution was approved. Yonhap is like AP here. You know how things like this get reported differently to Koreans than to English speaking people and non-Koreans. Funny how you can get things translated Professor Chang and Dr. Carol Park or some other brilliant person must be a scholar of Hanmun and Hanja as well as old archaic Korean since they made all previous research "outdated"!

The first is from The Korea Times in August 3, 2015

[Korea Times Project, part 1A: Riverside, US' first-ever Koreatown – The Korea Times](#)

This one is from Yonhap from June 15, 2016 via ROK

<http://www.rokdrop.net/2016/06/picture-day-americas-first-koreatown-become-historic-site/>

Don't forget all the hanky panky with the Dosan statue. That totally sidetracked the Comfort Women Memorial Proposal I submitted to the Mayor's Office at the beginning of the year. I went to three hearings and then had to deal with my grandfather's situation. And, now this matter has convoluted things more.

Let me know what you need.

From: John Cha <vallejocha@gmail.com>

To: fc <flipped@pacbell.net>

Cc: "Carol.Park@ucr.edu" <Carol.Park@ucr.edu>; Mike Gardner <mgardner@riversideca.gov>; Lalit Acharya <lacharya@riversideca.gov>; Scott Watson <swatson@riversideca.gov>; Erin Gettis <egettis@riversideca.gov>; "marnc@csufresno.edu" <marnc@csufresno.edu>; "catherine.gudis@ucr.edu" <catherine.gudis@ucr.edu>; Diane Elton <elton.diane@gmail.com>; UCLA Center for Korean Studies <koreanstudies@international.ucla.edu>; 도산안창호기념관 <ahndosan@hanafos.com>; Grace Yoo <grace.e.yoo@gmail.com>

Sent: Wednesday, August 10, 2016 10:16 PM

Subject: Re: Claims

Do you have any Korean newspaper report that you are referring to in your email? I appreciate your help in providing the background material for my article.

John Cha

On Wed, Aug 10, 2016 at 10:04 PM, John Cha <vallejocha@gmail.com> wrote:

Am I hearing from the video testimony at the Riverside city chambers that Ed Chang is "very excited to find out that Riverside was the site of the first Koreatown in the United States...I

didn't know that..I just found out.."? Or, am I misquoting him?

John Cha

On Wed, Aug 10, 2016 at 9:50 PM, fc <flipped@pacbell.net> wrote:

I am circulating the file of the City of Riverside hearing of June 15, 2016 which includes the video of Agenda Item #6. There you will find the information of the Proposal by Dr. Carol Park from Young Oak Kim Research Center and the video testimony of Dr. Mike Myung Ki Hong Chairman/President of the Dosan Memorial Foundation and Professor Ed Chang Director of the YOK Center at UC Riverside. They also have a new Korean history expert Dr. Catherine Gudis from UCR testifying for the designation.

Not only are they claiming "First Ever Koreatown" - Dr. Hong has now added Professor Chang and Dr. Carol Park's research has established - according to Dr. Hong's testimony - Riverside is the "Mecca of ALL Korean Independence Movement in America".

I'm expecting a series of dropped jaws as these claims rock the foundation of the Korean Pioneer Generation and MY grandfather's legacy. I have quite a bit of material in our archives that paint a different scone.

However, maybe Dr. Carol Park is the most brilliant researcher in all Korean studies. This is a profound and bold claim in her proposal. Since she is so brilliant I wonder if she knows Young's family were some of the people responsible for having Dosan deported by the US Government from Hawaii on March 13, 1926?

Were you at the 2008 meeting when Dr. Paek Nak Hwan Chairman of DMF Seoul requested Dr. Hong to dissolve his Dosan Memorial Foundation. I though you were there with Dr. Suh Song Mok and Paik Young Joon.

I'll call you regarding these matters.

Happy Liberation Day. BTW - my sister is at tonight's premier of Operation Chromite. I heard it was good. My sister's partner reps CJ Entertainment here.

I'm supposed to testify September 13th. However, that is the date after two postponements starting in July.

Thanks for your interest.

From: John Cha <vallejocha@gmail.com>

To: fc <flipped@pacbell.net>

Cc: "Carol.Park@ucr.edu" <Carol.Park@ucr.edu>; Mike Gardner <mgardner@riversideca.gov>; Lalit Acharya <lacharya@riversideca.gov>; Scott Watson <swatson@riversideca.gov>; Erin Gettis <egettis@riversideca.gov>; "marnc@csufresno.edu" <marnc@csufresno.edu>; "catherine.gudis@ucr.edu" <catherine.gudis@ucr.edu>; Diane Elton <elton.diane@gmail.com>; UCLA Center for Korean Studies <<mailto:koreanstudies@international.ucla.edu>>; 도산안창호기념관 <ahndosan@hanafos.com>; Grace Yoo <grace.e.yoo@gmail.com>

Sent: Wednesday, August 10, 2016 9:16 PM

Subject: Re: Claims

Hi Flip,

This is getting more interesting by the minute. Question-- You mention "Unanimous vote" in your email. Could you tell me what was voted and by whom?

John Cha

On Wed, Aug 10, 2016 at 4:22 PM, fc <flipped@pacbell.net> wrote:

Dear Dr. Park,

Thanks for the few minutes on the phone today regarding the Proposal presented on June 15, 2016 to the City of Riverside claiming Pachappa to be the First Korean Settlement. According to the Korea Times the "First Ever Koreatown"...

I look forward to learning about the sources you used that provided "new" information that refuted California State University Fresno Professor Marn Cha's research and any of the other sources used by other historians and scholars.

As an upcoming expert on Korean American history your statement about San Francisco related documents being totally "wrong and outdated" as first Korean settlement based on the countless documents and hours you researched is quite bold.

Dosan Memorial Foundation President Dr. Mike Myung Ki Hong's statement that Riverside is the "Mecca" or "mecca" of Korean American history is a first of its own. Does either definition of the term really apply?

In 1920 the US census reports four Korean families residing in Riverside - none using the Pachappa address. Sounds like a "ghost town" - following the great Korean exodus from Riverside after the severe freeze of 1913 across Southern California. In his book "A Colony for California," Tom Patterson called it "the most devastating of all freezes to hit Southern California." There was no work for Koreans and they left the "Mecca". How could Koreans leave the "Mecca" of Korean Independence Movement in America 32 years before Liberation Day? Those four families sure did a lot on their own in 1920! They deserve a monument for their patriotism and keeping the "Mecca" intact if your Proposal is correct.

Your Proposal and research at Young Oak Kim Center at UC Riverside may revise all the study of the Independence Movement by the Dosan Research Institute, the Dosan Academy and the Independence Hall Research Institute. Quite impressive...

It is also a curious move you presented the Proposal to Riverside and not Dr. Ed Chang or Dr. Mike Myung Ki Hong. It appears you must know more than they do as the author. The statue of Dosan went up over a decade ago. Nobody ever made a claim like yours.

Did this "new" information get discovered with your arrival and research? More impressive...

Reviewing the documents and video testimonies from June 15 hearing, provided to me by Scott Watson, opens up the City of Riverside and UCR to questioning of the claim and potential academic criticism. Some of the points made by Scott Watson, Young Kim Center Director Professor Ed Chang and Dosan Memorial Foundation President Dr. Mike Myung Ki Hong are historically incorrect based on the "outdated" sources you pointed out. Comments at the hearing by the other Korean gentleman and Dr. Catherine Gudis were not clear in regards to Dosan and Pachappa. Outside review should take place.

The City of Riverside Historical Preservation Team did not take time to consider any other information besides what you presented in your proposal and the testimony on June 15. The unanimous vote was not preceded by any discussion of facts.

BTW - Professor Ed Chang includes this information in his recent book about Willows Aviation. Pages XI - XIII his book state the Hung Sa Dan(HSD) being formed before 1913 and leads into the development of the Korean National Association(KNA). The Kongnip Hyophoe of San Francisco and the Hanin Hapsong Hyophoe of Hawaii combined in 1908 to form KNA. The KNA was officially formed in 1909 as a reaction to the Durham White Stevens assassination in San Francisco. And, according to Dosan, the HSD was officially formed in 1913 in San Francisco. Did your research provide the basis for revising this history?

Nevertheless, if you're right you should be given a PhD in Korean history and another in Korean American history.

Looking forward to comparing notes.

Thanks again!

Flip

Watson, Scott

From: fc <flipped@pacbell.net>
Sent: Thursday, August 11, 2016 9:26 AM
To: Watson, Scott
Subject: Re: [External] Re: Riverside First Koreatown

Good Morning Scott.

Please do include emails you received from me in your files. I have openly copied you and a few of your colleagues with my emails as well as some responses to others and my email to Dr. Carol Park. Anyone who feels the need to prepare more facts should look at the issues from the other side of the table.

Thanks for providing any published materials regarding this matter. I will do the same if I see any Korean language press unless you have someone providing these already. I'll check with you if and when any appear. You should get someone to independently translate them so you get an objective translation.

In my attempt to get facts straight there is no doubt in my mind that Riverside is an important stage in the Independence Movement and Riverside has a historic role in Korean immigration. Nevertheless, I firmly believe neither "first" nor "Mecca" and other claims made by the Koreans now living or working in Riverside are inaccurate as you have been reading. I am not sure why any non-Koreans who have not seriously been involved in the studies of my family's legacy or Korean history are buying into this revision of history. Some of the comments by Dr. Gudis show some intent to elevate Riverside using Korean history I had not realized before. It appears this revised version of history has been going on in Riverside for a while culminating in some risky suggestions to make Riverside something it is not. The Dosan Memorial Foundation is certainly not maintaining the ethics spelled out in Dosan's teachings complicating getting matters straight..

After speaking with Dr. Carol Park, I'm curious to see who gets thrown under the bus. She certainly wasted no time with Professor Marn Cha during our brief but informative phone call. I have clawed my way out from beneath quite a few buses... and survived to get tossed again. It's a challenge to seek the truth.

At this pending meeting on September 13, will other people be able to give their opposing opinion? May they do this in person or in writing? If it is in writing should their submissions be notarized? Please let me know how the process works in Riverside.

Thank again for your time!

Cheers,

Flip

From: "Watson, Scott" <SWatson@riversideca.gov>
To: fc <flipped@pacbell.net>

Sent: Thursday, August 11, 2016 8:24 AM
Subject: RE: [External] Re: Riverside First Koreatown

Hello Flip,

I'm glad you were able to get the information you needed. For clarity, you can refer to the staff report I sent previously and the agenda, minutes, and video from the CHB meeting can be accessed on the City's website using this link:
<https://riversideca.legistar.com/Calendar.aspx>.

Thank you for making us aware of your concerns. Please be advised that all correspondence will be included with the City Council report for their reference. I will make a note to email you the materials when they are published, which is twelve days before the meeting. We appreciate your follow up and care/concern for this project. Thank you.

Scott K. Watson

Assistant Planner
Community & Economic Development Department
Neighborhood Engagement Division - Historic Preservation Team
3900 Main Street, Third Floor
Riverside, CA 92522
Direct 951-826-5507
www.riversideca.gov/historic/

Architecture should speak of its time and place, but yearn for timelessness.
-Frank Gehry

From: fc [mailto:flipped@pacbell.net]
Sent: Wednesday, August 10, 2016 4:34 PM
To: Watson, Scott
Cc: Acharya, Lalit; Rosales, Felina
Subject: [External] Re: Riverside First Koreatown

Hi Scott,

A couple people I am working on this matter with answered my questions. No worries.

FYI - I am not doing this for my benefit. I am trying to prevent any further embarrassment for both my grandfather and the City of Riverside. The video of the testimonies and comments is not beneficial for anyone but Carol Park, Hong and Chang and the tour agencies involved.

Cheers,

Flip

From: fc <flipped@pacbell.net>
To: Scott Watson <swatson@riversideca.gov>
Cc: Lalit Acharya <lacharya@riversideca.gov>
Sent: Wednesday, August 10, 2016 1:57 PM
Subject: Riverside First Koreatown

Hi Scott,

Wish we could have had the chance to meet yesterday.

I have three questions:

Why was this claim about Riverside being first Koreatown brought up?

Which key facts made the City of Riverside Historic Preservation Committee approve unanimously?

Who provided the convincing testimony?

Thanks for your time. Looking forward to the testimony Sept. 13.

Cheers,

Flip

Watson, Scott

From: fc <flipped@pacbell.net>
Sent: Saturday, August 13, 2016 10:04 AM
To: Watson, Scott; John Cha
Subject: [External] Riverside Notes

Scott and John,

Scott - Thank you again for providing the Agenda Item 6 hearing information.

This presentation appears more like the work of a group to give Riverside a platform for a Korean Tourism travel guide destination not a sincere accounting of my family's history or world history. The vagueness of the document details is concerning. There is wrong information. I tell ya the video is the part of the presentation that creates the loudest cry for some serious evaluation and a firm request for these "new" facts as the basis of the claim.

Most of the "outdated" research materials have been preserved and provided by the Helen Ahn Collection donated by my family to Korea in 1984. From the Ahn family it was actually Susan Ahn Cuddy and myself who worked on this collection the most. The collection content was generated by Dosan's activities throughout the world.

The very quick unanimous vote is looking like a toss up between ignorance or indifference.

Dr. Carol Park assumed some of my opinion is connected to Professor Marn Cha and his 2002 paper. The one I pointed out over a month ago. Any of my inclusion of Professor Cha's claim is to support the point of view Riverside is making a risky claim to revise history. Cha's argument for Reedley Dinuba as the First Ever Koreatown is also wrong. I can't forget how quickly Dr. Park informed me his facts were outdated. I still don't get how facts become outdated. In my experience and in Dosan's

teachings facts are true until proven false... more so with history. Do you think it's different in Ethnic Studies?

If you recall or look back through your files of my communication, I mentioned I would address Kongnip Hyophoe (Cooperative Association) at another time. Here's part of my view.

I do want to make it clear I believe the "old" information is not "outdated". There are actual facts about the Kong Nip Hyophoe initiating in Riverside. But, mostly in conjunction with the Chinmokhoe group in SF.

When Dosan, Yi Kang and Im Chung Ki arrived in Riverside there were 8 Koreans there. Dosan went to work as a domestic while Im Chung Ki and Yi Kang found the old Chinese Labor camp at Pachappa. Both of them had come from Hawaii. They established this labor camp at Pachappa based on their employment experiences at the plantation labor camps in Hawaii.

Dosan earned the trust of his boss and borrowed money to fix up the camp, runs two phone lines in and opens up an employment office. They act "Westernized" and communicate with employers and find jobs for Koreans. When they get the Cooperative Assn set up there is a total of 18 laborers. Supposedly Dosan borrowed \$1500 to establish a place for Koreans to work – and it was paid back in one month. I have a theory about this payoff based on SF.

About 50 people is the maximum number of labor camp inhabitants at one time. Robert Kim says 35 at one time. Maybe that is outdated. The Cooperative Assn members were all future KNA members.

The claim Helen Ahn lived in Riverside straight through is not correct.

As far as Dr. Mike Myung Ki Hong's travel guide "Mecca" pitch SF is a more appropriate choice of a mecca based on its definition.

Have a good weekend.

Cheers,

Flip

From: Watson, Scott
To: [Gettis, Erin](#); [jennifer.mermilliod](#)
Subject: FW: [External] Re: Pachappa Camp
Date: Wednesday, August 17, 2016 10:28:56 AM

From: fc [mailto:flipped@pacbell.net]
Sent: Wednesday, August 17, 2016 10:13 AM
To: Watson, Scott
Cc: Gardner, Mike; Acharya, Lalit
Subject: Re: [External] Re: Pachappa Camp

Good Morning Scott,

Thanks. I will be there August 25th at 10:00.

The hour is a generous amount of time to exchange information to give you and your colleagues my point of view. I appreciate the time you arranged with these Directors and staff members.

I wondered about people who saw the testimony since some of the statements in the video are absolutely wrong. The overall suggestions of "new" information and "Mecca of immigration" by Professor Chang and Dr. Hong are seriously misleading. The actions of the Dosan Memorial Foundation has continuously contradicted Dosan's philosophy. Some of the scholars at the Dosan Research Institute in Korea were astonished by the "creative" testimony from Dr. Hong. They already are aware of Professor Chang's shortcomings as a historian. I will provide details for you and your colleagues to consider for the City.

I have voiced my historically based opinion on public issues like this before. I have a degree in Cultural Anthropology and Geography. In the United States it would be difficult to find a person who knows as much about Dosan as I do. Most people are oblivious about the depth of my activity because I don't get involved to boost my ego and work behind the scenes.

The testimony I gave to the San Francisco City Council and the California State Historical Preservation Board for the Landmarking of the Powell Street Church in the mid 1990's was key in the approval of this recognition. The Korean community had been fighting for a couple years over senseless and misleading issues which negatively affected Dosan's legacy. The truth did not effectively surface until I testified.

I have also been the proposer of recognitions involving Dosan. In 2009, I did the historical research and presented the facts to successfully establish the cooperative partnership between Good Samaritan Hospital in Los Angeles and Yonsei University Severance Medical Center in Seoul. Koreans did not know Dosan worked at the hospital in 1896 and again in 1907. In 2013, I did the historical research that awarded Dosan an Honorary Diploma from Yonsei since he was a student and Teaching Assistant at the original school Yonsei University developed from. They did not know about the historical information from our family records and the Presbyterian Mission of Korea reports I provided. One of the results was the Korean Peace Bell monument gifted by Yonsei that stands in front of the entrance to the Good Samaritan Hospital.

A few years ago, I had to intercede in a Charter School approval issue a Korean businessman created at Los Angeles Unified School District using Dosan's name and legacy for personal gain. After my exchange with the Board and defending my POV, LAUSD discovered what I presented was true saving them from being swindled out of 1.5 million dollars. It was time consuming and ugly. I would not allow misleading and deceptive actions tarnish Dosan's legacy. My obligation has not changed.

Bottom line... The City of Riverside has been given misleading information obstructing its ability to make a sound decision evident in the unanimous vote by the Cultural Heritage Board on June 15.

Thanks again for this meeting you have arranged. I realize you all are busy working for your

ATTACHMENT 4

community.

See you next Thursday.

Cheers,

Flip

From: "Watson, Scott" <SWatson@riversideca.gov>
To: fc <flipped@pacbell.net>
Cc: "Gardner, Mike" <MGardner@riversideca.gov>; "Acharya, Lalit" <LAcharya@riversideca.gov>
Sent: Wednesday, August 17, 2016 8:28 AM
Subject: RE: [External] Re: Pachappa Camp

Hi Flip,

Unfortunately due to working with multiple schedules we will only have the hour available to meet with you. There will be no one from the Cultural Heritage Board and no one from the YOK Center in attendance. This meeting is an opportunity for staff to meet with you. Those that are planning on being in attendance are our contract Historic Preservation Senior Planner and the Director and Deputy Director of the Community and Economic Development Department. Our contract Senior Planner was at the meeting. The directors of our department are familiar with the case, even though they were not in attendance at the meeting. We had hoped that a 10:00 am meeting would reduce the amount traffic you would have to deal with as the later times would have your heading back in the heart of the traffic. If 10:00 am on August 25 works for you, I will book us a conference room. Thank you for your willingness to meet with us.

Scott K. Watson

Assistant Planner
Community & Economic Development Department
Neighborhood Engagement Division - Historic Preservation Team
3900 Main Street, Third Floor
Riverside, CA 92522
Direct 951-826-5507
www.riversideca.gov/historic/

Architecture should speak of its time and place, but yearn for timelessness.
-Frank Gehry

From: fc [<mailto:flipped@pacbell.net>]
Sent: Tuesday, August 16, 2016 5:59 PM
To: Watson, Scott
Cc: Gardner, Mike; Acharya, Lalit
Subject: [External] Re: Pachappa Camp

Hi Scott,

No worries. These days there is never enough time to tend with a full plate. I know you're quite busy with other pressing matters and responsibilities in your community.

Thank you and your colleagues for the invitation to speak about my concerns before the actual City Council meeting. I think this is a good idea.

How long will we have to meet? The answer will help me select one of the meeting times you offered.

Will I be meeting with the Cultural Heritage Board members? Or, will there be other colleagues who were not at the June 15th session attending this meeting? If there are other colleagues attending please let me know which Departments they represent. The answer will help me prepare what I have to say during our meeting.

Hoping to follow your first time selection for a morning meeting. I will try to figure out how realistic it is to get to Riverside from Northridge by 10:00 AM.

One more thing... if Dr. Carol Park, Professor Ed Chung or Dr. Mike Myung Ki Hong are invited I would like to know. I

have nothing to hide and maybe they will learn something. Nevertheless, I request they observe silently with no vocal involvement or grandstanding commentary. I do not want to waste any of my meeting time with you and attending City people. I watched their presentation and they can watch mine.

Looking forward to seeing you next week,

Thanks again,

Flip

From: "Watson, Scott" <SWatson@riversideca.gov>
To: fc <flipped@pacbell.net>
Sent: Tuesday, August 16, 2016 2:26 PM
Subject: Pachappa Camp

Hi Flip,

My apologies for my delayed response. We have been quite busy here, but I wanted to make sure to answer your questions in regards to the city council meeting. Anyone in the public is able to address the City Council for three minutes at the meeting. Whoever wishes to speak to the City Council needs to fill out a speaker card during the presentation and turn it in to the City Clerk at the right side of the Council dais. There is usually a small bin labeled speaker cards. The mayor will receive all the cards from the Clerk and call each person up by name. The person will need to state his or her name for the record and then address the Council for up to three minutes.

If someone is not able to attend, that person can send a comment in electronically or by mail. When the agenda is posted I will provide you with a link to the meeting details. At that location there is a link to submit an e-comment. Alternately, the agenda will also have a link to the public notice that was mailed out. This can be printed, a comment written in the section for comments, and mailed to the City Clerk's office. There is no requirement to notarize any written comments.

Additionally, we would like the opportunity to meet with you before the city council meeting to allow us the opportunity to hear all of your concerns. I have coordinated with my supervisor and the department heads and they would like to meet with you next week, if possible. Would you be available on Thursday August 25, 2016 10:00 - 11:00 am? If that works does not work, would either Thursday August 25, 2016 2:00-3:00pm or Tuesday August 23, 2016 4:00-5:00pm work?

Scott K. Watson
Assistant Planner
Community & Economic Development Department
Neighborhood Engagement Division - Historic Preservation Team
3900 Main Street, Third Floor
Riverside, CA 92522
Direct 951-826-5507
www.riversideca.gov/historic/

Architecture should speak of its time and place, but yearn for timelessness.
-Frank Gehry

i



From: Watson, Scott
To: [jennifer mermilliod](#); [Gettis, Erin](#); [Ramirez, Emilio](#); [Guzman, Rafael](#)
Subject: FW: [External] Busan Radio Liberation Day
Date: Monday, August 15, 2016 8:03:33 AM

From: fc [mailto:flipped@pacbell.net]
Sent: Sunday, August 14, 2016 1:57 PM
To: Peter Lee; John Cha; Miera Micki Kwon; Marcia Choo
Subject: [External] Busan Radio Liberation Day

Happy Liberation Day - at 4:15pm our time today Sunday - I am doing a "morning" radio show in Busan on an English station to discuss a little history. This is the third year in a row I have been invited. So grateful they like my POV. I do the station's March First program each year, also. These are really cool people and they provide a lot of good things for Ex-pats, kyopos and non-Korean speakers who want to learn a little heritage while living in Korea. Show is worldwide.

If you are bored, hiding from the heat or want to see if I say something I shouldn't go online. It's a fun way to talk history.
<http://www.befm.or.kr/radio/main.jsp?prgmId=morning>

I'm going to be on a media show in Korea again very soon. That's a surprise. That was a lot of fun...

Cheers!

Flip

From: Watson, Scott
To: [fc](#)
Subject: RE: [External] 10 AM Meeting
Date: Wednesday, August 24, 2016 3:04:09 PM

Hi Flip,

My apologies, I have been quite busy today and I meant to email you earlier. We have the conference room on the 5th floor of city hall. There are two city owned parking structures on the west side Orange Street, between Mission Inn Ave and 9th Street. I am able to validate parking for those structures. Otherwise there is free 1 hour parking on the south side of city hall along 10th street and a metered lot between city hall and Market St. Thank you for making the trip out to meet with us.

Scott

From: fc [mailto:flipped@pacbell.net]
Sent: Wednesday, August 24, 2016 2:38 PM
To: Watson, Scott
Subject: [External] 10 AM Meeting

Howdy Scott,

Just checking in to confirm tomorrow's meeting at 10:00 am. I will be there. Can you confirm location of our meeting?

A former Korean resident of Riverside was at a function paid for by Mike Myung Ki Hong where Professor Ed Chang approached her trying to get her to testify on behalf of Dr. Carol Park's proposal. She lived on Mulberry and said she never was at Pachappa. Somebody is going to have to invent "new" information to support Riverside's claims.

See you tomorrow.

Thanks,

Flip

From: jennifer mermilliod
To: "fc"
Cc: [Scott Watson](#); [Lalit Acharya](#); [Mike Gardner](#)
Subject: RE: Pachappa Camp
Date: Wednesday, August 31, 2016 12:22:00 PM

Hello Flip,

Thank you for your response and acknowledgement. The recognition application is all the information that we have in the public record and that was heard by CHB, as well as public comments at the CHB meeting itself, so we have no other list or information we can provide you. I understand that you have viewed the CHB video coverage and that Scott provided you the application, but if you don't have it, please let me know and I will reforward that. The confidential information I mentioned was not included in the application, but I understand from the applicant is part of its basis. I was only shown a few pieces that I mentioned in the meeting (the "criteria" you mentioned). We do understand the disadvantage that confidentiality places on this process, which is why we have already held rescheduling the item for City Council until confidentiality restrictions can be removed and all relevant information can become part of the public record. So, be assured, you will have an opportunity at the same time and in the same manner as any member of the public to review and respond when that additional information is published before the City Council meeting. We will advise on all dates as they are scheduled.

The quoted reference from Charr and your opinion regarding duplicate recognition (statue and Pachappa Camp) are perfect examples of what should be included in your submittal on or before September 22 to ensure it will be considered in staff's review of your complete response.

Finally, thank you for reminding me. No, Pachappa Camp was not owned by Koreans, I apologize for the error and any time it caused you unnecessary concern or research time. This was not stated in the application either, the fault is entirely my own recollection.

While we look forward to receiving your submittal as a one-time response, the request is not at all meant to restrict your communication. Please don't hesitate to contact us should other questions arise or should you need anything else.

Regards,
Jennifer

Jennifer Mermilliod, M.A., Principal Investigator
Historian/Architectural Historian



6974 Brockton Avenue, Suite 203 | Riverside 92506 | 951-233-6897
jennifer@jmrc.biz

From: fc [mailto:flipped@pacbell.net]

ATTACHMENT 4

Sent: Wednesday, August 31, 2016 10:07 AM

To: jennifer mermilliod <jennifer@jmrc.biz>

Cc: Scott Watson <SWatson@riversideca.gov>; Lalit Acharya <lacharya@riversideca.gov>; Mike Gardner <mgardner@riversideca.gov>

Subject: Re: Pachappa Camp

Hi Jennifer and Scott,

Thanks to all of you for taking the time to hear my POV. I am sensitive to the fact it is not what the City of Riverside wants to hear. I don't want the City of Riverside or my family to suffer any embarrassment resulting from a bad idea based on revision of my family's history.

I have already started to gather the information to provide as we discussed. I appreciate the planned time for my response.

I will go line by line of the written documents the Applicant presented for Agenda Item #6 as historical evidence the Cultural Heritage Board voted to approve. Working on those documents makes the best format since it is that outcome I need to deal with.

As you informed me the Applicant is holding additional evidence confidential. There is no way I can comment on that. I'm sure anything the Applicant provides will be presented in the same questionable fashion as the evidence the Cultural Heritage Board was given. I will deal with the Applicant's confidential information when they "publish" it or submit it.

Two things: 1) When we met there was some discussion of "criteria" - tomb stones, baptism records, wedding announcement, etc. Would you send me a list of what your approval was or is based on? 2) Does Riverside think Koreans owned Pachappa? More details below regarding Sanborn map.

Sanborn - Please correct me if I am wrong - during our discussion the mention of the Sanborn Insurance map left me with the impression the City of Riverside thinks this land on Pachappa was owned by Koreans.

If this is an assumption by the City of Riverside or the suggestion of the Applicant please review the following items which gives me the notion Koreans did not own this location:

1870 - Naturalization Act

1879 - Constitution revised to limit the ownership of land to aliens who are of the "white race or of African descent">

1882 - Chinese Exclusion Act

1902- Geary Act

1913 - California Alien Land Law Act

1903- As far as Korean Immigration to Hawaii being legal - 1885 Alien Contract Labor Law

I have a document from Ellen Thun a close family friend who lived in Riverside. It says this property was owned by an American. I will provide copy in my information.

As far as the Korean Settlement being an exclusive to Koreans residential location *The Golden Mountain* by Easurk Emsen Charr is used by the Applicant in the presentation materials. On page 151 the last paragraph:

"Here in the camp of brick-red cottages... The camp was populated by Mexicans, Negroes, Japanese and now Koreans..." I believe the evidence should support Pachappa was not all Korean and not owned by Koreans.

Driving home it became apparent to me the Pachappa issue - besides being factually wrong for many reasons - is a replication of everything historically accurate my grandfather's statue in the City Plaza represents. Why would replicating information at Pachappa be logical - more so when the Pachappa story is not factual? Why would Riverside need another recognition based on Dosan? The entire premise Pachappa is being defined as is an exaggeration and manipulation of selected facts. I feel it clearly diminishes the Dosan statue's purpose. Therefore, I am 100% against anything being placed at Pachappa.

I will absolutely meet the September 22nd deadline. And after receiving the information I requested above I will not contact you as requested until I submit my written POV.

Thank you,

Flip

From: jennifer mermilliod <jennifer@jmrc.biz>
To: "flipped@pacbell.net" <flipped@pacbell.net>
Cc: Scott Watson <SWatson@riversideca.gov>
Sent: Monday, August 29, 2016 11:09 AM
Subject: Pachappa Camp

Hello Flip,

Thank you for travelling to Riverside for our meeting last Thursday, we appreciate your time. As Scott has been away from the office, I am not sure if he had a chance to communicate that

we have pulled the item from the City Council September 13 agenda in order that we may consider your input fully.

As we all discussed in the meeting, any materials you are willing to share that support your concerns would be very helpful for us to review. In an effort to give you plenty of time to gather materials, staff the most efficient method of review, and your concerns the most effective presentation, we have set what we hope is an ample deadline of one month from our meeting date, which is September 22, to receive your response. We expect that your response would include any comments regarding the case and your supporting materials, and rather than exchanging several emails over a period of time as we have done to date, we kindly request that you submit this response as a complete package at one time. A one-time submission provides staff the ability to most efficiently process your response and gain the most complete and comprehensive understanding of your concerns and the evidence to support them, and it also ensures that we don't inadvertently overlook or delete important correspondence or materials as the City's information management policies require an automatic delete process that purges emails over 30 days old. Once prepared, your one-time submittal can be emailed to both Scott and myself or you can mail it to Scott's attention to: City of Riverside, Community and Economic Development Department, 3900 Main Street, 3rd Floor, Riverside, CA, 92522. Can you please let me know if a deadline of September 22 and a one-time submittal will work for you?

Of course, this single submittal request only relates to receiving your comments and materials regarding the Pachappa Camp recognition. Please do not hesitate to contact us at any time should questions relating to processing the case or anything else arise.

We appreciate your support and look forward to receiving your additional input.

Regards,
Jennifer

Jennifer Mermilliod, M.A., Principal Investigator
Historian/Architectural Historian



6974 Brockton Avenue, Suite 203 | Riverside 92506 | 951-233-6897
jennifer@jmrc.biz

From: jennifer mermilliod
To: "fc"
Cc: [Scott Watson](#)
Subject: RE: Pachappa Camp
Date: Wednesday, September 14, 2016 10:21:00 AM

Acknowledged, and thank you, Flip.

Jennifer

Jennifer Mermilliod, M.A., Principal Investigator
Historian/Architectural Historian



6974 Brockton Avenue, Suite 203 | Riverside 92506 | 951-233-6897
jennifer@jmrc.biz

From: fc [mailto:flipped@pacbell.net]
Sent: Wednesday, September 14, 2016 9:34 AM
To: jennifer mermilliod <jennifer@jmrc.biz>
Cc: Scott Watson <swatson@riversideca.gov>
Subject: Re: Pachappa Camp

Good Morning Jennifer,

Thank you for not giving my phone number to Dr. Park. Professor Ed Chang has the number and knows very well how to get in touch or he is a bigger buffoon than I think. You would assume Chairman/President Mike Hong from Dosan Memorial Foundation would have the contact information for ALL Dosan's family. I don't know why they are playing games.

I plan to deliver the completed paper on the 20th; and, certainly by the morning of the 22nd at the latest per your prior email. I am pretty much done with my position paper for the City review. I am meeting with a couple of scholars this weekend at my home to look over my findings. Also, I have to make a phone call to Korea regarding a couple details about some documents at my grandfather's Memorial Hall Research office.

Nevertheless, I appreciate the time you have provided for my position on Pachappa and look forward to the City's review.

If you need anything beforehand please let me know.

Cheers!

Flip

From: jennifer mermilliod <jennifer@jmrc.biz>
To: fc <flipped@pacbell.net>
Cc: Scott Watson <SWatson@riversideca.gov>
Sent: Wednesday, September 14, 2016 7:53 AM
Subject: Pachappa Camp

Hello Flip,

Carol Park with the Young Oak Kim Center has asked me for your phone number, which of course, I will not provide without your consent, or if there is any public contact information for you. It's possible she may have already found contact information from another source and contacted you as pressing matters have caused me to overlook this request for at least a few days, but let me know if you would like me to pass your phone number or other contact information to Carol. Alternatively, you may certainly contact her yourself if you like at the Young Oak Kim Center. The contact information can be found at: <http://yokcenter.ucr.edu/contact.php>. While discussion between you seems it could be helpful, the City is not making this request, and you are, of course, under no obligation to communicate.

Thank you,
Jennifer

Jennifer Mermilliod, M.A., Principal Investigator
Historian/Architectural Historian



6974 Brockton Avenue, Suite 203 | Riverside 92506 | 951-233-6897
jennifer@jmrc.biz

From: [fc](#)
To: [jennifer mermilliod](#)
Cc: [Scott Watson](#); [Lalit Acharya](#)
Subject: Re: Dr. Hong
Date: Monday, September 19, 2016 5:01:15 PM

Thanks Jennifer,

Dr. Hong's newspaper interviews and public testimony on video on June 15th are enough problematic communication. For Dosan's sake and the City of Riverside's sake let's hope Dr. Hong keeps his mouth shut. He can only make this matter more embarrassing than it already is.

If Dr. Hong pipes up please do let me know. I appreciate it.

Thanks again,

Flip

From: jennifer mermilliod <jennifer@jmrc.biz>
To: fc <flipped@pacbell.net>
Cc: Scott Watson <swatson@riversideca.gov>; Lalit Acharya <lacharya@riversideca.gov>
Sent: Monday, September 19, 2016 2:54 PM
Subject: RE: Dr. Hong

Good afternoon Flip.

Thank you for the update. Dr. Hong is not the applicant, and staff has not had any direct communication with him or received any materials from him to date. Should he contact us relevant to the Pachappa Camp application, it will become available to you as part of the public record, which would provide an opportunity for you to review and respond in the same manner, if you wished to, of course.

Regards,
Jennifer

Jennifer Mermilliod, M.A., Principal Investigator
Historian/Architectural Historian



6974 Brockton Avenue, Suite 203 | Riverside 92506 | 951-233-6897
jennifer@jmrc.biz

From: fc [<mailto:flipped@pacbell.net>]

Sent: Monday, September 19, 2016 11:40 AM

To: jennifer mermilliod <jennifer@jmrc.biz>

Cc: Scott Watson <swatson@riversideca.gov>; Lalit Acharya <lacharya@riversideca.gov>

Subject: Dr. Hong

Good Morning Jennifer,

FYI - Dr. Hong phoned here last night. He has not called here in a decade. He didn't even call when my mom died. Anyway, Dr. Hong left a message saying he wanted to explain what is going on in Riverside.

I have nothing to say to Dr. Hong. His call should have been made in July, or last month after I called Dr. Park at UCR. In the best interest of matters at hand there is no need to have a private conversation regarding his inappropriate use of Dosan and his group's submission of inaccurate history to the City of Riverside.

In my opinion, there is no negotiating Korean history and more so my family history.

Cheers!

Flip

From: fc
To: [jennifer mermilliod](#)
Cc: [Scott Watson](#); [Lalit Acharya](#)
Subject: Re: Extension of Time
Date: Wednesday, September 21, 2016 9:31:14 AM

Hi Jennifer,

After reviewing my position with the First Ever Koreatown campaign of Mike Hong at Pachappa, including what I feel is a problem with how Agenda Item #5 and CEQA might be part of my written statement. I am prepared to include it. However, my attorney suggested I take time to be sure it is an issue.

I have enough contradictory evidence to support my opposition to the Pachappa project as presented by the Applicant and approved by CHB. I would prefer to include Title 20 adjustment or exclude it currently instead of bringing it up later.

The concerns are CHB making a "presumptuous" adjustment in Agenda Item #5 adding a new definition to Title 20 to avoid the "historical" nature of Dosan as the platform by using Pachappa as a "cultural" point of interest. This adjustment to CEQA definitions was made to expedite the approval process for an August dedication of the Pachappa migrant farm workers camp public monument recognition. The CHB "fact finding" requirement seems non-existent in its vote for approval of Agenda Item #5.

In Hong testimony on June 15th he refers to the

location as "historical".

Dr. Gurdis, who is representing UCR as a Public History department employee, seems to speak of putting Riverside on the global map using Dosan's historical significance.

Dosan is a "historical" figure not a "cultural" figure.

There is a YouTube of Hong from August 1, 2016 talking in Korean about Pachappa in "historical" terms not "cultural". The clip is titled *Dosan's Republic...* This clip was brought to my attention after speaking with the Gangnam Mayor's office. This conversation raised other issues beyond Pachappa.

Therefore, there may be confusion of "historical" versus "cultural" significance that is not clearly addressed. It appears Agenda Item #5 was "railroaded" through to a vote with no explanation of Dosan to determine if his significance can be considered cultural when the Applicants presentation is based on history.

Riverside has pushed off my testimony a few times since July 26th. I did not realize there was any pressing time condition.

Thanks,

Flip

From: jennifer mermilliod <jennifer@jmrc.biz>
To: fc <flipped@pacbell.net>
Cc: Scott Watson <swatson@riversideca.gov>; Lalit Acharya <lacharya@riversideca.gov>
Sent: Wednesday, September 21, 2016 7:52 AM
Subject: RE: Extension of Time

Flip.

I have received your email. We would like to know more about your concerns regarding Title 20 and can plan to meet again, if necessary. I will follow-up with a more informed response soon.

Thank you,
Jennifer

Jennifer Mermilliod, M.A., Principal Investigator
Historian/Architectural Historian



6974 Brockton Avenue, Suite 203 | Riverside 92506 | 951-233-6897
jennifer@jmrc.biz

From: fc [mailto:flipped@pacbell.net]
Sent: Tuesday, September 20, 2016 5:20 PM
To: jennifer mermilliod <jennifer@jmrc.biz>
Cc: Scott Watson <swatson@riversideca.gov>; Lalit Acharya <lacharya@riversideca.gov>
Subject: Extension of Time

Hi Jennifer,

My attorney asked me to request an extension to complete my written statement.

This request is made because of the possibility of a problem with the adjustment to Tile 20 on June 15th CHB meeting in Agenda Item #5 regarding Agenda Item #6 concerning CEQA. My attorney is checking into to some of the issues related to the vote to change Title 20 requirements for Pachappa.

Thanks,

Flip

From: fc
To: jennifer.mermilliod
Subject: Re: Cuddy Comments Pachappa Riverside Application
Date: Thursday, September 22, 2016 12:27:43 PM

Hi Jennifer,

Thanks!

Flip

From: jennifer mermilliod <jennifer@jmrc.biz>
To: fc <flipped@pacbell.net>
Cc: Scott Watson <swatson@riversideca.gov>; Lalit Acharya <lacharya@riversideca.gov>; Mike Gardner <mgardner@riversideca.gov>; Diane Elton <elton.diane@gmail.com>; "vincate1@gmail.com" <vincate1@gmail.com>; "ronald.loveridge@ucr.edu" <ronald.loveridge@ucr.edu>; John Cha <vallejocha@gmail.com>; Christine Cuddy <ccuddy@kleinberglange.com>; Cheryl-Marie Hansberger <cmhansberger@riversideca.gov>; 도산안창호기념관 <ahndosan@hanafos.com>
Sent: Thursday, September 22, 2016 11:58 AM
Subject: RE: Cuddy Comments Pachappa Riverside Application

Hello Flip,

Thank you, I have received your email and attached response regarding the Pachappa Camp recognition application.

My email yesterday in response to your request the day before, asking for an extension to the one-month deadline we requested for your response, was just a simple acknowledgement while staff met to discuss your request and provide a more informed response today, the due date. We do appreciate your decision to submit this response on time so that we now have time for a thorough review and further communication. While the extension request is now moot, your reason for making it is not, and we remain open to discussing your concerns regarding CEQA process and Title 20 at your convenience.

Staff will review your submittal and contact you for clarification and follow-up, as needed. As always, please do not hesitate to communicate in the meantime as needs arise.

Thank you,
Jennifer

Jennifer Mermilliod, M.A., Principal Investigator
Historian/Architectural Historian



From: fc [mailto:flipped@pacbell.net]

Sent: Thursday, September 22, 2016 11:41 AM

To: jennifer mermilliod <jennifer@jmrc.biz>

Cc: Scott Watson <swatson@riversideca.gov>; Lalit Acharya <lacharya@riversideca.gov>; Mike Gardner <mgardner@riversideca.gov>; Diane Elton <elton.diane@gmail.com>; vincate1@gmail.com; ronald.loveridge@ucr.edu; John Cha <vallejocha@gmail.com>; Christine Cuddy <ccuddy@kleinberglange.com>; Cheryl-Marie Hansberger <cmhansberger@riversideca.gov>; 도산안창호기념관 <ahndosan@hanafos.com>

Subject: Cuddy Comments Pachappa Riverside Application

Jennifer - I did not receive a reply to my request for an extension regarding Agenda Item #5. No worries. Without your reply I am submitting my written document as I agreed to have it to you by today. I will reserve my criticism and concerns about Agenda Item #5 and use it if needed.

I openly oppose all of the Riverside developments concerning Dosan for many reasons.

Attached is my written opposition to the City of Riverside First Ever Koreatown Pachappa Historical Landmark Application Agenda Item #6 from June 15, 2016 Cultural Heritage Board Hearing.

One of the key issues besides misinformation is sources. In my opinion Dr. Vince Moses's paper was not intended to be a platform for a historical land marking of this nature. If my opposition to this Application is not effective I will have no choice but to go into criticism of sighted sources in more depth at all levels.

Had Susan Ahn Cuddy been made aware of the mannerisms the Dosan Memorial Foundation of

Riverside and the fact Riverside is a sister city with Sendai her father's statue would not be in the City Plaza.

Additional actions regarding Riverside and Dosan are upcoming. This Pachappa First Koreatown and Dosan's Republic Application needs to be dropped from any City of Riverside Agenda.

Thanks,

Flip Cuddy

From: [jennifer mermilliod](#)
To: [fc](#)
Subject: Re: Youtube Hong
Date: Friday, September 23, 2016 3:27:11 PM

Flip,

I apologize, I missed that there was a question at the top of this email once I got to the end and failed to respond Wednesday. No, the City Council did not hear this case. The article is referring to the Cultural Heritage Board meeting on June 15.

Regards,
Jennifer

Sent from my iPhone

On Sep 21, 2016, at 1:03 PM, fc <flipped@pacbell.net> wrote:

FYI - In Korean the narrator of this YouTube clip below says "**Riverside City Council** **unanimously passed the vote on June 15th to place the Pachappa monument**". Did the City Council vote on it? It was just the Cultural Heritage Board, right?

This short film made on June 15th has been sent to many people misleading them - including Gangnam Mayor. There are more damaging statements that are going to embarrass all involved. The City of Riverside is being used for Hong and Chang's personal gain. These two say anything they want - true or not. Riverside government officials are allowing much too much being done without their awareness. People can do whatever they want. However, there are consequences for every action.

The two Dosan Statue Remodel issues with no permit application - publicized in Korean media twice - was bad enough.

The more UCR Young Oak Kim Center tries to opportunistically sponge off of Dosan's legacy the worse it is for the City of Riverside. Colonel Young Oak Kim's family was ANTI-Dosan. This family and the other members of Syngman Rhee's Dongjihoe were responsible for Dosan being deported in 1926. The Young Oak Kim Center is a Dongjihoe legacy not part of Dosan.

My grandmother hated Colonel Kim's family. My mother and I worked with Colonel Kim. We did not like him nor did we like Dr. Sammy Lee, who we openly worked with, since they both belonged to and supported the Anti-Dosan Dongjihoe. UCR is covering up history with Dosan.

This is pathetically disrespectful of Dosan, Korean history and the truth.

Apologies for the sour grapes!

Cheers!

Flip

----- Forwarded Message -----

From: fc <flipped@pacbell.net>

To: John Cha <vallejocha@gmail.com>

Sent: Wednesday, September 21, 2016 9:47 AM

Subject: Fw: Youtube Hong

----- Forwarded Message -----

From: fc <flipped@pacbell.net>

To:

Sent: Wednesday, September 21, 2016 1:46 AM

Subject: Youtube Hong

Dosan Republic in Riverside



**Dosan Republic in
Riverside**

From: fc
To: [jennifer mermilliod](mailto:jennifer.mermilliod@jmrc.biz); [Watson, Scott](mailto:SWatson@riversideca.gov)
Cc: [Lalit Acharya](mailto:lacharya@riversideca.gov); [Mike Gardner](mailto:mgardner@riversideca.gov); [Christine Cuddy](mailto:ccuddy@kleinberglange.com); [John Cha](mailto:vallejocha@gmail.com)
Subject: Re: [External] Re: Pachappa Camp
Date: Thursday, October 20, 2016 10:24:17 AM

Thanks Jennifer! I was curious more than concerned. I know you folks are busy.

Flip

From: jennifer mermilliod <jennifer@jmrc.biz>
To: fc <flipped@pacbell.net>; "Watson, Scott" <SWatson@riversideca.gov>
Cc: Lalit Acharya <lacharya@riversideca.gov>; Mike Gardner <mgardner@riversideca.gov>; Christine Cuddy <ccuddy@kleinberglange.com>; John Cha <vallejocha@gmail.com>
Sent: Wednesday, October 19, 2016 4:22 PM
Subject: RE: [External] Re: Pachappa Camp

Hi Flip.

Thank you for sending the photo of the lovely mural of Dosan!

I apologize for not providing an update sooner. I, too, have felt the need to connect and communicate an update as time has slipped by so quickly. We did review your comprehensive response and appreciate your time and attention. In addition, the method of inserting your comments into the recognition application was a helpful format. I had planned to wait to communicate an update until after our staff meeting at which we would discuss your response and the status of the project to date and decide on how we move forward. This meeting was scheduled for last week, but unfortunately we had to reschedule the meeting until next week due to a grant deadline. That's when I should have at least checked in with you and didn't, so I appreciate your email and your understanding.

I do expect that we will be able to provide a much more complete update following that staff meeting next week and will be in touch then.

Thank you,
Jennifer

Jennifer Mermilliod, M.A., Principal Investigator
Historian/Architectural Historian



6974 Brockton Avenue, Suite 203 | Riverside 92506 | 951-233-6897
jennifer@jmrc.biz

From: fc [<mailto:flipped@pacbell.net>]
Sent: Tuesday, October 18, 2016 2:02 PM
To: Watson, Scott <SWatson@riversideca.gov>

Cc: jennifer mermilliod <jennifer@jmrc.biz>; Lalit Acharya <lacharya@riversideca.gov>; Mike Gardner <mgardner@riversideca.gov>; Christine Cuddy <ccuddy@kleinberglange.com>; John Cha <vallejocha@gmail.com>
Subject: Re: [External] Re: Pachappa Camp

Thanks Scott!

I have been curious about the "confidential" information being held back by the Applicant explained in our last meeting. I do have more information saved for my response to what comes out of CHB review and next batch of bad history from the Applicant.

Dosan was in Riverside much less than the Applicant fabricated - about 1/5 of the time claimed. My grandmother was there less than reported, as well. Why did the Applicant mislead everyone from Riverside to Gangnam and back?

I'll figure it out when I get the responses...

FYI - Here's an attached pic of a 12 x 9 Dosan mural we just completed in Ktown. The artist, the organizer, the wall owner were the only people involved. Cost of the paint - rest was given by these three.

Thank you, again!

Cheers,

Flip

From: "Watson, Scott" <SWatson@riversideca.gov>
To: fc <flipped@pacbell.net>
Cc: jennifer mermilliod <jennifer@jmrc.biz>
Sent: Tuesday, October 18, 2016 12:24 PM
Subject: RE: [External] Re: Pachappa Camp

Hi Flip,

We are currently reviewing the information you provided us. No decisions as to the direction have been made at the moment, as we have had some large deadlines. We will let you know when we have more information.

Scott K. Watson

Assistant Planner
Community & Economic Development Department
Neighborhood Engagement Division - Historic Preservation Team
3900 Main Street, Third Floor
Riverside, CA 92522

Direct 951-826-5507

www.riversideca.gov/historic/

Architecture should speak of its time and place, but yearn for timelessness.
-Frank Gehry

From: fc [<mailto:flipped@pacbell.net>]

Sent: Tuesday, October 18, 2016 11:37 AM

To: Watson, Scott

Cc: Gardner, Mike; Acharya, Lalit; Jennifer Mermilliod

Subject: Re: [External] Re: Pachappa Camp

Hi Scott,

What's going on with Pachappa? Have not heard any response for about a month.
Please give me an update.

thank you,

Flip

From: fc
To: [jennifer mermilliod](#); [Scott Watson](#); [Lalit Acharya](#); [Mike Gardner](#)
Subject: Fw: Misleading Disinformation October 19 by UCLA CKS
Date: Thursday, October 20, 2016 4:06:52 PM
Attachments: [revoke notice.pdf](#)
[Riverside Pachappa Dosan Republic Opposition.pdf](#)

This UCLA lecture by Ed Chang came across my desk an hour ago. This is not the fault of the City of Riverside. Nevertheless, this kind of disregard for the truth about Pachappa and Dosan is not going to end well for anyone or any organization or any institution supporting such blatant abuse and disrespect. A couple weeks ago I had Professor Chang's speech in November in Seoul cancelled. I will put a stop to this nonsense.

Changing the date on this picture of Dosan in Riverside is dishonest. So is the IRS revocation...

Excuse more sour grapes...

Flip

----- Forwarded Message -----

From: fc <flipped@pacbell.net>
To: UCLA Center for Korean Studies <koreanstudies@international.ucla.edu>; Sanghun Cho <sanghuncho@library.ucla.edu>
Cc: Lisa Davis <lisakimdavis@gmail.com>; David Yoo <dkyoo@ucla.edu>; Han Kim <hanjin81@gmail.com>; Peter Lee <peterlee213@gmail.com>; Monica Kim <monicakim0303@gmail.com>; Heeseon Choi <seon@kccla.org>; 주미선 <meesun@gangnam.go.kr>; Su Chen <suchen11@library.ucla.edu>; Todd Grappone <grappone@library.ucla.edu>; 도산안창호기념관 <ahndosan@hanafos.com>
Sent: Thursday, October 20, 2016 3:34 PM
Subject: Misleading Disinformation October 19 by UCLA CKS

Who is responsible for this Ed Chang Pachappa crap about Dosan? This event is completely disappointing to learn about. This poor performance is the exact reason why we decided not to donate anything to the UCLA Library. I had my suspicions and they turned out to be correct.

When it comes to Korean American history and the Pioneer Generation and Dosan UCLA CKS is pathetic. It is disrespectful to present inaccurate and misleading information about Dosan Ahn Chang Ho. It is wrong to buy into UC Riverside Young Oak Kim Center, Professor Ed Chang and Dr. Hong Myung Ki of Dosan Memorial Foundation bull shit. What the hell is wrong with UCLA?

If UCLA CKS response is it did not know, think about that. There is no excuse for not knowing enough to tell the truth about this history - no excuse at all. Maybe UCLA is a part of the revisionist history pushed by Park Gun Hae and the Leftists.

FYI - The Dosan Memorial Foundation of Riverside is running illegally since 2008. See IRS Revocation notice attached. You folks support a scam and

have for a long long time. UCLA Asian American studies is part of this crap, too.

Young Oak Kim hated Dosan. He is Dongjihoe - the anti-Dosan group. His father is one of the Dongjihoe responsible to have Dosan, the KNA and the Hung Sa Dan reported as a Bolshevik to US Government in 1924 resulting in Dosan's arrest in Chicago - where he was detained and interrogated and released. Col. Kim's father and Dongjihoe had Dosan deported from Hawaii on March 13, 1926.

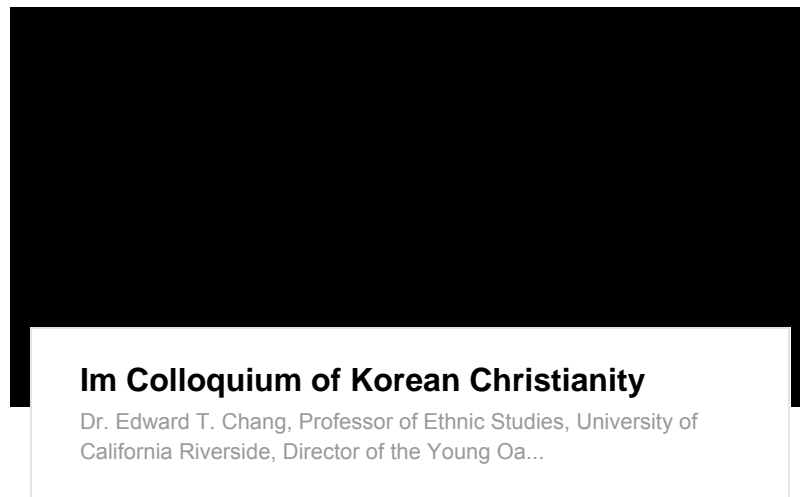
UC Riverside is dishonestly trying to suck Dosan into the Young Oak Kim Center. AIN'T GONNA HAPPEN! Col Kim is quoted "all Presbyterians are communists." in *East To America*. Dosan was Presbyterian. Col. Kim was a World War II hero for sure. He knew jack shit about the Independence Movement. When I worked with him when the Korean American Museum disgrace started it was evident. War hero not Independence Movement hero...or scholar.

I attached a dispute of Ed Chang's crap sent to City of Riverside September 22. I have been going at it with these idiots since June when they tried to pull the wool over the City of Riverside's eyes... and they did. This has to stop.

You people are limited and should be ashamed.

Flip Cuddy

Im Colloquium of Korean Christianity



From: fc
To: [jennifer mermilliod](#); [Scott Watson](#)
Cc: [Lalit Acharya](#); [Mike Gardner](#); [주미선](#); [도산안창호기념관](#)
Subject: Re: Calvary Presbyterian Church
Date: Monday, October 24, 2016 5:17:14 PM

Hi Jennifer,

No rush. Get to it when you and your colleagues have time. I'm not worried about anything.

Thanks for the acknowledgement.

Flip

From: jennifer mermilliod <jennifer@jmrc.biz>
To: fc <flipped@pacbell.net>; Scott Watson <swatson@riversideca.gov>
Cc: Lalit Acharya <lacharya@riversideca.gov>; Mike Gardner <mgardner@riversideca.gov>; 주미선 <meesun@gangnam.go.kr>; 도산안창호기념관 <ahndosan@hanafos.com>
Sent: Monday, October 24, 2016 1:36 PM
Subject: RE: Calvary Presbyterian Church

Hello Flip,

I am just writing to acknowledge receipt of your email since, as you know, I am planning to provide an update this week after our staff meeting. I will include any update regarding confidential information that I can at that time as well.

Thank you,
Jennifer

Jennifer Mermilliod, M.A., Principal Investigator
Historian/Architectural Historian



6974 Brockton Avenue, Suite 203 | Riverside 92506 | 951-233-6897
jennifer@jmrc.biz

From: fc [<mailto:flipped@pacbell.net>]
Sent: Monday, October 24, 2016 12:10 PM
To: jennifer mermilliod <jennifer@jmrc.biz>; Scott Watson <swatson@riversideca.gov>
Cc: Lalit Acharya <lacharya@riversideca.gov>; Mike Gardner <mgardner@riversideca.gov>; 주미선 <meesun@gangnam.go.kr>; 도산안창호기념관 <ahndosan@hanafos.com>
Subject: Calvary Presbyterian Church

Hi Jennifer and Scott,

Figured out part of the Applicant's "confidential" information by deduction after the ULCA attempt to establish the Riverside story in Applicant's favor. Calvary Presbyterian Church of Riverside is part of the Applicant's "secret". I have used the Presbyterian Church records for a long time - starting with the Mission reports of 1894. I have copies of most relevant years. The history of Calvary Church of Riverside has relevant information.

Relevant Riverside historical information is part of Earsuk Emsen Charr's book *The Golden Mountain* which the Applicant manipulated using selective details to present a misleading story.

There are strong ties to the Calvary story. But, there is specific history that should not be manipulated like the Applicant did with Dosan's history and with Charr's book.

Example: Alexander Eakin, Calvary Pastor 1900-1908, created a three member group of Elders to take responsibility in Church programs for managing the congregation. In 1906 the three Elders were C.E. Rumsey, R.L. Henderson and John G. Bayley. You know the Rumsey relationship with Pachappa. Mr. and Mrs. Bayley were on site at Pachappa. There are specific accounts related to Korean migrant laborer camp at Pachappa. Some of the accounts include some inferior treatment of Koreans.

Dosan negotiated with the Christians in Riverside while finding a congregation. Methodists and other groups of Christians were there. Koreans had relationships with many Christian groups. The Korean Mission in Los Angeles founded by Methodists in 1904 is an example. This should be part of the Applicants "confidential" information.

If the Applicant uses the same manner of inaccurate research and historical information support as they misused with Dosan's history, the Calvary Presbyterian Church of Riverside history will be incorporated into more disinformation.

This is all about Riverside tourism and egocentric whim of residents in Riverside among the "elite" Koreans. And, this is about creating a platform to obtain funding for UC Riverside Young Oak Kim Center. The City of Riverside Cultural Heritage Board is a pawn in the Applicant's hidden agenda. If it is not a hidden agenda then it's a bigger issue.

We'll see when your office can provide the "confidential" details being held back from the public.

Looking forward to the Applicant's side of the story when they and if they provide the "confidential" details!

Have a good week!

Flip

PS - Mike - best of luck with your run for Supervisor!

From: fc
To: [jennifer mermilliod](#); [Scott Watson](#)
Cc: [Lalit Acharya](#); [Mike Gardner](#); [주미선](#)
Subject: American Historical Association of SC Article
Date: Thursday, October 27, 2016 12:12:42 PM

Just and FYI - no response needed. Take your time and do what's the best for Riverside as you see fit with Dosan developments.

This AHA article is something I believe you should be aware of. Mike Hong and John Suh's problems are only going to increase. Their house of cards is falling apart. Too bad Dosan's legacy and Korean American history are hurt by what they do in Riverside and LA Koreatown. Try to keep from getting burned for the sake of truth.

[Seoul Custody: A Discovery in LA's Old Koreatown Sets Off a Dispute](#)

**Seoul Custody: A Discovery in LA's Old
Koreatown Sets Off a Dispute**

From: [jennifer mermilliod](#)
To: ["fc"](#)
Cc: [Scott Watson](#)
Subject: Pachappa Camp Update
Date: Tuesday, November 1, 2016 7:21:00 PM

Hello Flip,

Thank you again for your patience in waiting for this update on the status of the Pachappa Camp recognition application. As you know, the application was heard and recommended for approval at the Cultural Heritage Board (CHB) meeting in June, and we delayed proceeding to City Council so that we could meet and consider the concerns and objections you raised after the CHB meeting. The recognition case has now been agendized for the December 6 City Council meeting. The full application and supporting documents will be available for review at the time it is made public, on the publishing date, which is 12 days prior to the December 6 meeting, so given the holiday, I expect that to be November 23.

We greatly appreciate your input and involvement in this process and the time you have taken to express your concerns, especially your agreement and response to our last request for a single, comprehensive review of the application, which made it much easier for us to understand. Your communication raised many potential factual discrepancies that we have reviewed, and we have also reviewed these apparent differences with the applicant.

It does not appear that the applicant disagrees with you on most of the facts, and where factual differences are present, they seem to stem from different, also credible sources. Your review did raise two needed corrections – one factual and one area that needed better phrasing so as not to be misunderstood - which we appreciate very much. The issue, then, appears to be interpretation of the facts. The applicant's interpretation, although different from yours, appears to be supported by the recognition application and further strengthened by the additional research and support compiled since the CHB meeting. We are glad to have your continued involvement and look forward to your knowledgeable and thoughtful consideration of the additional materials once they are published and your thoughts on whether it better illuminates the character and importance of Pachappa Camp.

I expect that you would like to be present for, and are more than welcome to attend, the City Council meeting. I would like to speak to you over the phone so that we can answer any questions and also tell you what to expect at the City Council meeting such as how it is structured and how you will be able to participate. Or if it is easier, I can send some details and we can address any questions via email.

Thank you,
Jennifer

Jennifer Mermilliod, M.A., Principal Investigator
Historian/Architectural Historian

From: [jennifer mermilliod](#)
To: "fc"
Subject: RE: Pachappa Camp Correction
Date: Friday, November 4, 2016 1:34:00 PM

Hi Flip,

The two corrections I mentioned when we spoke are:

Page 6, Lines 3-4 "...and developed the foundation for the Korean Provisional Government in exile while living in Riverside." Deleted.

Page 6, Lines 12,13 "A handful of Koreans already lived in Riverside when Ahn moved to the city, including his good friends Chang Kyeong and Yi Kang." The name Chang Kyeong is a mistake and changed to Chae Kwan Chung.

Now, the actual original application we received from the applicant is not changed as that is what was submitted and heard by CHB, so that must go to City Council unchanged. You will see the corrections noted above as part of an addendum along with the additional research since CHB supplied by the applicant, which will be available to you when it is published before City Council (anticipated on November 23 due to holiday).

As Dosan's Republic is a term found in several sources, we didn't view this as a mistake per se in the application, but rather a mistake on staff's part in using it as formal recognition name. After considering it further soon after CHB, we realized that 'Pachappa Camp,' though perhaps not as charming, was much more appropriate and accurate. So, while Dosan's Republic is still a term in the application, we move forward to City Council using Pachappa Camp as the formal name. Similarly, the qualifying phrase has been refined but still reflects the applicant's interpretation. Although I do think your suggestion has merit! I will circulate it among staff, but the expectation is that this will go forward to City Council as: **PLANNING CASE P16-0342 – REQUEST BY YOUNG OAK KIM CENTER AT UCR TO RECOGNIZE PACHAPPA CAMP, SITE OF THE FIRST ORGANIZED KOREAN AMERICAN SETTLEMENT, LOCATED AT 3096 COTTAGE STREET, AS A CITY POINT OF CULTURAL INTEREST** (excuse the caps, as I cut and paste from the draft staff report).

Thank you for the link, I actually do have the Holmes book downloaded and have used it for reference but didn't remember that interesting fact. I look forward to hearing more about your research and any new facts and interpretations on Riverside history!

Regards,
Jennifer

Jennifer Mermilliod, M.A., Principal Investigator
Historian/Architectural Historian



6974 Brockton Avenue, Suite 203 | Riverside 92506 | 951-233-6897
jennifer@jmrc.biz

From: fc [mailto:flipped@pacbell.net]
Sent: Thursday, November 3, 2016 11:43 AM
To: jennifer mermilliod <jennifer@jmrc.biz>
Subject: Re: Pachappa Camp Correction

Hi Jennifer,

Thanks for the update. If there was no opposition about the Applicant before going to City Council - 80% of the Applicant's misleading presentation would have been accepted leading to an errant approval. I hope the City Council sees the pattern.

The Applicant's statement about "spirit" was as wrong as "foundation".

Is there a list of changes in your files?

Dosan's Republic - eliminated
First Ever Koreatown - eliminated
Statement about KPG/KNA - eliminated

The Applicant can take the KPG statement out of the Application. It will still come up because Professor Chang included in his book about Willows Korean Air Force... he should stick to ethnic studies because it is full of misleading information.

The Application might be better titled "The First Koreatown of Riverside in Riverside".

One page 124 of this google book link the statement about more fraternal orders than churches in Riverside appears.
[History of Riverside County, California](#)



From: jennifer mermilliod <jennifer@jmrc.biz>
To: fc <flipped@pacbell.net>

ATTACHMENT 4

Sent: Thursday, November 3, 2016 8:53 AM

Subject: Pachappa Camp Correction

Hi Flip,

I just wanted to clarify that second correction I mentioned on the phone yesterday but didn't have my notes available to me. It was the statement in reference to the beginnings of the foundation of the "KPG" (not "KNA") starting in Riverside. The applicant agreed that the statement doesn't convey what they intended and can be misleading. The intention was to convey "spirit" rather than "foundation," but ultimately, they have requested to simply remove the statement.

Sorry about the acronym mix-up and hope you have a great day.

Thank you,
Jennifer

Jennifer Mermilliod, M.A., Principal Investigator
Historian/Architectural Historian



6974 Brockton Avenue, Suite 203 | Riverside 92506 | 951-233-6897
jennifer@jmrc.biz

From: fc
To: [jennifer mermilliod](#)
Cc: [Scott Watson](#); [John Cha](#)
Subject: Pachappa Migrant Labor Camp Pic 1912
Date: Tuesday, November 8, 2016 10:11:45 AM

Hi Jennifer,

Thanks for your email about Application and amendments. Can't wait to see the next round from the Applicant.

The book about early is very interesting. I figured you had it in your files. Those fraternal organizations are very colorful. I will send some more details from Presbyterian reports to fill in any info about Riverside that may not be on your radar besides the Korean trivia.

Have you seen a picture of Pachappa other than the one with Korean people in front of house? I attached one from 1912 showing the irrigation ditch that ran through the migrant laborers' camp. You do know that the group picture in 1911 includes Korean migrant laborers from Redlands and Upland and others. The people came to welcome Dosan home. It was not a "convention" as has been stated in testimony.

The photo of a group photo being taken by Dosan is the "large group" of Koreans in Riverside - the Mecca!! I spoke to some of the people working on the Chinatown project in Riverside explaining how much bad information was being generated in Riverside. They were at the Office of Historic Resources meeting I had at LA City Hall. One guy chuckled and said from what he understood "besides Japanese, Negros, Mexicans and Koreans - Filipinos were in that camp, too." Seems like a Multi-Ethnic migrant farm labor camp the more I find out.

So, how does that Korean Settlement term get defined by the CHB?

Can't wait to hear what damage and complications Professor Chang caused in Korea. He fits right in with the current South Korea President's ethics.

Cheers,

Flip

Comments in Opposition

**Pachappa Camp Recognition Application
with comments inserted by Mr. Flip Cuddy**

Flip Cuddy Comments on Applicant's June 15, 2016 Agenda #6 Pachappa Presentation

Overall, the presentation from the Applicant for the **City of Riverside First Ever Koreatown Dosan Republic Pachappa Historical Landmark** is full of puffery, hype and marketing strategy more than a factual document about Dosan and Korean history. The Presentation contains more misinformation and disinformation than expected for a proposal centered on Dosan Ahn Chang Ho's authentic legacy. It appears like indoctrination for a tourist attraction. The entire presentation by the Applicant disrespects Dosan's ideals of education and honesty. Dosan is being used for financial and personal gain.

The Applicant and supporters continuously refer to Riverside as the "Mecca" of Korean Independence. The comments during the hearing, the written declaration and the August 1, 2016 Youtube clip are distorting the truth about the Pachappa migrant farm workers' camp. In no possible way is Riverside a "Mecca of Korean Independence Movement" for tourists or anyone. This is the most foolish inaccurate statement about the Korean Independence Movement ever made.

Pachappa was a migrant farm workers' camp inhabited by other ethnic workers and Koreans around 1905. It was not a "town" or a "settlement" by definition being "a place, typically one that has hitherto been uninhabited, where people establish a community." Pachappa was already there when the first Koreans arrived. Pachappa is an exaggeration of any history presented by the Applicant.

Below is a line by line review addressing main problematic issues with the misinformation from the City of Riverside Cultural Heritage Board from Agenda Item #6 of June 15th, 2016. More errors and omissions are in this application if the following remarks are not enough to expose the misleading information.

Page 3

Line 2

"Korean Mission" – Comments about 1908 Sanborn map imply there was possibly a missing structure. The one and a half story building was the meeting place for the Korean Mission. The congregation of Korean migrant farm workers was the Mission. It is not the same as Catholic Mission tourist attractions.

Example of another Korean Mission: On **March 11, 1904** Florence Sherman opened the Los Angeles Korean Episcopal Methodist Mission at 1519 South Hill Street in Los Angeles – it was a residential multi-story building located near the current Dosan Ahn Chang Ho 10 and 110 Freeway Interchange.

Another example from 1904: "The San Francisco Korean Methodist church is the oldest Korean church in the continental United States. **In 1904, approximately 50 Koreans living in San Francisco organized a "Friendship Association." (Chinmoke Hoe)** This later became the basis of the San Francisco Korean Methodist Church is well known for its **central role in the independence activities of the Korean immigrants.**" Page 17. Korean American History **Chang, Edward Taehahn UCR & Kim, Janet Chunghee UCLA.**

The Friendship Association or Chinmoke Hoe was an organization Professor Ed Chang of UCR mentioned above in his writing. He conveniently left it out of the Presentation as well as any of the San Francisco history.

Statement of Significance

Page 4

Lines 1 and 2

“...3096 Cottage...site of the first organized Koreatown on the United States Mainland.”

What defines “Koreatown”? Pachappa migrant farm worker camp was built by Chinese in 1880. It was a multi-ethnic labor camp. According to Ersuk Emsen Charr in *The Golden Mountain* page 151 - when he arrived at Pachappa in 1906: “The camp was populated by Mexicans, Negroes, Japanese and now Koreans.” Before Riverside he worked at a “Korean camp in Vacaville” (page 150). Settlements are typically uninhabited when and where established.

Ellen Thun’s Heartwarmers – *Vine Street Story* interview March 2, 1993 with Dollie Kim (born in Riverside) page 1 of this interview indicated there were “Indians” at Pachappa. “About Pachappa: the camp was owned by an American couple... And all about the camp were white owners’ “Indians”. I questioned her if she meant Mexchago (Korean for Mexicans) and she said she had no idea, the dark people were “Indians” to her.” Dollie Kim lived on Vine Street after moving out of Pachappa.

Dorothy Lee herself lived with her parents on 12th Street in 1920 (U.S. Bureau of Census, 1920 California Federal Population Census Schedules - Riverside Co. Washington DC: Government Printing Office, 1992, p. 716).

Certainly, the numbers of Koreans in Riverside were significantly much smaller than Chinese and Japanese. Chinese were in the Riverside area before 1870 when Riverside was founded. There were 400-500 residents with seasonal laborers of over 4,000. Chinatown was a viable town-like environment. There were Japanese in Riverside before 1890 and some of them established businesses. By 1900 there were over 3,000 Japanese ready for labor in Riverside during harvest times.

Korean seasonal migrant workers maxed out at 60. Koreans were latecomer migrant farm workers with no big numbers. Koreans were last to be hired. In 1913 most Koreans left Riverside since there was no work after the “Southern California Freeze”. Dosan and his family left in 1913 after the “Freeze” and never moved back. The 1920 US Census reports 4 Korean households in Riverside – none at Pachappa. Gloria Yoon lived on Mulberry and Dollie Kim lived on Vine. Dosan even had an address outside of the Pachappa labor camp at 252 East Sixth Street after he came back to Riverside for a short time in 1912.

Around 1920 the Japanese took over Pachappa erasing Koreans like they were doing in Korea during the Japanese Colonial Imperialist occupation of Korea.

The significance of Korean Pioneers in Riverside has been intentionally puffed up.

Line 4

“Ahn Lived in Riverside from 1904-1907 and 1911-1913...” Dosan did not live in Riverside all this time.

Copies of Dosan and Helen Ahn's personal letters and envelopes are on file with additional sources providing correct living information.

Ahn worked and lived with Helen in **Highland Park in 1905** where their first son Philip was born - Northeast of Los Angeles. (Letter copies on file)

Dosan had lived in San Francisco from 1902 to 1904 before going to Los Angeles, then Riverside. He **moved to San Francisco in 1905** to run Kongnip Hyophoe and **went back to Korea January 20, 1907**.

Ahn again lived in **San Francisco in 1911**; and, then he lived at **2 Olive Court with his family in Los Angeles in 1912** before moving back to Riverside where Philson (the second son) was born. (Letters to Dosan at 2 Olive Court on file as part of Dr. Lisa Kim Davis UCLA study of Koreans in Los Angeles 2012)

Line 5

"... while his family lived continuously from 1905-1913 at the location."

Helen Ahn lived in Highland Park in 1905 where Philip was born. (Ellen Thun Interview with Philip Ahn and Susan Ahn Cuddy)

Helen Ahn Lived in **Redlands in 1907**. (Letters and envelopes copy on file)

Helen Ahn Lived in **Dinuba in 1911**. (Letters and envelopes copy on file)

Helen Ahn Lived in **Los Angeles in 1912** with Dosan and Philip. "After several months with his family in Los Angeles, Dosan moved them to Riverside." Gardner pg. 143

Helen Ahn left Riverside in 1913 after the great Southern California freeze and never moved back.

Last line

"After 1905..." When does Applicant state it became the first organized Koreatown?

Page 5

Line 1

"Korean immigrants set up a labor bureau and community organizations..." The Chinmoke Hoe (Friendship Society) was the **first Korean community organization established in the United States September 23, 1903 in San Francisco** by Dosan, Yi Dae Wi (Rev. David Lee), et al. **It had a labor bureau**, a Christian prayer meeting and provided social services for the Koreans living there. Dosan found jobs for Koreans arriving in San Francisco. Dosan implemented his "cleaner homes, habits and hands" campaign in the Korean community. Dosan organized the Korean ginseng salesman of San Francisco into a functioning cooperative organization. A local landlord notice the Koreans in the community had improved their living conditions and wanted to meet the new community organizer and leader. When he met Dosan he was surprised how young Dosan was.

Why is there no mention of the Chinmoke Hoe in this application? When writing indoctrination versus an academic position, an Applicant can say anything – true or not. By omitting the Chinmoke Hoe, while using references that clearly include the Chinmoke Hoe Applicant’s presentation of information is skewed. The Pachappa Landmark presentation is more like propaganda than a document based on facts.

September 23, 1903 Chinmoke Hoe – Friendship Cultivation Assoc. (Yi Kwang Su; Shin, Yong Ha) Yi Dae Wi (David Lee) and Song Chong Ik were among founding members (Kim Won Yong aka Warren Kim pg. 87)

Dosan elected President. “The formation of the San Francisco Korean Fellowship Society on September 23, 1903 marked the beginnings of the Korean national independence movement in America.” Professor Yun Pyong-Sok. “The organization also took the responsibility of finding jobs for Korean laborers and guaranteed them at least minimum wages. Dosan and his comrades taught the Korean community about modern methods of sanitation, American culture, and financial accountability.”

“A commitment to improve the outlook and the living conditions of his people began to dominate his thought.” Gardner University of Hawaii Dosan Ahn Chang Ho dissertation pg. 31

According to Yi Kang... “Dosan, by initiating a campaign for cleaner homes, hands and habits, led the Korean community in San Francisco to a striking improvement. He also taught them the benefit of group solidarity in buying and marketing their products and wastefulness of internal disputes. He stressed a law-abiding attitude and cooperative mentality.”

The Kongnip Hyophoe newspaper launched November 20, 1905 in San Francisco listed 18 ads for workers by Korean contractors between November 1905 and September 1910.

Why was Chinmoke Hoe of San Francisco left out of Applicant’s research findings?

Line 3

“Dosan’s Republic...” This is a statement by Kang Myeong Hwa presented by Chu Yo Han who is one of Dosan’s biographers. It surfaced in Gardner’s University of Hawaii dissertation in 1979. Referring to Riverside as Dosan’s Republic as an informal title is part of indoctrination not an academic point. If Riverside was “Dosan’s Republic” why was Pachappa a camp for migrant farmworkers while **none of the Headquarters of the groups Dosan led were located in Riverside?** All Dosan’s organizations’ headquarters were in San Francisco or Los Angeles. San Francisco would clearly be the “Mecca”.

Lines 4 and 5

“The settlement anchored the overseas Korean independence movement.” Where is the proof? Again **ALL Korean headquarters were located in cities other than Riverside.** This statement defies all historical accounts of the independence movement and its organizations. San Francisco, Honolulu and Shanghai anchored the Korean Independence Movement not Riverside. **In California it was San Francisco.**

Page 6

Lines 3 and 4

“... and developed the foundation for the Korean Provisional Government in exile while living in Riverside.” Where is the proof? How could he develop this foundation when the KPG wasn’t a fact until after the March First Movement in Korea in 1919? Dosan went to Shanghai for the KPG in April of 1919 – 6 years after he left Riverside. This statement is more puffery.

Line 5 and 6

“In San Francisco, where he and his wife first settled...” No discussion of the Korean community in San Francisco - **seems San Francisco was conveniently left out.**

Lines 12 and 13

“A handful of Koreans already lived in Riverside when Ahn moved to the city, including his good friends Chang Kyeong and Yi Kang.” Chang was in San Francisco when Dosan arrived in 1902. Yi Kang was in Hawaii, came to San Francisco in the spring of 1904 and worked in Northern California and then met Dosan and Im Chung Ki in Los Angeles and then went to Riverside together. Gardner

According to Shin Yong Ha - Yi Kang moved to California spring of 1904. 8 months later Yi moved to Los Angeles and met Dosan and Im Chung Ki. Im Chung Ki’s grandfather’s house in Korea is where they met before. (Gardner pg. 32). Dosan, Yi and Im went to Riverside. 8 Korean laborers were there working on Japanese run farms and no regular jobs. Installed two phones for labor communications and increased work force to 18 laborers. They did same thing in San Francisco.

Page 7

Line 7

“... without their own labor bureau...” Chinmoke Hoe had established a **labor bureau in 1903 in San Francisco before Riverside**. Dosan had already developed processes for dealing with labor issues before arriving and handling employment issues for Koreans in Riverside.

The main office of the Riverside labor bureau was in San Francisco where the New Korea newspaper published ads for work starting in November 1905. Dosan started this newspaper in San Francisco.

In 1905 there were 18 Koreans in Riverside.

Page 8

Line 1 and 2

“Koreans in Riverside moved into the barracks at Pachappa Camp, thus establishing their Koreatown.”

How does a group of dirt floor shacks - “shanties” per Sanborn map – where there were other ethnic workers living constitute a “Koreatown”?

What about the Korean Mission on Hill Street in Los Angeles run by Mrs. Florence Sherman, a former missionary in Korea from 1898-1900? There in Los Angeles 25 Korean people lived together. They had a labor bureau, English class, and Christian services run by Korean Pastor Hugh Cynn – an associate of

Dosan from the Independence Club in the late 1890's in Seoul. Cynn was pastor from 1904-1911. More people were there than in Riverside.

Lines 13, 14 and 15

"... hundreds of Koreans flocked to the United States mainland. At this time Koreans began arriving in Riverside from Hawaii and Ahn worked alongside individuals such as Im Chung Ki to find work for these Koreans."

US Census Koreans in California 1910 – 304; 1920 – 772; 1930 – 1097. In 1920 only 4 Korean households in Riverside.

The 1908 Gentleman's Agreement between the United States and Japan curtailed the entry of U.S.-bound Japanese and Korean laborers (Korea was then a Japanese protectorate). Following the agreement, migration from Korea to the United States effectively halted with the exception of approximately 1,000 women, known as "picture brides," who arrived between 1910 and 1924 to join prospective husbands. The Immigration Act of 1924 further restricted Korean (and other Asian) flows to the United States.

Lines 21 and 22.

"Living in close quarters allowed families and individuals at Dosan's Republic to create social capital, anchor their identity, and nurture cultural capital." This living situation is not unique to Riverside. There were Korean labor camps in Redlands, Upland, Vacaville, Dinuba, Lompoc and more.

Page 10

Lines 11 and 12

"Ahn and other community leaders, such as Yi Kang, established the Kongnip Hyophoe (Cooperative Association) in Riverside..." If Riverside is the Mecca and foundation of the Korean independence movement why was Kongnip Hyophoe headquarters located in San Francisco where the Chinmoke Hoe leaders joined and ran the Cooperative Association? And Riverside is referred to as a "branch". New Korea 1907

Riverside became a very small part of a bigger plan initiated in the late 1890's in Korea at the Independence Club and through missionaries who introduced the Nevius Method to Dosan before he left Korea for the US. (Jacqueline Park 2012) Dosan was already an activist for Korean social reform, started Christian groups and schools and studied public speaking and debate concerning corruption in the monarchy and Japanese collusion with unpatriotic Koreans.

Line 16

"Kongnip Hyophoe created its own policing system..."

This camp organization, rules and policing system were nothing new or developed in Riverside. Labor camp management came with Yi Kang and Im Chung Ki as experienced labor leaders on plantations in Hawaii. It had some foundation in the Korean Donghoe (village council).

“In order to regulate and reform the attitudes of workers, the Korean community formed a self-governing social organization known as the **Donghoe (a village council)**. In Korea, every neighborhood is organized by Donghoes, which mediates disputes between neighbors. The early Korean immigrants transplanted Donghoe to Hawaii to maintain law and order among Korean plantation workers.” Pg. 8 Korean American History **Chang, Edward Taehahn UCR & Kim, Janet Chunghee UCLA**.

Edna Bonacich and Lucie Cheng present Yim Sun Bin’s *The Social Structures of Korean Communities California* an account on Korean labor from 1903-1920 stating that the **Chinese “gang” and “boss” system was employed by Koreans to run the labor camps in Riverside, Redlands, Upland** and other branch areas incorporated in the Kongnip Hyophoe labor bureau throughout California.

According to Ellen Thunn Heartwarmer interview with Philip Ahn - Im Chung Ki was the **boss** in Upland.

During this period, Ahn Chang Ho and his family resided at the camp along with Helen Ahn’s uncle, N. Kim, who held the position as camp **boss** at the time (Easurk Emsen Charr, *The Golden Mountain: The Autobiography of a Korean Immigrant 1895-1960*, ed. Wayne Patterson, 2nd ed. Urbana and Chicago: University of Illinois Press, 1996, 151).

Page 11

Lines 2 and 3

“... Cooperative Association in the Riverside camp allowed Ahn to practice how to lay out his future polices for free Korea, providing him real world experience in governance.” Dosan received real world experience when he organized Chinmoke Hoe in San Francisco in 1903. He also had real world experience at the Independence Club where he became President of the Pyongyang Branch speaking openly about the corrupt Monarchy and bad Korean character and his opening the Chomjin School the first co-educational school in Korea in 1900. Dosan was using the Nevius Method to develop his institutions and ideals for social change. Exposure to the war in Korea between China and Japan in 1894 and the international power struggle to control Korea educated him about opened his eyes to many worldly developments.

Page 12

Line 17

“Christianity consequently proved a productive shoe-in to learning English and forging transcultural bonds.” The English lessons at Pachappa by the Presbyterian congregation members failed. “Although this was arranged, the program petered out after a while possibly due to the skills of the untrained language teachers reaching their limits, or to the demands of the hard work engaged by the Koreans, or even the absence of Dosan who early in 1905 moved back to San Francisco.” Gardner pg. 33

Pages 15 and 16

The Hemet Incident... This situation involved the KNA branches in Redlands and mainly with Rev. David Lee at the KNA headquarters in San Francisco more than it did with Riverside KNA group - which faltered after the 1913 Freeze reducing work for Koreans in the Pachappa labor camp. KNA branches had to have a certain member of workers to maintain the required branch status although KNA members individually resided in many different locations.

Page 17

“Visitors to the site... go home disappointed...” one of the reasons visitors are disappointed is the site at Pachappa is not as significant as the Applicant and some City officials and UCR employees and opportunistic egocentric Koreans in Riverside have made Pachappa out to be. The truth and facts have been manipulated to make Riverside more historical than it really is. The Pachappa issue is hype for tourism and personal gain not much for the sake of history.

The Application should be denied to save embarrassment for the City of Riverside and Dosan. Nevertheless, people will do what they want these days with little regard for the truth. And, there are consequences for actions. Propaganda is not a good platform to use as a foundation.

The statue of Dosan actually belongs in San Francisco or Los Angeles.

Additional Issues with Riverside and Dosan

- June 15, 2016 Agenda Item #5 as it relates to the Pachappa matter is an issue. Dosan is a historical figure not a cultural figure. Pachappa is historical not a cultural point of interest.
- The Video Testimony from June 15, 2016 Agenda Item #6 is an issue.
- The August 1, 2016 Dosan Republic Youtube clip is an issue.
- The Dosan Statue Remodel project is an issue.