

**FIRST AMENDMENT
TO PROFESSIONAL CONSULTANT SERVICES AGREEMENT**

HUB INTERNATIONAL INSURANCE SERVICES INC.

(Insurance Consulting and Brokerage Services)

THIS FIRST AMENDMENT TO PROFESSIONAL CONSULTANT SERVICES AGREEMENT ("First Amendment") is made and entered into this ____ day of _____, 2017, by and between the CITY OF RIVERSIDE, a California charter city and municipal corporation ("City"), and HUB INTERNATIONAL INSURANCE SERVICES INC., a California corporation ("Consultant").

RECITALS

WHEREAS, on or about October 9, 2014, City and Consultant entered into a Professional Consultant Services Agreement for Insurance Consulting and Brokerage Services ("Agreement"); and

WHEREAS, the Agreement will expire on June 30, 2017; and

WHEREAS, City is satisfied with the performance of Consultant; and

WHEREAS, City and Consultant desire to extend the term of the Agreement by three years, to June 30, 2020.

NOW, THEREFORE, in consideration of the foregoing recitals which are incorporated herein by this reference, City and Consultant agree as follows:

1. The term of the Agreement is hereby extended by three years, or until June 30, 2020;

2. The compensation (Exhibit "B" of the Agreement) will be amended to add the following:

"There will be an annual service fee of \$50,000 with a 3% annual CPI increase for each successive year. The fee schedule will be as follows: \$50,000 for Fiscal Year 2017-2018, \$51,500 for Fiscal Year 2018-2019 and \$53,045 for Fiscal Year 2019-2020 with a total contract price of \$154,545."

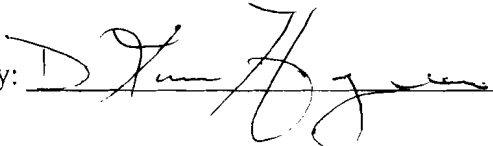
3. All terms and conditions of the Agreement not inconsistent with this First Amendment, shall remain in full force and effect and are incorporated herein by this reference as if set forth in full.

IN WITNESS WHEREOF, City and Consultant have caused this First Amendment to Agreement for Insurance Consulting and Brokerage Services to be duly executed on the day and year first above written.

CITY OF RIVERSIDE, a California
charter city and municipal corporation

HUB INTERNATIONAL SERVICES INC.,
a California corporation


By: _____
City Manager

By: 

Attest: _____
City Clerk

LANCE HARGROVE, Account Manager
[Name and Title]

APPROVED AS TO FORM:

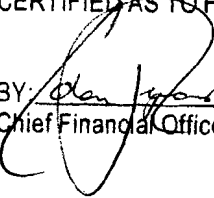
By: 

By: 
Deputy City Attorney

Kirk Christ, Pres.
[Name and Title]

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CERTIFIED AS TO FUNDS AVAILABILITY:

BY: 
Chief Financial Officer/ City Treasurer