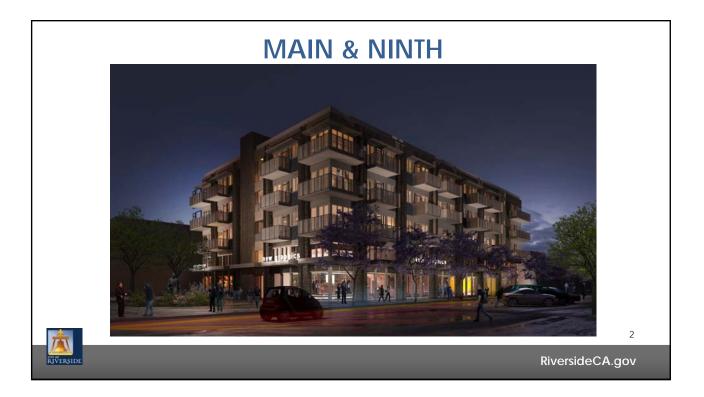


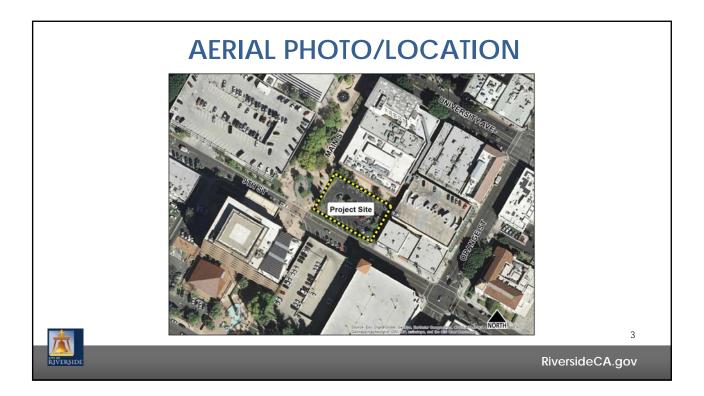
## Main & Ninth – Revised CUP Planning Case P17-0452

**Community & Economic Development Department** 

Planning Commission Agenda Item: 4 July 27, 2017

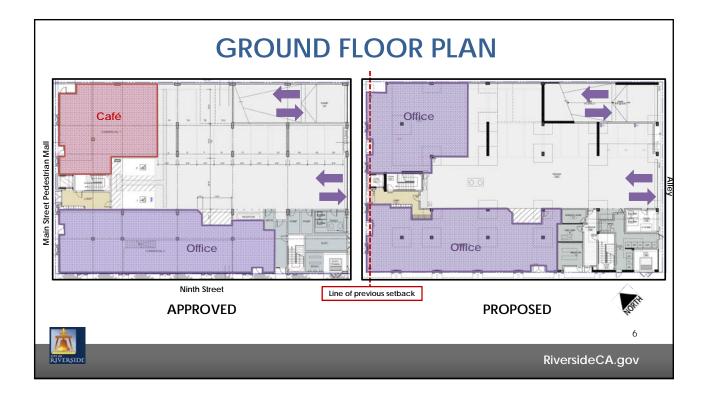
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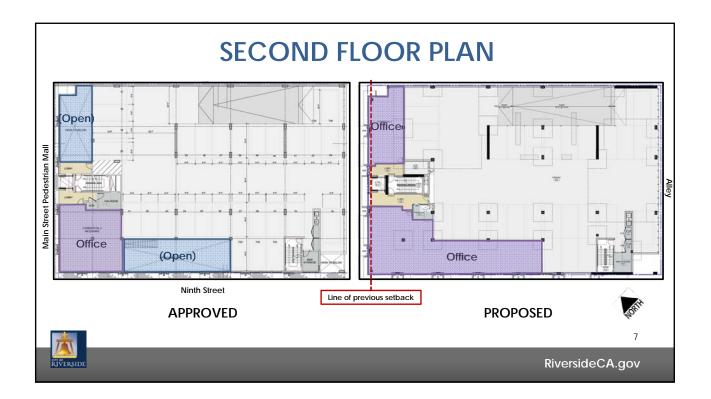


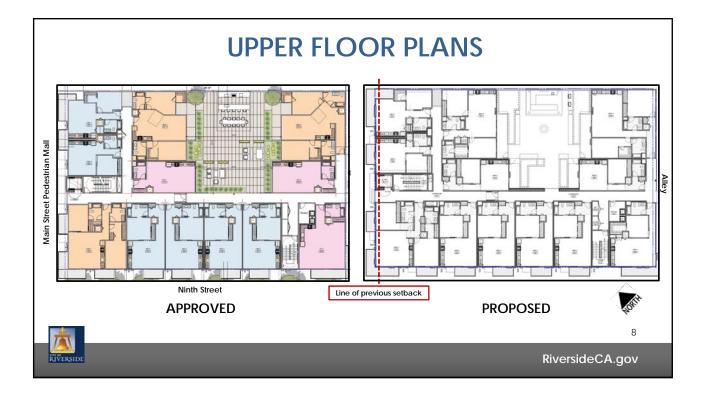












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