

# City Council Memorandum

TO: HONORABLE MAYOR AND CITY COUNCIL DATE: JUNE 27, 2017

FROM: PUBLIC UTILITIES DEPARTMENT WARDS: ALL

SUBJECT: BOARD OF PUBLIC UTILITIES REPORT

## **ISSUE:**

Receive a report on the activities of the Board of Public Utilities.

## **RECOMMENDATION:**

That the City Council receive this update on the activities of the Board of Public Utilities.

## **BACKGROUND:**

Chair David Austin will present the Board of Public Utilities Report to the City Council.

### **BOARD OF PUBLIC UTILITIES RECOMMENDATION**

The Board of Public Utilities will receive this report at their regular meeting on June 12, 2017.

### **FISCAL IMPACT:**

There is no fiscal impact as a result of this report.

Prepared by: Girish Balachandran, Utilities General Manager

Certified as to

availability of funds: Scott G. Miller, Chief Financial Officer/City Treasurer

Approved by: John A. Russo, City Manager Approved as to form: Gary G. Geuss, City Attorney

Attachment: Presentation