



*City of Arts & Innovation*

# Commission on Disabilities Memorandum

TO: COMMISSION ON DISABILITIES DATE: MARCH 6, 2017  
FROM: GENERAL SERVICES DEPARTMENT WARDS: ALL  
SUBJECT: FAIR HOUSING COUNCIL OF RIVERSIDE COUNTY, INC. - SERVICES PROVIDED TO PROMOTE FAIR HOUSING (ANTI-DISCRIMINATION) RIGHTS AND FURTHER HOUSING OPPORTUNITIES FOR EVERYONE

## **ISSUE:**

Receive a presentation from the Fair Housing Council of Riverside County, Inc. about services they provide to promote fair housing (anti-discrimination) rights and further housing opportunities for the protected groups, including disabled individuals.

## **RECOMMENDATIONS:**

That the Commission on Disabilities receive this presentation from the Fair Housing Council of Riverside County, Inc.

## **BACKGROUND:**

The Commission on Disabilities' (COD) mission is to identify the needs of persons with disabilities and create a public awareness of these needs in the areas of employment, housing, transportation, media, physical, and communication accessibility. The mission also includes public outreach for the disability community.

## **DISCUSSION:**

More than 60% of Fair Housing Council (FHCRC) cases are from disabled individuals. FHCRC is a non-profit, HUD-approved organization that works to protect the housing rights of all individuals. Since 1986, FHCRC has strived to ensure that all individuals will live free from unlawful housing practices and discrimination.

This presentation will provide information about FHCRC and their activities such as free educational workshops (Anti-Discrimination, Landlord-Tenant, First-time Homebuyer, Foreclosure Prevention, Loan Modification, One-on-one Counseling, Keep Your Home California, and various training.), outreach to the community, and the investigation of discrimination complaints.

**FISCAL IMPACT:**

There is no fiscal impact associated with this report.

Submitted by: Monique Gordon, ADA Coordinator  
Approved by: Carl Carey, General Services Director  
Approved by: Marianna Marysheva, Assistant City Manager

Attachment: Presentation