

**FIRST AMENDMENT  
TO PROFESSIONAL CONSULTANT SERVICES AGREEMENT**

**MANAGEMENT PARTNERS, INC, INCORPORATED**

**for  
Expert Purchasing Advice and Management Review Services**

THIS FIRST AMENDMENT TO PROFESSIONAL CONSULTANT SERVICES AGREEMENT ("First Amendment") is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2017, by and between the CITY OF RIVERSIDE, a California charter city and municipal corporation ("City"), and MANAGEMENT PARTNERS, INC, INCORPORATED, an Ohio corporation authorized to do business in California ("Consultant").

**RECITALS**

WHEREAS, on or about December 19, 2016, City and Consultant entered into a Professional Consultant Services Agreement for Expert Purchasing Advice and Management Review Services ("Agreement"); and

WHEREAS, the Agreement will expire on March 31, 2017; and

WHEREAS, City is satisfied with the performance of Consultant; and

WHEREAS, City and Consultant desire to extend the term of the Agreement to June 30, 2017.

NOW, THEREFORE, in consideration of the foregoing recitals which are incorporated herein by this reference, City and Consultant agree as follows:

1. The term of the Agreement is hereby extended until June 30, 2017;
2. The compensation (Exhibit "B" of the Agreement) will be amended to add the following:

"There will be an annual service fee of \$100,000 beginning December 9, 2016, and continuing for approximately, 24 weeks through June 2017."

3. All terms and conditions of the Agreement not inconsistent with this First Amendment, shall remain in full force and effect and are incorporated herein by this reference as if set forth in full.

IN WITNESS WHEREOF, City and Consultant have caused this First Amendment to Agreement for Expert Purchasing Advice and Management Review Services to be duly executed on the day and year first above written.

CITY OF RIVERSIDE, a California  
charter city and municipal corporation

MANAGEMENT PARTNERS, INC,  
INCORPORATED, an Ohio corporation  
authorized to do business in California

By: \_\_\_\_\_  
City Manager

By: \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

GERALD NEWFARMER, PRESIDENT  
[Name and Title]

APPROVED AS TO FORM:

By: \_\_\_\_\_

By: \_\_\_\_\_  
Deputy City Attorney

Amy Cohen PAUL Treasurer  
[Name and Title]

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CERTIFIED AS TO FUNDS AVAILABILITY:

BY: \_\_\_\_\_  
Chief Financial Officer/ City Treasurer