



*City of Arts & Innovation*

# Human Resources Board

**TO: HONORABLE BOARD MEMBERS** **DATE: NOVEMBER 6, 2017**  
**FROM: HUMAN RESOURCES DEPARTMENT**  
**SUBJECT: HUMAN RESOURCES DEPARTMENT - SAFETY PRESENTATION**

## **ISSUE:**

Receive a presentation on relevant safety programs from the Human Resources Department Safety Division.

## **RECOMMENDATION:**

That the Board receive this update on relevant safety programs from the Human Resources Department.

## **BACKGROUND:**

The attached presentation is an overview of the Human Resources Department's Safety Program. The attached presentation demonstrates the Human Resources Department's ongoing commitment to ensure that the City is in compliance with Cal/OSHA regulations.

## **DISCUSSION**

The attached presentation provides a general overview of Cal/OSHA regulations that apply to the City; improvements to the City's Personnel Protective Equipment Program (PPE); and discusses relevant information on the new web-based Safety Data Sheet (SDS) to be implemented Citywide.

## **FISCAL IMPACT:**

There is no fiscal impact associated with this report.

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Attachment Presentation

