

**FIRST AMENDMENT TO GRANT AGREEMENT FOR  
CUSTOM ENERGY TECHNOLOGY GRANT PROGRAM**

**PACIFIC ENERGY CORPORATION**

**(Demand Response and Peak Shaving Advanced Energy Storage System)**

THIS FIRST AMENDMENT TO GRANT AGREEMENT FOR CUSTOM ENERGY TECHNOLOGY GRANT PROGRAM ("First Amendment") is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2016, by and between the CITY OF RIVERSIDE, a California charter city and municipal corporation ("City"), through its Department of Public Utilities ("RPU"), and PACIFIC ENERGY CORPORATION, a California corporation ("Recipient"), with reference to the following:

**RECITALS**

WHEREAS, on or about February 17, 2015, City and Recipient entered into that certain Grant Agreement for Custom Energy Technology Grant Program for a Demand Response and Peak Shaving Advanced Energy Storage System ("Agreement"); and

WHEREAS, the Agreement expired on August 15, 2016; and

WHEREAS, City is satisfied with the performance of Recipient; and

WHEREAS, City and Recipient desire to extend the term of the Agreement by four months, through January 31, 2017, to complete the Grant Project under the Agreement.

NOW, THEREFORE, in consideration of the foregoing recitals which are incorporated herein by this reference, City and Recipient agree as follows:

1. The term of the Agreement is hereby extended by four months, through January 31, 2017.
2. All other terms and conditions of the Agreement between the parties which are not inconsistent with the terms of this First Amendment, shall remain in full force and effect as if fully set forth herein.

(Signatures on Following Page)

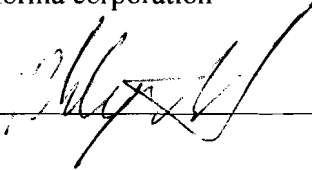
IN WITNESS WHEREOF, the parties hereto have caused this First Amendment to Grant Agreement for Custom Energy Technology Grant Program to be duly executed the day and year first above written.

CITY OF RIVERSIDE, a California charter city and municipal corporation

By: \_\_\_\_\_  
City Manager


Attest: \_\_\_\_\_  
City Clerk

PACIFIC ENERGY CORPORATION, a California corporation

By:  \_\_\_\_\_

Its: President \_\_\_\_\_

Approved as to Form:

By:  \_\_\_\_\_  
Assistant City Attorney

By: \_\_\_\_\_

Its: \_\_\_\_\_