



*City of Arts & Innovation*

# City Council Memorandum

**TO: HONORABLE MAYOR AND CITY COUNCIL** **DATE: APRIL 24, 2018**  
**FROM: OFFICE OF THE MAYOR** **WARDS: ALL**  
**SUBJECT: HUMAN RELATIONS COMMISSION REPORT**

**ISSUE:**

Receive a report on the activities of the Human Relations Commission.

**RECOMMENDATION:**

That the City Council receive a presentation on the activities of the Human Relations Commission.

**DISCUSSION:**

Chairperson James Rush will present the Human Relations Commission report to the City Council.

**FISCAL IMPACT:**

There is no fiscal impact associated with this report.

Prepared by:

William "Rusty" Bailey  
Mayor

Approved as to form: Gary G. Geuss, City Attorney

Attachment: Presentation