



*City of Arts & Innovation*

# City Council Memorandum

**TO: HONORABLE MAYOR AND CITY COUNCIL**      **DATE: OCTOBER 24, 2017**  
**FROM: CITY ATTORNEY**      **WARDS: ALL**  
**SUBJECT: CITY ATTORNEY'S OFFICE ANNUAL REPORT**

**ISSUE:**

Receive, review and provide input on the City Attorney's Office FY 2016-17 Annual Report.

**RECOMMENDATION:**

That the City Council receive and file the attached report.

**DICUSSION:**

The City Attorney, Gary Geuss, will present to the Mayor and City Council, the City Attorney's Office Annual Report for fiscal year 2016 -17. The report will provide an overview of the services provided by the City Attorney's Office, as well as top priorities, goals, objectives, and a financial summary.

**FISCAL IMPACT:**

There is no fiscal impact at this time.

Prepared by: Gary G. Geuss, City Attorney  
Approved by: Marianna Marysheva, Assistant City Manager

Attachment: Annual Report