



**CITY OF RIVERSIDE
NOTICE OF PUBLIC HEARING AND REVIEW
2018-2019 HUD ANNUAL ACTION PLAN**

City of Arts & Innovation

NOTICE IS HEREBY GIVEN that the City of Riverside has prepared its draft Annual Action Plan for Program Year 2018-2019. The publication of this notice begins the 30-day public review period required under Federal Regulation 21 CFR 91.105 (b)(2). The public review and written comment period begins May 2, 2018, and runs through June 4, 2018.

NOTICE IS HEREBY FURTHER GIVEN that the two-year Action Plan will be presented at a Public Hearing held by the City Council for approval on the following date:

DATE: June 5, 2018
TIME: 3 p.m.
LOCATION: City Hall, Art Pick Council Chamber
3900 Main Street, Riverside, CA 92522

At this meeting, the City Council will receive public comment on the draft 2018-2019 Annual Action Plan that is to be finalized and submitted to the U.S. Department of Housing and Urban Development (HUD).

The Annual Action Plan is part of the City's grant application to the Department of Housing and Urban Development (HUD). The Plan implements the housing and community development priorities for Riverside and allocates funding to specific programs and projects that will help to benefit low- and moderate-income persons and communities for a given year. The Annual Action Plan will appropriate Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons with AIDS (HOPWA) funding to specific programs and projects for the 2018-2019 fiscal year. The draft Plan is available for public review at the following locations:

**City Clerk's Office
3900 Main Street, 7th Floor
Riverside, CA, 92522
(951) 826-5557**

**Riverside Main Library
3581 Mission Inn Avenue
Riverside, CA 92501
(951) 826-5213**

**Community & Economic
Development Department
3900 Main Street, 5th Floor
Riverside, CA 92522
(951) 826-5649**

The public is invited to submit written comments on the draft Annual Action Plan. All comments relative to the draft document should be submitted to the City of Riverside, Community & Economic Development Department no later than 4 p.m., June 4, 2018.

Questions and written comments regarding the draft Annual Action Plan may be addressed to Michelle Guzman, Project Manager, at 3900 Main Street, 5th Floor, Riverside, California 92522. You may also call (951) 826-5302 with any questions concerning the draft document.

ACCESSIBILITY TO MEETINGS AND DOCUMENTS

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office at least 48 hours prior to the meeting at (951) 826-5557.



COLLEEN J. NICOL, MMC
City Clerk of the City of Riverside

Dated and Published: May 2, 2018