## **RESOLUTION NO.**

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING FOR WATER UTILITY PURPOSES ONLY A PORTION OF LOT "B" OFFERED FOR DEDICATION BY THE TRACT MAP FOR COUNTRY CLUB PARK WHEREAS, in connection with the tract map for Country Club Park as shown by map on file in Book 11 of Maps, at Page 64 thereof, Records of Riverside County, California, Lot "B" thereof was offered for dedication for public use for street purposes; and WHEREAS, the City Council of the City of Riverside previously accepted all portions of said Lot "B" by Resolution Nos. 4933, 5102 and 17273 in part for public street purposes to be known as a portion of Victoria Hill Drive and the remainder for electrical utility purposes only; and WHEREAS the City of Riverside now wishes to accept the remainder portion of said Lot "B" for water utility purposes only. NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Riverside, California, as follows:

Section 1: That the real property as described and as depicted on Exhibit A, attached 16 hereto and incorporated herein by this reference, offered for dedication for public street purposes 17 by the Tract Map for Country Club Park on file in Book 11 of Maps, at Page 64 thereof, Records 18 of Riverside County, California, is hereby accepted by the City of Riverside for water utility 19 purposes only, including the right to construct and maintain waterlines and related infrastructure. 20 Section 3: The City Clerk of the City of Riverside, California, is authorized and directed 21 to cause a certified copy of this resolution to be recorded in the office of the County Recorder of 22 Riverside County, California. 23

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1	ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk
2	this day of, 2017.
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4	Mayor of the City of Riverside
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7	Attest:
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9	City Clerk of the City of Riverside
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11	I, Colleen J. Nicol, City Clerk of the City of Riverside, California, hereby certify
12	that the foregoing resolution was duly and regularly introduced at a meeting of the City
13	Council on the day of, 2017, by the following vote, to wit:
14	Ayes:
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16	Noes:
17	Abstain:
18	Absent:
19	IN WITNESS WHEREOF I have hereunto set my hand and affixed the official
20	seal of the City of Riverside, California, this day of, 2017.
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23	City Clerk of the City of Riverside
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27	CA: 15-1145 12/13/16
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CITY ATTORNEY'S OFFICE 3900 MAIN STREET RIVERSIDE, CA 92522 ((951) 826-5567	2