

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

TRACT NO. 36806

BEING A SUBDIVISION OF A PORTION OF LOTS 3 AND 5, IN BLOCK 28 OF
ARLINGTON HEIGHTS AS SHOWN BY MAP ON FILE IN BOOK 11, PAGES 20 AND 21
LOCATED IN SECTION 17, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M.
OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

SDH & ASSOCIATES, INC., RIVERSIDE, CALIFORNIA MARCH 2017

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF A RETENTION BASIN, THE EASEMENT DESIGNATED AS "RETENTION BASIN EASEMENT". SAID RETENTION BASIN EASEMENT DOES NOT INCLUDE ANY OBLIGATION ON THE PART OF THE CITY OF RIVERSIDE TO MAINTAIN THE FACILITY EXCEPT TO MAINTAIN THE FUNCTIONALITY OF THE BASIN FOR THE RETENTION OF THE STORM DRAIN WATERS. THE DEVELOPER/HOA, THEIR HEIRS, SUCCESSORS, AND ASSIGNEES HEREBY RESERVES ALL OBLIGATIONS WITH REGARD TO LANDSCAPING AND TRASH REMOVAL, SAID OBLIGATIONS BEING FURTHER DEFINED IN THE CC&R'S OR HOA AGREEMENT RECORDED IN CONJUNCTION WITH THIS MAP.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES LOT "A".

WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO LINCOLN AVENUE FROM LOT 1.

WE HEREBY RESERVE THE EASEMENTS DEDICATED AS "PRIVATE DRAINAGE EASEMENT", AS SHOWN HEREON, FOR PRIVATE USE, FOR SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP FOR STORM DRAIN PURPOSES.

AYRES D&C CONSTRUCTION, INC., A CALIFORNIA CORPORATION

CHASE AYRES, VICE PRESIDENT, SECRETARY

BENEFICIARY STATEMENT

A.H. INVESTORS, L.P., A CALIFORNIA LIMITED PARTNERSHIP. BENEFICIARY UNDER DEED OF TRUST RECORDED NOVEMBER 19, 2015 AS DOCUMENT NO. 2015-0508901 OF OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.

BY: _____

NAME: _____

TITLE: _____

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____.

DATE: _____, 2017

DON KENT
COUNTY TAX COLLECTOR

BY: _____, DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____, 2017

CASH OR SURETY TAX BOND
DON KENT
COUNTY TAX COLLECTOR

BY: _____, DEPUTY

RECORDER'S STATEMENT

SHEET 1 OF 5 SHEETS

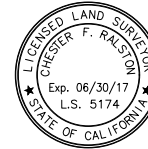
FILED THIS _____ DAY OF _____, 201____, AT _____ M.
IN BOOK _____ OF _____ MAPS AT PAGES _____
AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE.
FEE _____ NO. _____
PETER ALDANA, ASSESSOR, COUNTY CLERK, RECORDER

BY _____ DEPUTY
SUBDIVISION GUARANTEE: FIDELITY NATIONAL TITLE COMPANY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF AYRES D&C CONSTRUCTION, INC ON AUGUST 1, 2015. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT WILL BE SET IN THOSE POSITIONS BEFORE FEBRUARY 1, 2018, AND THAT

THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.



DATED _____
CHESTER F. RALSTON
L.S. 5174
LICENSE EXPIRES 06/30/2017

CITY ENGINEER'S STATEMENT

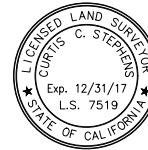
I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT MAP NO. 36806 WHICH WAS APPROVED BY CITY COUNCIL OF THE CITY OF RIVERSIDE ON AUGUST 25, 2015 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.



DATED _____ BY _____
MARK ANDREW STEUER
R.C.E. 53672, LIC. EXP. 6/30/17
CITY ENGINEER

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.



DATED _____ BY _____
CURTIS C. STEPHENS
L.S. 7519 LIC. EXP. 12/31/17
CITY SURVEYOR

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

GRANT OF EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR STREET PURPOSES RECORDED MARCH 20, 1981 AS INSTRUMENT NO. 49693 OFFICIAL RECORDS, RIVERSIDE COUNTY.

A SLOPE EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR ROADWAY AND SUPPORT PURPOSES RECORDED MAY 21, 1992 AS INSTRUMENT NO. 186591 OFFICIAL RECORDS, RIVERSIDE COUNTY.

AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR STORM DRAIN FACILITIES RECORDED MAY 21, 1992 AS INSTRUMENT NO. 186592 OFFICIAL RECORDS, RIVERSIDE COUNTY.

THE CITY OF RIVERSIDE, SUCCESSORS IN INTEREST TO THE RIVERSIDE TRUST COMPANY, HOLDER OF AN EASEMENT CREATED BY RESERVATION ON THE MAP OF ARLINGTON HEIGHTS, RECORDED IN BOOK 11, PAGES 20 AND 21 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

TRACT NO. 36806

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SDH & ASSOCIATES, INC., RIVERSIDE, CALIFORNIA MARCH 2017

NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }
COUNTY OF _____ } s.s.
ON _____, BEFORE ME, _____,
NOTARY PUBLIC, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

MY COMMISSION EXPIRES _____ WITNESS MY HAND
MY PRINCIPAL PLACE OF BUSINESS IS _____
IN _____ COUNTY. NOTARY PUBLIC IN AND FOR SAID STATE
PRINT NAME _____

NOTARY ACKNOWLEDGMENT

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STATE OF CALIFORNIA }
COUNTY OF _____ } s.s.
ON _____, BEFORE ME, _____,
NOTARY PUBLIC, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

MY COMMISSION EXPIRES _____ WITNESS MY HAND
MY PRINCIPAL PLACE OF BUSINESS IS _____
IN _____ COUNTY. NOTARY PUBLIC IN AND FOR SAID STATE
PRINT NAME _____

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY GEOMAT TESTING LABORATORIES, INC. ON 9-10-2014 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

GIRISH BALACHANDRAN,
PUBLIC UTILITIES GENERAL MANAGER

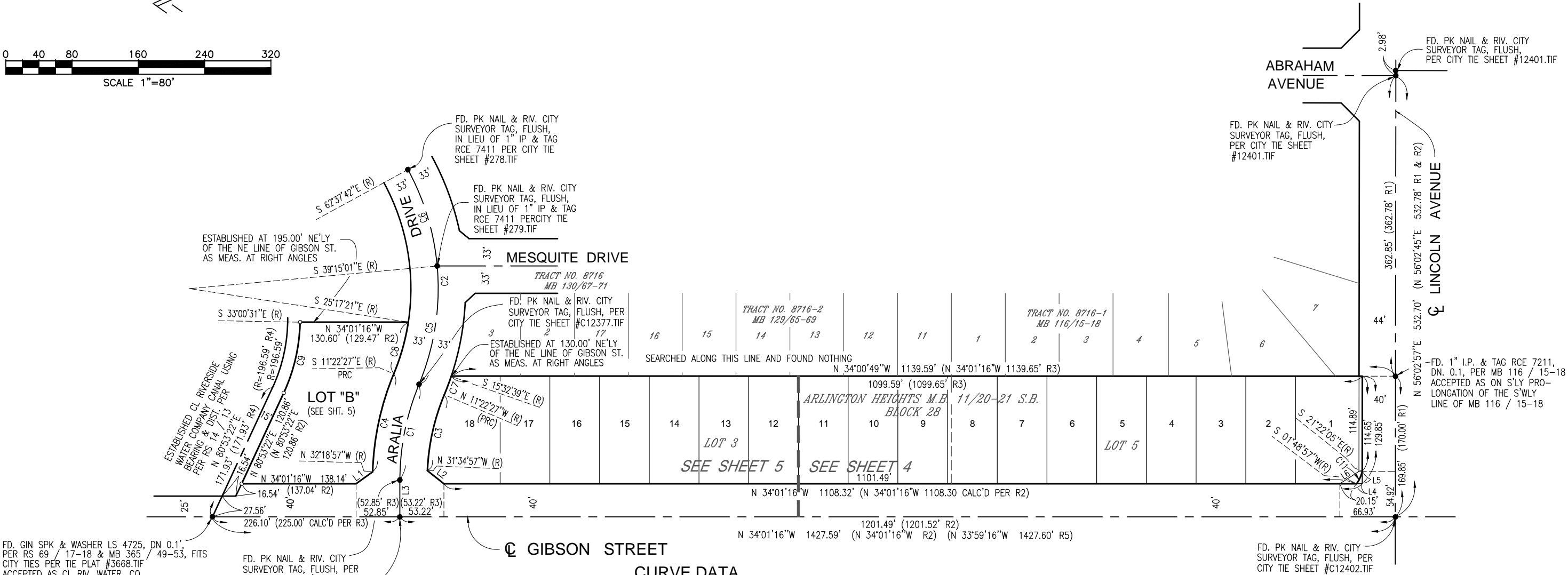
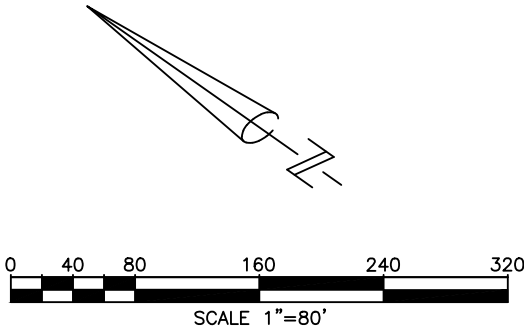
DATED _____ BY _____

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

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SDH & ASSOCIATES, INC., RIVERSIDE, CALIFORNIA MARCH 2017



FD. GIN SPK & WASHER LS 4725, DN 0.1',
PER RS 69 / 17-18 & MB 365 / 49-53, FITS
CITY TIES PER TIE PLAT #3668.TIF
ACCEPTED AS CL RIV. WATER. CO.
CANAL PER RS 14 / 13

FD. PK NAIL & RIV. CITY
SURVEYOR TAG, FLUSH, PER
CITY TIE SHEET #C12358.TIF
FD. 1" I.P. & TAG RCE 7211,
DN. 0.1, PER MB 129 / 65-69,
S 53°58'44"W, 0.06'

LINE DATA		
Line	Bearing	Distance
L1	S 69°48'28"E	24.65'
(L1 R2)	S 69°48'26"E	24.65'
L2	N 04°25'52"E	25.50'
(L2 R2)	N 04°23'38"E	25.50'
L3	N 55°58'44"E	44.50'
L4	N 34°01'16"W	6.83'
(L4 R6)	N 34°01'16"W	6.83'
L5	N 56°02'57"E	15.21'
(L5 R6)	N 56°02'45"E	15.19'
L6	N 67°04'59"W	27.44'

EASEMENT NOTES

SEE SHEETS 4 & 5

CURVE DATA

Curve	Delta Angle	Radius	Arc	Tangent
C1	22°38'49"	300.00'	118.58'	60.07'
(C1 R2)	22°38'25"	300.00'	118.54'	60.06'
C2	51°15'15"	300.00'	268.37'	143.91'
(2 R3)	51°16'01"	300.00'	268.43'	143.95'
C3	20°12'30"	267.00'	94.17'	47.58'
(C3 R2)	20°13'13"	267.00'	94.23'	47.61'
C4	20°56'30"	333.00'	121.71'	61.54'
(C4 R2)	20°56'50"	333.00'	121.74'	61.56'
C5	27°52'34"	300.00'	145.96'	74.45'
(C5 R2)	27°53'32"	300.00'	146.04'	74.50'
C6	23°22'41"	300.00'	122.39'	62.06'
(C6 R3)	23°22'29"	300.00'	122.41'	62.07'
C7	04°10'12"	333.00'	24.24'	12.12'
(C7 R3)	04°09'45"	333.00'	24.19'	12.10'
C8	13°54'54"	267.00'	64.84'	32.58'
(C8 R3)	13°54'25"	267.00'	64.81'	32.56'
C9	23°53'53"	211.59'	88.25'	44.78'
(C9 R3)	23°53'53"	211.59'	88.25'	44.78'
C10	37°20'21"	267.00'	173.42'	89.86'
(C10 R3)	37°21'36"	267.00'	174.10'	90.27'
C11	23°11'02"	41.50'	16.79'	8.51'
(C11 R6)	23°10'00"	41.50'	16.78'	8.51'

SURVEYORS NOTES

BASIS OF BEARINGS IS THE CENTERLINE OF GIBSON STREET
BEING N 34° 01' 16" W AS SHOWN ON MB 365 / 49-53.
● INDICATES FOUND MONUMENT AS NOTED.
○ INDICATES SEARCHED AND FOUND NOTHING, SET 1" X 18"
IRON PIPE, FLUSH, WITH TAG LS 5174.
SET 1" IRON PIPE WITH BRASS TAG STAMPED "LS 5174",
FLUSH AT ALL REAR CORNERS. IN THE OCCURRENCE WHERE
THE REAR CORNER CANNOT BE SET, A NAIL AND TAG STAMPED
"LS 5174" WILL BE PLACED ON TOP OF WALL OR LOT PROLONGATION.
SET NAIL AND TAG STAMPED "LS 5174" IN TOP OF CURB AT THE
PROLONGATION OF SIDE LOT LINES OR FOR BC'S, EC'S, PCC'S, PRC'S
AND CORNER CUTBACKS PROJECTED PERPENDICULAR OR RADIAL FROM
CENTERLINE.
() INDICATES RECORD DATA PER REFERENCE NOTED.

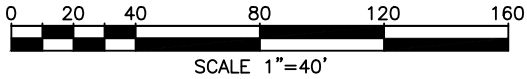
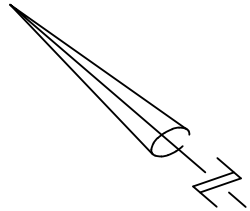
SURVEYORS NOTES (CONT.)

R1 INDICATES RECORD DATA PER MB 116 / 15-18.
R2 INDICATES RECORD DATA PER MB 129 / 65-69.
R3 INDICATES RECORD DATA PER MB 130 / 67-71.
R4 INDICATES RECORD DATA PER RS 14 / 13.
R5 INDICATES RECORD DATA PER RS 69 / 17-18.
R6 INDICATES RECORD DATA PER GRANT DEED
REC. 5-21-1992 AS DOC. # 1992-186590 O.R. RIV. CO.
INDICATES VEHICULAR AND PEDESTRIAN ACCESS RIGHTS
RESTRICTED.
THIS TRACT MAP CONTAINS 3.92 ACRES.

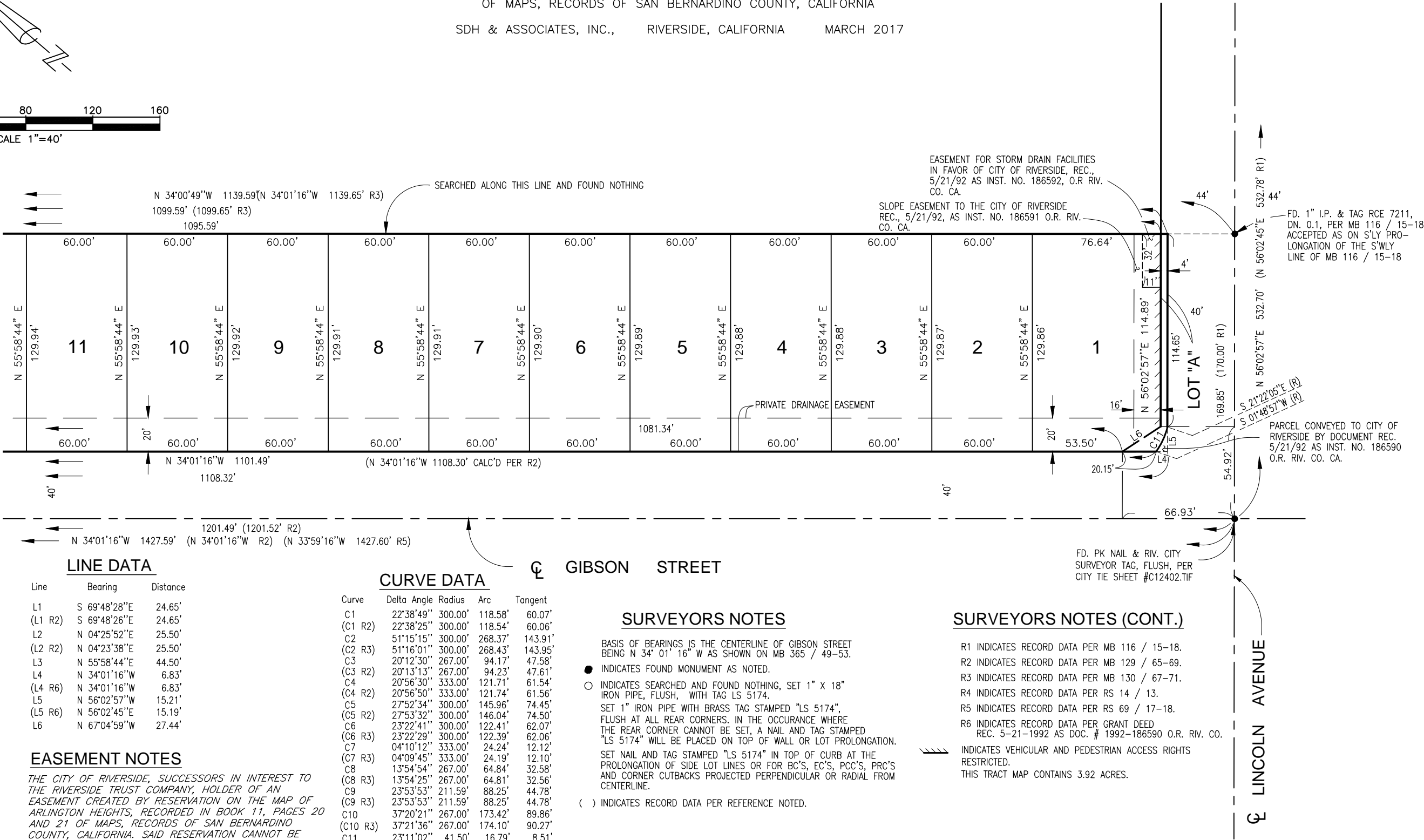
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SDH & ASSOCIATES, INC., RIVERSIDE, CALIFORNIA MARCH 2017



SEE SHEET 5



LINE DATA

Line	Bearing	Distance
L1	S 69°48'28"E	24.65'
(L1 R2)	S 69°48'26"E	24.65'
L2	N 04°25'52"E	25.50'
(L2 R2)	N 04°23'38"E	25.50'
L3	N 55°58'44"E	44.50'
L4	N 34°01'16"W	6.83'
(L4 R6)	N 34°01'16"W	6.83'
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L6	N 67°04'59"W	27.44'

EASEMENT NOTES

THE CITY OF RIVERSIDE, SUCCESSORS IN INTEREST TO THE RIVERSIDE TRUST COMPANY, HOLDER OF AN EASEMENT CREATED BY RESERVATION ON THE MAP OF ARLINGTON HEIGHTS, RECORDED IN BOOK 11, PAGES 20 AND 21 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. SAID RESERVATION CANNOT BE PLOTTED FROM RECORD.

CURVE DATA

Curve	Delta Angle	Radius	Arc	Tangent
C1	22°38'49"	300.00'	118.58'	60.07'
(C1 R2)	22°38'25"	300.00'	118.54'	60.06'
C2	51°15'15"	300.00'	268.37'	143.91'
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SURVEYORS NOTES

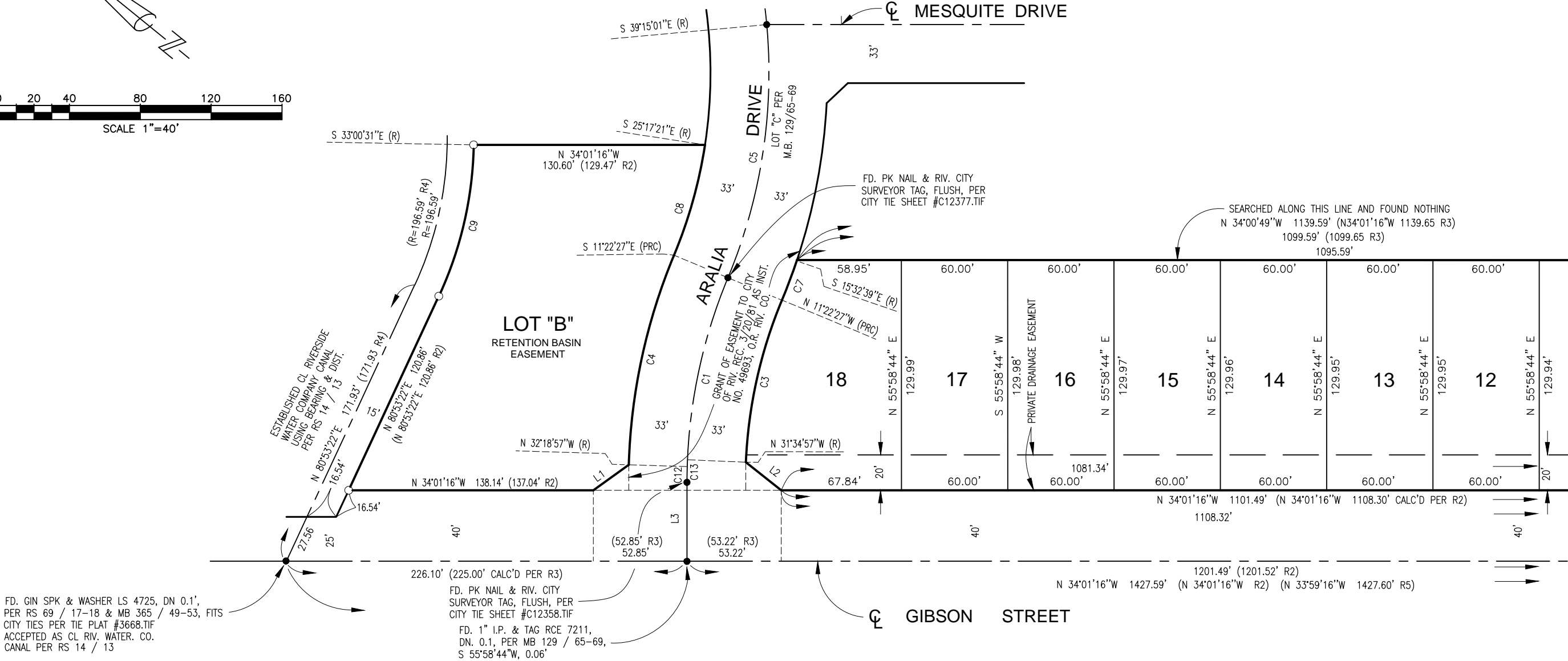
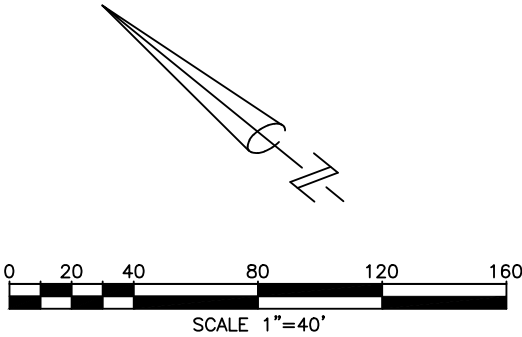
- BASIS OF BEARINGS IS THE CENTERLINE OF GIBSON STREET BEING N 34° 01' 16" W AS SHOWN ON MB 365 / 49-53.
- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SEARCHED AND FOUND NOTHING, SET 1" X 18" IRON PIPE, FLUSH, WITH TAG LS 5174.
- SET 1" IRON PIPE WITH BRASS TAG STAMPED "LS 5174", FLUSH AT ALL REAR CORNERS. IN THE OCCURANCE WHERE THE REAR CORNER CANNOT BE SET, A NAIL AND TAG STAMPED "LS 5174" WILL BE PLACED ON TOP OF WALL OR LOT PROLONGATION.
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- () INDICATES RECORD DATA PER REFERENCE NOTED.

SURVEYORS NOTES (CONT.)

- R1 INDICATES RECORD DATA PER MB 116 / 15-18.
- R2 INDICATES RECORD DATA PER MB 129 / 65-69.
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- THIS TRACT MAP CONTAINS 3.92 ACRES.

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FD. GIN SPK & WASHER LS 4725, DN 0.1', PER RS 69 / 17-18 & MB 365 / 49-53, FITS CITY TIES PER TIE PLAT #3668.TIF ACCEPTED AS CL RIV. WATER. CO. CANAL PER RS 14 / 13

FD. PK NAIL & RIV. CITY SURVEYOR TAG, FLUSH, PER CITY TIE SHEET #C12358.TIF
FD. 1" I.P. & TAG RCE 7211, DN. 0.1, PER MB 129 / 65-69, S 55°58'44"W, 0.06'

LINE DATA

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C2	51°15'15"	300.00'	268.37'	143.91'
(C2 R3)	51°16'01"	300.00'	268.43'	143.95'
C3	20°12'30"	267.00'	94.17'	47.58'
(C3 R2)	20°13'13"	267.00'	94.23'	47.61'
C4	20°56'30"	333.00'	121.71'	61.54'
(C4 R2)	20°56'50"	333.00'	121.74'	61.56'
C5	27°52'34"	300.00'	145.96'	74.45'
(C5 R2)	27°53'32"	300.00'	146.04'	74.50'
C6	23°22'41"	300.00'	122.41'	62.07'
(C6 R3)	23°22'29"	300.00'	122.39'	62.06'
C7	04°10'12"	333.00'	24.24'	12.12'
(C7 R3)	04°09'45"	333.00'	24.19'	12.10'
C8	13°54'54"	267.00'	64.84'	32.58'
(C8 R3)	13°54'25"	267.00'	64.81'	32.56'
C9	23°53'53"	211.59'	88.25'	44.78'
(C9 R3)	23°53'53"	211.59'	88.25'	44.78'
C10	37°20'21"	267.00'	173.42'	89.86'
(C10 R3)	37°21'36"	267.00'	174.10'	90.27'
C11	23°11'02"	41.50'	16.79'	8.51'
(C11 R6)	23°10'00"	41.50'	16.78'	8.51'
C12	01°42'19"	300.00'	8.93'	4.47'
C13	02°26'19"	300.00'	17.77'	6.39'

SURVEYORS NOTES

BASIS OF BEARINGS IS THE CENTERLINE OF GIBSON STREET BEING N 34° 01' 16" W AS SHOWN ON MB 365 / 49-53.
● INDICATES FOUND MONUMENT AS NOTED.
○ INDICATES SEARCHED AND FOUND NOTHING, SET 1" X 18" IRON PIPE, FLUSH, WITH TAG LS 5174.
SET 1" IRON PIPE WITH BRASS TAG STAMPED "LS 5174", FLUSH AT ALL REAR CORNERS. IN THE OCCURANCE WHERE THE REAR CORNER CANNOT BE SET, A NAIL AND TAG STAMPED "LS 5174" WILL BE PLACED ON TOP OF WALL OR LOT PROLONGATION.
SET NAIL AND TAG STAMPED "LS 5174" IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES OR FOR BC'S, EC'S, PCC'S, PRC'S AND CORNER CUTBACKS PROJECTED PERPENDICULAR OR RADIAL FROM CENTERLINE.
() INDICATES RECORD DATA PER REFERENCE NOTED.

SURVEYORS NOTES (CONT.)

R1 INDICATES RECORD DATA PER MB 116 / 15-18.
R2 INDICATES RECORD DATA PER MB 129 / 65-69.
R3 INDICATES RECORD DATA PER MB 130 / 67-71.
R4 INDICATES RECORD DATA PER RS 14 / 13.
R5 INDICATES RECORD DATA PER RS 69 / 17-18.
R6 INDICATES RECORD DATA PER GRANT DEED REC. 5-21-1992 AS DOC. # 1992-186590 O.R. RIV. CO.
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THIS TRACT MAP CONTAINS 3.92 ACRES.

SEE SHEET 4