

1 RESOLUTION NO.

2 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE,
3 CALIFORNIA, AMENDING THE LAND USE AND URBAN DESIGN
4 ELEMENT OF THE GENERAL PLAN 2025 AS TO APPROXIMATELY
5 50.85 ACRES OF LAND LOCATED IN THE CANYON SPRINGS
6 BUSINESS PARK, GENERALLY BOUNDED BY CAMPUS PARKWAY,
7 CORPORATE CENTER DRIVE, VALLEY SPRINGS PARKWAY,
EUCALYPTUS AVENUE AND DAY STREET FROM THE C-
COMMERCIAL LAND USE DESIGNATION TO THE CSHCSP-CANYON
SPRINGS HEALTHCARE CAMPUS SPECIFIC PLAN LAND USE
DESIGNATION.

8 WHEREAS, an application was submitted to the City of Riverside designated as Planning Case
9 P16-0497, to amend the Land Use and Urban Design Element of the General Plan 2025 as to
10 approximately 50.85 acres of land located in the Canyon Springs Business Park, in the area generally
11 bounded by Campus Parkway, Corporate Center Drive, Valley Springs Parkway, Eucalyptus Avenue
12 and Day Street, from the C-Commercial ("C") land use designation to CSHCSP-Canyon Springs
13 Healthcare Campus Specific Plan land use designation; and

14 WHEREAS, on September 7, 2017, the Planning Commission of the City of Riverside
15 advertised for and held a public hearing to consider the proposed amendment to the Land Use and
16 Urban Design Element of the General Plan 2025 and recommended to the City Council that the
17 amendment be approved to change the land use designation of the Property from the C-Commercial
18 land use designation to the CSHCSP-Canyon Springs Healthcare Campus Specific Plan land use
19 designation

20 WHEREAS, the City Council of the City of Riverside advertised for and held a public hearing
21 on November 14, 2017, to consider Planning Case No. 16-0497; and

22 WHEREAS, the City Council received and considered the reports and recommendation from
23 the Planning Commission and all other testimony, whether written or oral, presented at the public
24 hearing.

25 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Riverside,
26 California, as follows:

27 Section 1: It is in the public interest to amend the Land Use and Urban Design Element of
28 the General Plan 2025 as more particularly described below.

Section 2: The Land Use and Urban Design Element of the General Plan 2025 is hereby amended by placing approximately 50.85 acres of land located in the Canyon Springs Business Park, in the area generally bounded by Campus Parkway, Corporate Center Drive, Valley Springs Parkway, Eucalyptus Avenue and Day Street as shown on Exhibit “A” attached hereto and incorporated herein by reference, from the C-Commercial land use designation to CSHCSP-Canyon Springs Healthcare Campus Specific Plan land use designation.

Section 3: The Land Use Policy Map (Figure LU-10), Adopted Specific Plans (Table LU-2), and revisions to the Land Use and Urban Design Element of the General Plan 2025 are hereby amended to add the CSHCSP and all the relevant information.

ADOPTED by the City Council this _____ day of _____, 2017.

WILLIAM R. BAILEY, III
Mayor of the City of Riverside

Attest:

COLLEEN J. NICOL
City Clerk of the City of Riverside

1 I, Colleen J. Nicol, City Clerk of the City of Riverside, California, hereby certify that the
2 foregoing resolution was duly and regularly adopted at a meeting of the City Council of said City at
3 its meeting held on the _____ day of _____, 2017, by the following vote, to wit:

4 Ayes:

5 Noes:

6 Absent:

7 Abstain:

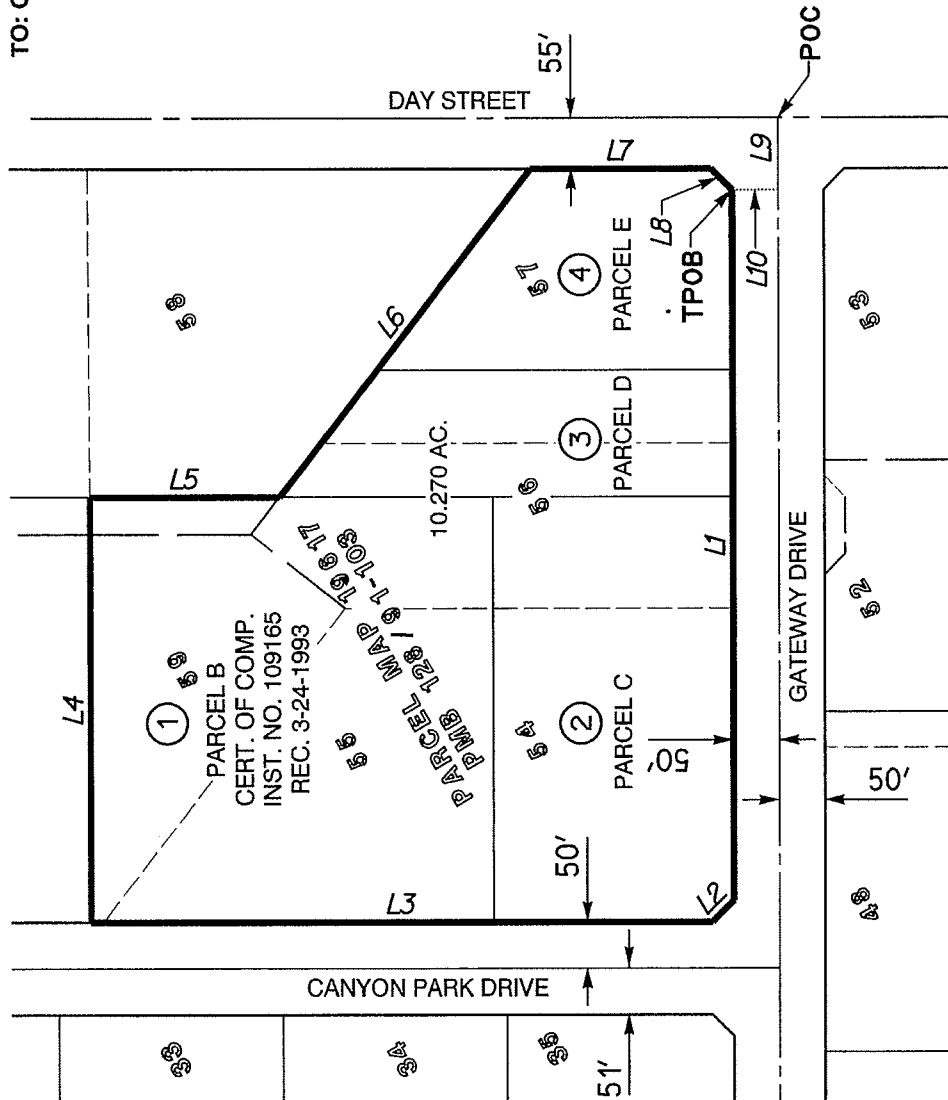
8
9 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the
10 City of Riverside, California, this _____ day of _____, 2017.

11
12 _____
13 COLLEEN J. NICOL
14 City Clerk of the City of Riverside
15
16
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18
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20
21
22
23

24 CA: 17-1554
25
26
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28

EXHIBIT “A”

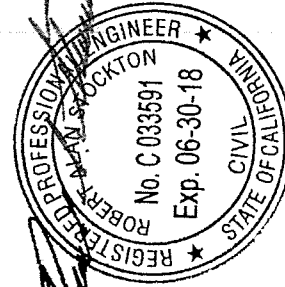
FROM: C-COMMERCIAL
TO: CSHCSP-CANYON SPRINGS HEALTHCARE CAMPUS
SPECIFIC PLAN



| NAME | DIRECTION | LENGTH |
|------|---------------|---------|
| L1 | S 89°59'46" W | 767.00' |
| L2 | N 45°00'14" W | 32.53' |
| L3 | N 0°00'14" W | 678.07' |
| L4 | N 89°59'46" E | 459.26' |
| L5 | S 0°00'14" E | 207.33' |
| L6 | S 52°04'06" E | 448.51' |
| L7 | S 0°00'14" E | 195.02' |
| L8 | S 44°59'46" W | 32.53' |
| L9 | S 89°59'46" W | 78.00' |
| L10 | N 0°00'14" W | 50.00' |

ASSESSOR PARCEL NO.

- 291-440-042
- 291-440-043
- 291-440-044
- 291-440-045



CITY OF RIVERSIDE

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

RICK
ENGINEERING COMPANY
Riverside

1770 IOWA AVENUE - SUITE 100
RIVERSIDE, CA 92507
951.782.0707
(FAX) 951.782.0723
rickengineering.com
San Diego - Orange - San Luis Obispo - Bakersfield - Sacramento - Phoenix - Tucson

GENERAL PLAN AMENDMENT

SCALE: 1"=200' DATE: AUG. 28, 2107

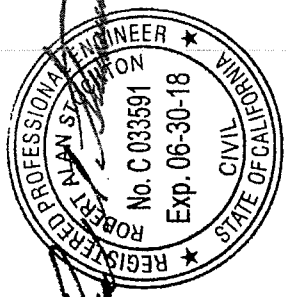
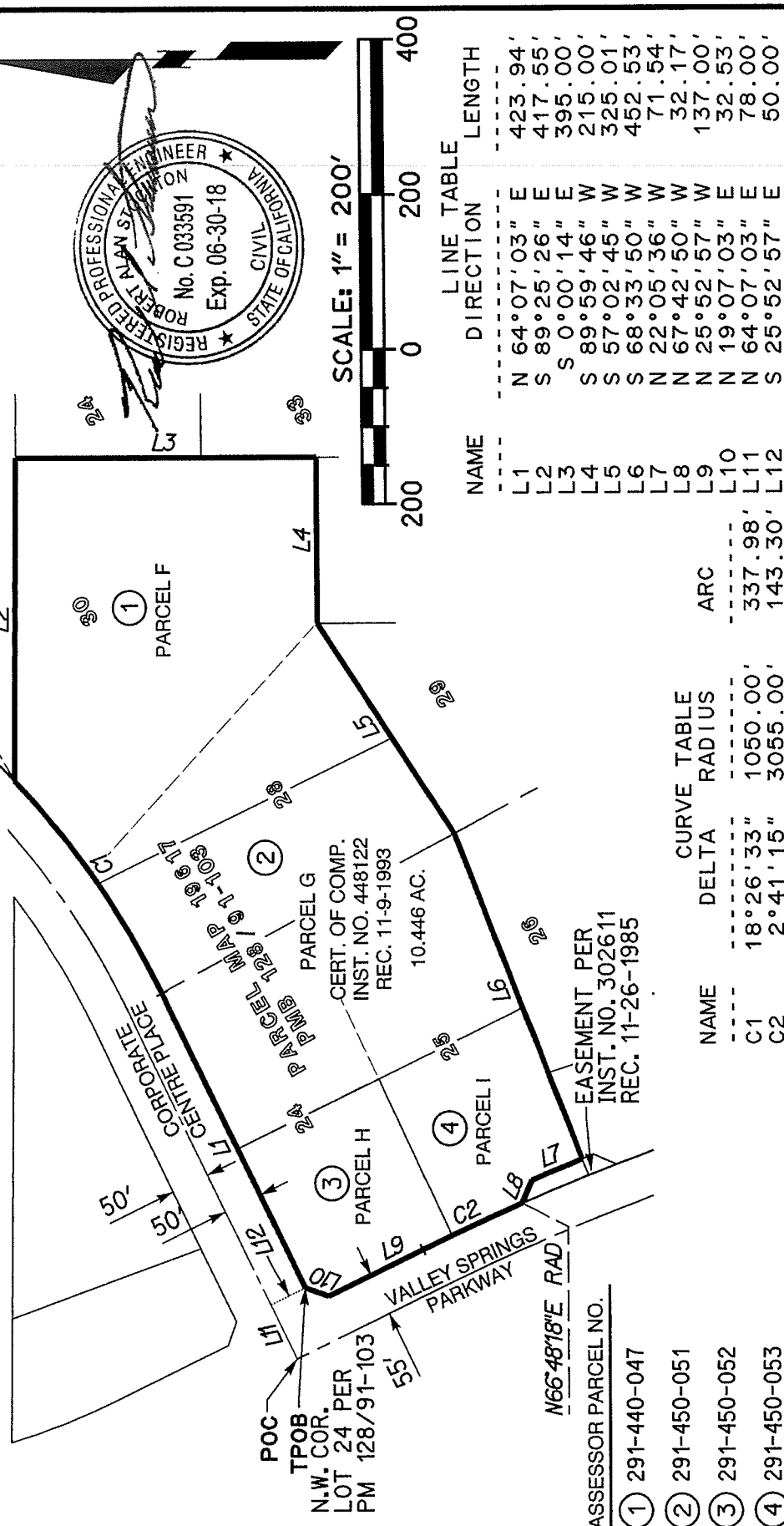
G:\17067\Survey\ZoneChange\17067p106_GenPlanSiteB.dgn

PLOT DATE: 26-OCT-2017

JN 17067

FROM: C-COMMERCIAL

TO: CSHCSP-CANYON SPRINGS HEALTHCARE CAMPUS SPECIFIC PLAN



SCALE: 1" = 200'



| NAME | DIRECTION | LENGTH |
|------|---------------|---------|
| L1 | N 64°07'03" E | 423.94' |
| L2 | S 89°25'26" E | 417.55' |
| L3 | S 0°00'14" E | 395.00' |
| L4 | S 89°59'46" W | 215.00' |
| L5 | S 57°02'45" W | 325.01' |
| L6 | S 68°33'50" W | 452.53' |
| L7 | N 22°05'36" W | 71.54' |
| L8 | N 67°42'50" W | 32.17' |
| L9 | N 25°52'57" W | 137.00' |
| L10 | N 19°07'03" E | 32.53' |
| L11 | N 64°07'03" E | 78.00' |
| L12 | S 25°52'57" E | 50.00' |

| NAME | DELTA | RADIUS |
|------|-----------|----------|
| C1 | 18°26'33" | 1050.00' |
| C2 | 2°41'15" | 3055.00' |

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GENERAL PLAN AMENDMENT

SCALE: 1"=200'

DATE: AUG. 28, 2107

FROM: C-COMMERCIAL
TO: CSHCSP-CANYON SPRINGS HEALTHCARE CAMPUS SPECIFIC PLAN

NOTE

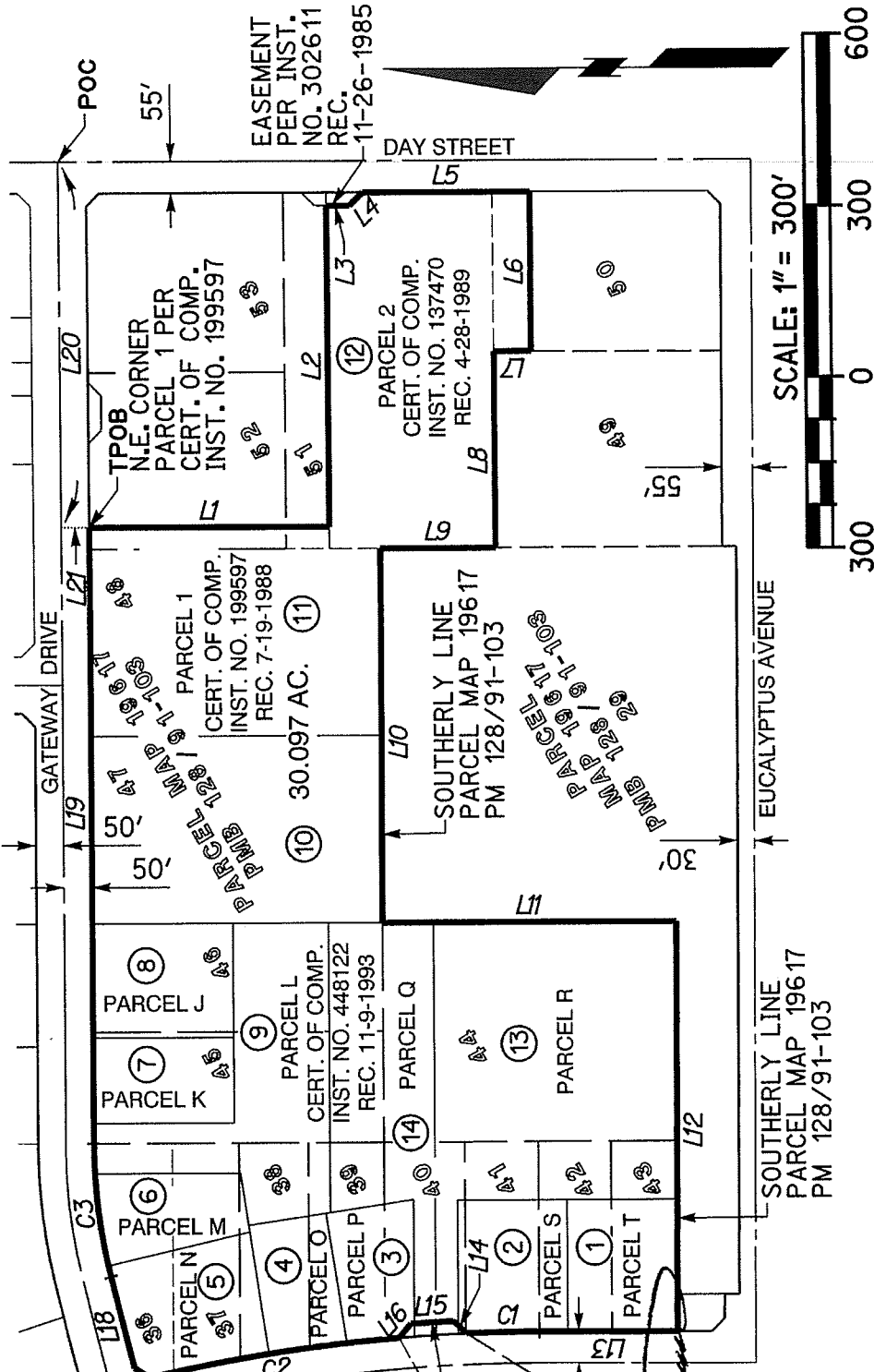
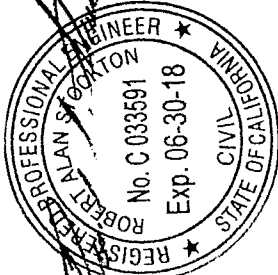
SEE SHEET NO. 2
FOR TABLE DATA
AND ASSESSOR
PARCEL NUMBERS.

N77°05'45"E RAD.

VALLEY SPRINGS
PARKWAY

N85°29'48"E RAD.

EASEMENT PER
INST. NO. 302611
REC. 11-26-1985
N87°45'00"E RAD.



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(FAX) 951.782.0723



GENERAL PLAN AMENDMENT

SCALE: 1"=300' DATE: AUG. 28, 2107

TABLE DATA

| NAME | DIRECTION | LENGTH |
|------|---------------|----------|
| L1 | S 0°00'14" E | 427.00' |
| L2 | N 89°59'48" E | 562.97' |
| L3 | S 0°00'14" E | 41.06' |
| L4 | S 45°00'14" E | 32.53' |
| L5 | S 0°00'14" E | 296.77' |
| L6 | N 89°50'09" W | 279.96' |
| L7 | N 0°09'51" E | 66.24' |
| L8 | S 89°59'46" W | 344.63' |
| L9 | N 0°01'39" W | 203.90' |
| L10 | N 89°50'44" W | 657.10' |
| L11 | S 0°00'51" E | 520.02' |
| L12 | N 89°50'13" W | 719.75' |
| L13 | N 0°09'51" E | 244.62' |
| L14 | N 42°11'12" E | 32.21' |
| L15 | N 3°22'36" W | 75.04' |
| L16 | N 48°56'24" W | 32.21' |
| L17 | N 31°24'58" E | 32.14' |
| L18 | N 75°44'12" E | 165.09' |
| L19 | N 89°59'46" E | 1080.88' |
| L20 | S 89°59'46" W | 640.97' |
| L21 | S 0°00'14" E | 50.00' |

| NAME | DELTA | RADIUS | ARC |
|------|-----------|----------|---------|
| C1 | 2°24'51" | 3055.00' | 128.72' |
| C2 | 8°24'03" | 3055.00' | 447.93' |
| C3 | 14°15'34" | 950.00' | 236.43' |

ASSESSOR PARCEL NO.

- ① 291-090-041
 ② 291-090-040
 ③ 291-450-057
 ④ 291-450-056
 ⑤ 291-450-055
 ⑥ 291-450-054
 ⑦ 291-440-049
 ⑧ 291-440-048
 ⑨ 291-440-050
 ⑩ 291-440-018
 ⑪ 291-440-033
 ⑫ 291-440-036
 ⑬ 291-090-039
 ⑭ 291-090-038

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GENERAL PLAN AMENDMENT

SCALE: N/A DATE: AUG. 28, 2107