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### **CITY COUNCIL MINUTES**

TUESDAY, FEBRUARY 14, 2017, 3 P.M. ART PICK COUNCIL CHAMBER CITY HALL 3900 MAIN STREET		К	E Z	US		U R		ט
City of Arts & Innovation 3900 MAIN STREET	WARDS	1	2	3	4	5	6	7
Roll Call:	Present	X	X	Х	Х	Х	Х	Х
Mayor Bailey called the meeting to order at 3 p.m., in the Art Pick Council Chamber with all Councilmembers present.								
ORAL COMMUNICATIONS FROM THE AUDIENCE Carolyn Brodeur spoke regarding the Police Chief and the Community Police Review Commission.								
INTRODUCTION								
Assistant City Manager Marianna Marysheva introduced new Human Resources Director Stephanie Holloman.								
COMMUNICATIONS								
LEGISLATIVE REPORT The Intergovernmental relations and legislative update was not held.								
Councilmember Burnard disqualified himself from participating in the following item as his business has business relations with the development team of project and left the dais.								А
PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS								
CASES P14-1072, P14-1081, P14-1082, P16-0101, P16-0102, AND P16-0103 - APPEAL - GENERAL AND SPECIFIC PLAN AMENDMENTS - TENTATIVE PARCEL MAP - MINOR CONDITIONAL USE PERMIT - VARIANCE AND GRADING EXCEPTIONS - DESIGN REVIEW - ENVIRONMENTAL IMPACT REPORT - INDUSTRIAL WAREHOUSE BUILDINGS - LANCE/DAN KIPPER/SIERRA RIDGE DRIVES - RESOLUTIONS - TESTIMONY CONTINUES LATER IN THE DAY Hearing was called to consider an appeal by Craig M. Collins on behalf of Golden State Environmental Justice Alliance of Planning Commission approval for a proposal by Hillwood Enterprises, L.P. and The Magnon Companies for General and Specific Plan Amendments, Tentative Parcel Map, minor conditional use permit, variance and grading exceptions, design								

review, and certification of the Final Environmental Impact Report to permit construction and operation of two industrial warehouse buildings totaling 1,375,169 square feet on a 76-acre site located on the west side of Lance Drive between Dan Kipper and Sierra Ridge Drives. Twelve people spoke

on the matter. Testimony continued later in the day.

### **COUNCILMEMBERS**

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### CITY COUNCIL **MINUTES**

TUESDAY, FEBRUARY 14, 2017, 3 P.M. ART PICK COUNCIL CHAMBER CITY HALL 3900 MAIN STREET

City of Arts & Innovation

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Councilmember Burnard returned to the meeting at this time.

### **CLOSED SESSIONS**

The Mayor and City Council recessed to the City Council Board Room for closed sessions pursuant to Government Code (1) §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation; (2) §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation; and (3) §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management Employees including the City Attorney and City Clerk, all Management and Confidential Employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association.

#### **RECESS**

The Mayor and City Council recessed at 5:47 p.m., and reconvened at 6:15 p.m., in the Art Pick Council Chamber with Mayor Bailey presiding and all Councilmembers present.

The Invocation was given by Councilmember Burnard.

The Pledge of Allegiance was given to the Flag.

#### MAYOR/COUNCILMEMBER COMMUNICATIONS

BRIEF STATUS REPORTS FOR REGIONAL ORGANIZATIONS, CONFERENCES, SEMINARS, AND MEETINGS ATTENDED BY MAYOR AND CITY COUNCIL - WARD UPDATES - ANNOUNCEMENTS Councilmember Burnard reported on the Black History Parade, the La Sierra Library Sunday movie, a Five-Points meeting, and a Keep Riverside Clean and Beautiful project. Councilmember Davis reported on the Legislative Day for his business professional agency, the League of California Cities Riverside County Division, and a Ward 4 Community meeting. Councilmember Melendrez reported on the Black History Parade, Riverside County Philharmonic, and a Canyon Crest community meeting. Mayor Bailey reported on Western Riverside Council of Governments, Riverside

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# CITY COUNCIL MINUTES

TUESDAY, FEBRUARY 14, 2017, 3 P.M. ART PICK COUNCIL CHAMBER CITY HALL

City of Arts & Innovation

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County Transportation Commission, Riverside Downtown Partnership, Inland Empire Economic Partnership, and the City's award from the California Society of Municipal Officers for the two-year budget.

### **PRESENTATIONS**

Mayor Bailey called upon League of United Latin American Citizens representative Perry Chastain who announced the 6th LULAC Annual Community Health Fair on February 25, 2017.

### RIVERSIDE PRIDE SUCCESS REPORT

Councilmember Gardner reported on the Riverside Art Museum in Ward 1.

### RIVERSIDE PRIDE SUCCESS REPORT

Councilmember Melendrez reported on the Aleph Group, Inc., in Ward 2.

#### ORAL COMMUNICATIONS FROM THE AUDIENCE

Shirley Ferrante spoke regarding the California Council of the Blind, safety, climate change, the National debt, Dialing for Dollars, border protection, and citizen participation. Phyllis Purcell spoke regarding warehouses, senior healthcare, and housing. Errol Koschewitz spoke regarding bonds and grants. Carolyn Brodeur spoke regarding Riverside Police Detective Karla Beler. Scott Andrews spoke regarding the Budget Engagement Commission and Measure Z. Karen Wright spoke regarding the City pensions and budget and warehouses. Jason Hunter spoke regarding the Budget Engagement Commission and the Board of Ethics complaint hearings. Kevin Dawson spoke regarding the Board of Ethics complaint hearings.

#### CONSENT CALENDAR

The following items were approved by one motion affirming the actions appropriate to each item correcting the Ward 3 Budget Engagement Commission appointments to indicate Joe Tavaglione as the business member and Michael M. Scarano as the resident member.

### **OUTSIDE COUNSEL EXPENDITURE REPORT**

The City Council received and ordered filed the Outside Counsel Expenditure Report for the period of July 1, 2015, through December 31, 2016, as provided in the outside counsel policy approved by City Council on June 16, 2015.

Motion Second All Ayes

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# CITY COUNCIL MINUTES

TUESDAY, FEBRUARY 14, 2017, 3 P.M. ART PICK COUNCIL CHAMBER CITY HALL

City of Arts & Innovation 3900 MAIN STREET

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### **BUDGET ENGAGEMENT COMMISSION APPOINTMENTS**

The City Council appointed nine residents and nine business members to the eighteen-member Budget Engagement Commission as follows: Citywide resident members David H. Wright and Gabriela Plascencia, Citywide business members Rose M. Mayes and Gary T. Montgomery, Ward 1 resident member James Persinger and business member Ronaldo Fierro, Ward 2 resident member Jose R. Arballo and business member Carolyn Badger, Ward 3 resident member Michael M. Scarano and business member Joe Tavaglione, Ward 4 resident member John P. Lyell and business member Collette B. Lee, Ward 5 resident member Gustavo Segura and business member Carlos Delgado, Ward 6 resident member Nancy E. Hart and business member Robin D. Mackenroth, and Ward 7 resident member Christopher L. Mathis and business member Robert L. Mendez.

#### **MINUTES**

The Minutes of the City Council meeting of January 31, 2017, were approved as presented.

MASTER FRINGE BENEFITS AND SALARY PLAN REVISIONS - GRAFFITI EDUCATION COORDINATOR AND PARALEGAL CLASSIFICATIONS - RESOLUTION

The City Council (1) approved establishment of a new Graffiti Education Coordinator classification for Public Works; (2) approved an adjustment to the salary range of the Paralegal classification for the City Attorney's Office; and (3) adopted a resolution amending the Master Fringe Benefits and Salary Plan to reflect addition of the new classification of Graffiti Education Coordinator and salary adjustment for the Paralegal classification as outlined in the written staff report; whereupon, the title having been read and further reading waived, Resolution No. 23147 of the City Council of the City of Riverside, California, Amending Resolution No. 21052 to Amend Parts III and IV Describing the Fringe Benefits and Salary Plan to Reflect Various Changes and Updates, was presented and adopted.

MASTER FRINGE BENEFITS AND SALARY PLAN REVISIONS - UTILITIES CUSTOMER RESPRESENTATIVE III AND SALARY ADJUSTMENTS - RESOLUTION

The City Council (1) approved establishment of a new Utilities Customer Service Representative III classification for Public Utilities; (2) approved adjustments to the salary ranges of existing Utilities Customer Service Representative classifications for Public Utilities; and (3) adopted a resolution amending the Master Fringe Benefits and Salary Plan to reflect addition of the new classification of Utilities Customer Service

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# CITY COUNCIL MINUTES

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Representative III and salary adjustments for the Utilities Customer Service Representative classifications for Public Utilities as outlined in the written staff report; whereupon, the title having been read and further reading waived, Resolution No. 23148 of the City Council of the City of Riverside, California, Amending Resolution No. 21052 to Amend Parts III and IV Describing the Fringe Benefits and Salary Plan to Reflect Various Changes and Updates, was presented and adopted.

### SPEED LIMIT ZONE ESTABLISHMENT - EL HIJO - ORDINANCE INTRODUCED

The City Council introduced an ordinance establishing a 25 MPH speed limit zone on El Hijo Street from Arlington Avenue to Magnolia Avenue; whereupon, an ordinance entitled, "An Ordinance of the City of Riverside, California Amending Section 10.76.010 of the Riverside Municipal Code Designating the Prima Facie Speed Limits for Streets and Portions Thereof in Accordance with the Provisions of Sections 10.20.020 and 10.20.030," was presented and introduced.

### 5-TON WEIGHT LIMIT RESTRICTION - FIRETHORN - ORDINANCE INTRODUCED

The City Council introduced an ordinance establishing a 5-ton weight limit restriction on Firethorn Avenue from the City limits to Irving Street; whereupon, an ordinance entitled, "An Ordinance of the City of Riverside, California, Amending Section 10.56.020 of the Riverside Municipal Code Designating the Restriction of Commercial Vehicles for Certain Streets and Portions Thereof to Establish a Five-Ton Weight Limit on Firethorn Avenue from the City Limits to Irving Street," was presented and introduced.

## 2-HOUR PARKING ZONE REMOVAL AND 1-HOUR PARKING ZONE ESTABLISHMENT - MAGNOLIA - RESOLUTION

The City Council adopted a resolution to (1) remove the existing "2-Hour Parking between the hours of 9 a.m. to 6 p.m. Monday through Friday, except holidays" Zone on the south side of Magnolia Avenue from Van Buren Boulevard to east of Farnham Place; and (2) establish a "1-Hour Parking between the hours of 9 a.m. to 6 p.m. Monday through Friday, except holidays" Zone on the south side of Magnolia Avenue from Van Buren Boulevard to 150 feet east of Farnham Place; whereupon, the title having been read and further reading waived, Resolution No. 23149 of the City Council of the City of Riverside, California, Amending Resolution No. 22451 Known as the Master Parking Schedule Resolution to Remove the Existing 2-Hour Parking Zone and Establish a 1-Hour Parking Zone on Magnolia Avenue, was presented and adopted.

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# CITY COUNCIL MINUTES

TUESDAY, FEBRUARY 14, 2017, 3 P.M. ART PICK COUNCIL CHAMBER CITY HALL 3900 MAIN STREET

City of Arts & Innovation

Councilmember Burnard recused himself from participating in the following item as his business has business relations with the Development team of the project and left the dais.

CASES P14-1072, P14-1081, P14-1082, P16-0101, P16-0102, AND P16-0103 - APPEAL - GENERAL AND SPECIFIC PLAN AMENDMENTS TENTATIVE PARCEL MAP - MINOR CONDITIONAL USE PERMIT -VARIANCE AND GRADING EXCEPTIONS - DESIGN REVIEW IMPACT REPORT - INDUSTRIAL **ENVIRONMENT** WAREHOUSE KIPPER/SIERRA RIDGE DRIVES BUILDINGS LANCE/DAN RESOLUTIONS - TESTIMONY CONTINUES FROM EARLIER IN THE DAY Hearing continued of an appeal by Craig M. Collins on behalf of Golden State Environmental Justice Alliance of Planning Commission approval of a proposal by Hillwood Enterprises, L.P. and The Magnon Companies for General and Specific Plan Amendments, Tentative Parcel Map, minor conditional use permit, variance and grading exceptions, design review, and certification of the Final Environmental Impact Report to permit construction and operation of two industrial warehouse buildings totaling 1.375.169 square feet on a 76-acre site located on the west side of Lance Drive between Dan Kipper and Sierra Ridge Drives. Thirty-seven people spoke on the matter. The public hearing was officially closed. discussion, motion was made and seconded to uphold the appeal and deny the project. Motion failed for lack of four affirmative votes.

Following further discussion, the City Council (1) adopted a CEQA resolution certifying that the Final Environmental Impact Report (EIR) for the proposed project: (a) has been completed in compliance with the California Environmental Quality Act (CEQA) (Public Resources Code 21000 et seq.): (b) was presented to the City Council and the City Council reviewed and considered the information contained in the Final EIR prior to approving the project; and (c) reflects the City's independent judgment and analysis, and making certain findings of fact; (2) adopted the Findings of Fact; (3) adopted a Statement of Overriding Considerations (SOC); (4) adopted the Mitigation Monitoring and Reporting Program; (5) concurred with the findings contained in the Final EIR, the CEQA Resolution, the case file and the administrative record; (6) found that no feasible alternatives to the project have been proposed that will avoid or substantially lessen the significant environmental effects as set forth in the Final EIR; (7) rejected all late comments as untimely; (8) adopted a resolution amending the General Plan 2025; (9) adopted a resolution amending the Sycamore Canyon Business Park Specific Plan; (10) approved Planning Cases P16-0101 (General and Specific Plan Amendments), P16-0102 (Tentative Parcel Map), P14-1082

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# CITY COUNCIL MINUTES

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City of Arts & Innovation

The City Council adjourned at 10:55 p.m.

### **COUNCILMEMBERS**

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### **CITY COUNCIL MINUTES**

TUESDAY, FEBRUARY 14, 2017, 3 P.M. ART PICK COUNCIL CHAMBER CITY HALL

Ε City of Arts & Innovation 3900 MAIN STREET 2 3 5 7 WARDS 1 4 6 Respectfully submitted, **COLLEEN J. NICOL** City Clerk