



*City of Arts & Innovation*

# City Council Memorandum

**TO: HONORABLE MAYOR AND CITY COUNCIL** **DATE: APRIL 25, 2015**  
**FROM: PUBLIC UTILITIES** **WARDS: ALL**  
**SUBJECT: QUARTERLY UPDATE FROM THE PUBLIC UTILITIES DEPARTMENT**

## **ISSUE:**

Receive a quarterly update on the highlights, programs and initiatives of the Public Utilities Department.

## **RECOMMENDATIONS:**

That the City Council receive a quarterly update on the highlights, programs and initiatives of the Public Utilities Department.

## **DISCUSSION:**

Girish Balachandran, Utilities General Manager, will present the attached Quarterly Update on the highlights, programs and initiatives of the Public Utilities Department

## **FISCAL IMPACT:**

There is no fiscal impact with the receipt of this report.

Prepared by: Girish Balachandran, Utilities General Manager  
Certified as to  
availability of funds: Scott G. Miller, PhD., Chief Financial Officer/City Treasurer  
Approved by: John A. Russo, City Manager  
Approved as to form: Gary G. Geuss, City Attorney

Attachment: Presentation