





City of Arts & Innovation

City Council Memorandum

TO: HONORABLE MAYOR AND CITY COUNCIL DATE: AUGUST 11, 2015
FROM: CITY ATTORNEY WARD: ALL
SUBJECT: STATUS OF DISTRICT ATTORNEY REFERRAL

ISSUE:

The issue for City Council consideration is the extent of communication and final decision of the Riverside District Attorney as it pertains to the complaint filed by the City Manager against Councilmember Davis.

RECOMMENDATION:

That the City Council receive and file this report.

BACKGROUND:

On October 21, 2014, Councilmember Adams announced that the City Council in closed session determined to take no action on the complaint filed by the City Manager against Councilmember Davis and to forward the matter to the District Attorney's Office for independent review and final determination.

In December, 2014, the District Attorney's Office decided to take no action on the referral. A communication was allegedly drafted to Mayor Bailey and Mayor Pro Tempore Adams informing the referring party of that decision. This communication was never finalized and never sent presumably due to the unsuccessful re-election of the District Attorney.

The procedure of notifying the referring party is on an ad hoc basis and in the discretion of the District Attorney.

FISCAL IMPACT:

There is no fiscal impact at this time.

Prepared by: Gary G. Guess
City Attorney

**CITY OF RIVERSIDE
SPEAKER CARD**

AGENDA ITEM NO.: 21

WELCOME TO THE RIVERSIDE CITY COUNCIL MEETING.

IF YOU WISH TO ADDRESS THE CITY COUNCIL, PLEASE COMPLETE AND SUBMIT THIS CARD TO THE CITY CLERK.
SPEAKER CARDS WILL BE ACCEPTED UNTIL CONCLUSION OF PUBLIC COMMENT ON THE AGENDA ITEM.

NAME: Vivian Moreno DATE: _____

CITY/NEIGHBORHOOD: _____ PHONE # (Optional): _____

ADDRESS (Optional): _____
Address City/State/Zip

SUBJECT: Item 21

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SUPPORT

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OPPOSE

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NEUTRAL

In accordance with the Public Records Act, any information you provide on this form is available to the public.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 22796, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting.

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NAME: JASON FLORES DATE: 8/11/15

CITY/NEIGHBORHOOD: WARD 1 PHONE # (Optional): _____

ADDRESS (Optional): _____
Address City/State/Zip

SUBJECT: WE PAID \$100K FOR NOTHING. WHERE'S THE ACCOUNTABILITY?

☐ SUPPORT ☐ OPPOSE ☐ NEUTRAL

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NAME: MIKE CROGMAN DATE: _____

CITY/NEIGHBORHOOD: _____ PHONE # (Optional): _____

ADDRESS (Optional): 5341 GRANADA AVE RIVER 3006 92504
Address City/State/Zip

SUBJECT: SUBTILIOUS

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SUPPORT

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OPPOSE

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NEUTRAL

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