

CITY COUNCIL AND HOUSING AUTHORITY MINUTES

TUESDAY, AUGUST 11, 2015, 3 P.M.
ART PICK COUNCIL CHAMBER
CITY HALL
3900 MAIN STREET

City of Arts & Innovation

GARDNER	MELNDRIZ	SOUBIROUS	DAVIS	MACARTHUR	PERRY	BURNARD
1	2	3	4	5	6	7

amount of \$480,363 and appropriated expenditures in the same amount to an account as assigned by the Finance Department for the grant; and (3) authorized the City Manager, or his designee, to execute all grant documents.

ASSIGNMENT AGREEMENT - TEQUESQUITE LANDFILL

The City Council (1) approved the Assignment Agreement to assign the Professional Consultant Services Agreement for operations, maintenance, monitoring, and reporting services for the Tequesquite Landfill, gas collection system, and flare station from Landtec North America, Inc., to Ecotec Solutions, Inc.; and (2) authorized the City Manager, or his designee, to execute the Assignment Agreement and submit any documents necessary to assign the Professional Consultant Services Agreement to Ecotec Solutions, Inc.

DISCUSSION CALENDAR

STATUS OF DISTRICT ATTORNEY REFERRAL

Following further discussion, the City Council received and ordered filed the report of the District Attorney's decision to take no action on the referral by the City Council regarding the City Manager's complaint against Councilmember Davis.

Motion
Second
All Ayes

X

X

MAYOR/COUNCILMEMBER COMMUNICATIONS

LEGISLATIVE REPORTS

There was nothing to report on the CA Cities Advocate dated July 31, 2015.

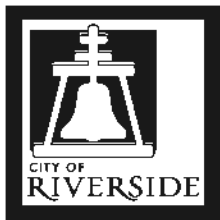
CITY ATTORNEY REPORT ON CLOSED SESSIONS

City Attorney Geuss announced there were no reportable actions taken on the closed sessions held earlier in the day.

ITEMS FOR FUTURE CITY COUNCIL CONSIDERATION

Councilmember Soubiros requested discussion of a mechanism for filing of complaints against elected officials.

The City Council adjourned at 9:37 p.m.



City of Arts & Innovation

City Council Memorandum

TO: HONORABLE MAYOR AND CITY COUNCIL DATE: AUGUST 11, 2015
FROM: CITY ATTORNEY WARD: ALL
SUBJECT: STATUS OF DISTRICT ATTORNEY REFERRAL

ISSUE:

The issue for City Council consideration is the extent of communication and final decision of the Riverside District Attorney as it pertains to the complaint filed by the City Manager against Councilmember Davis.

RECOMMENDATION:

That the City Council receive and file this report.

BACKGROUND:

On October 21, 2014, Councilmember Adams announced that the City Council in closed session determined to take no action on the complaint filed by the City Manager against Councilmember Davis and to forward the matter to the District Attorney's Office for independent review and final determination.

In December, 2014, the District Attorney's Office decided to take no action on the referral. A communication was allegedly drafted to Mayor Bailey and Mayor Pro Tempore Adams informing the referring party of that decision. This communication was never finalized and never sent presumably due to the unsuccessful re-election of the District Attorney.

The procedure of notifying the referring party is on an ad hoc basis and in the discretion of the District Attorney.

FISCAL IMPACT:

There is no fiscal impact at this time.

Prepared by: Gary G. Guess
City Attorney

**CITY OF RIVERSIDE
SPEAKER CARD**

AGENDA ITEM NO.: 21

WELCOME TO THE RIVERSIDE CITY COUNCIL MEETING.

IF YOU WISH TO ADDRESS THE CITY COUNCIL, PLEASE COMPLETE AND SUBMIT THIS CARD TO THE CITY CLERK.
SPEAKER CARDS WILL BE ACCEPTED UNTIL CONCLUSION OF PUBLIC COMMENT ON THE AGENDA ITEM.

NAME: Vivian Moreno DATE: _____

CITY/NEIGHBORHOOD: _____ PHONE # (Optional): _____

ADDRESS (Optional): _____
Address City/State/Zip

SUBJECT: Item 21

☐

SUPPORT

☐

OPPOSE

☐

NEUTRAL

In accordance with the Public Records Act, any information you provide on this form is available to the public.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 22796, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting.

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NAME: JASON FLORES DATE: 8/11/15

CITY/NEIGHBORHOOD: WARD 1 PHONE # (Optional): _____

ADDRESS (Optional): _____
Address City/State/Zip

SUBJECT: WE PAID \$100K FOR NOTHING. WHERE'S THE ACCOUNTABILITY?

☐ SUPPORT ☐ OPPOSE ☐ NEUTRAL

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NAME: MIKE CROGMAN DATE: _____

CITY/NEIGHBORHOOD: _____ PHONE # (Optional): _____

ADDRESS (Optional): 5341 GRANADA AVE RIVER 3006 92504
Address City/State/Zip

SUBJECT: SOUBIROUS

☐

SUPPORT

☐

OPPOSE

☐

NEUTRAL

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