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## **RESOLUTION NO. 23188**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, DECLARING ITS INTENTION TO LEVY AN ANNUAL ASSESSMENT IN THE AUTO CENTER BUSINESS IMPROVEMENT DISTRICT FOR THE FISCAL YEAR BEGINNING SEPTEMBER 1, 2017, PURSUANT TO SECTION 36534 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE, AND GENERALLY DESCRIBING THE IMPROVEMENTS AND ACTIVITIES TO BE UNDERTAKEN, AND FIXING THE TIME AND PLACE FOR A PUBLIC HEARING BEFORE THE CITY COUNCIL OF THE CITY OF RIVERSIDE ON THE LEVY OF THE PROPOSED ASSESSMENT.

WHEREAS, the Auto Center Business Improvement District in the Auto Center area of the City of Riverside was established by Ordinance No. 7135 to: (a) engage in general business promotions, (b) engage in business activities, (c) engage in the promotion of events, (d) advertise to promote District businesses, (e) provide electronic display sign operation and maintenance, (f) provide maintenance and repair of entryway monuments, pods, and landscaping, and (g) provide for physical improvements.

WHEREAS, the Auto Center Business Improvement District is located in the Auto Center business area of the City of Riverside, and is described as generally located along Indiana Avenue, Adams Street, Auto Center Drive, and Jefferson Street, between Indiana Avenue and Lincoln Avenue; said area is more fully shown on the map of the area, attached hereto as Exhibit "A", entitled "Auto Center Business Improvement District"; and

WHEREAS, the City Council of the City of Riverside has received and approved the report of the Riverside New Car Dealers Association, acting as the advisory board of the Auto Center Business Improvement District, for the fiscal year beginning September 1, 2017, (the "Report"); and

WHEREAS, the Report of the Auto Center Business Improvement District submitted to the City Council in June 2017, more fully details the improvements and activities which shall be provided, as well as the proposed assessments to be levied, for the fiscal year beginning September 1, 2017. The Report is on file with the City Clerk.

CA: 17-0728