



# 2017 AWARD-WINNING CITY

ALL DEPARTMENTS

City Council Meeting  
June 12, 2018

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## CITYWIDE

**CITYLAB**

**8th** in the Metro Area  
for Retaining  
College Grads

CENTER FOR  
**DIGITAL**  
GOVERNMENT

**5th** in the Digital  
Cities Survey



**Best City to Live**  
22<sup>nd</sup> Annual Best of IE

**BUSINESS INSIDER**

**7th** Most Popular US City  
Where **Everyone**  
Wants to Live

**TIME**

**3rd** for Area Most Moved  
to by Millennials from  
2010-2015

**safewise** 

**14th** in Safest Metro  
Cities in America



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## OFFICE OF THE CITY MANAGER



**GOLD WINNER**  
for Measure Z  
Animation

**GOLD WINNER**  
for Plane Crash Crisis  
Communication Plan  
or Response



**POLARIS AWARD**  
in Crisis Communications  
"Riverside Plane Crash"

**POLARIS AWARD**  
in Media Relations -  
"Cheech Marin Center"



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## COMMUNITY & ECONOMIC DEVELOPMENT



American Planning Association  
California Chapter  
Inland Empire Section

**BEST PRACTICES AWARD**  
for Streamline Riverside



**OUTSTANDING AWARD**  
for Restorative Growth Print  
"Homefront at Camp Anza"



**12th** in 2017 Talent  
Attraction Score  
(Riverside County)



**22nd** in Yearly Report for  
Top 100 Metro  
Areas for Growth



**RED TAPE TO RED  
CARPET AWARD**  
for Streamline Riverside

**13th**  
in Startup Activity



**4th** Overall for  
Minority  
Entrepreneurs



**10th** in Yearly Report for  
Top Small Business  
Cities in the US

**RETENTION &  
EXPANSION AWARD**  
for Streamline Riverside

**34th**  
in Main Street  
Entrepreneurship

**38th**  
in Growth  
Entrepreneurship



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## FINANCE



**ACHIEVEMENT OF  
EXCELLENCE IN  
PROCUREMENT**  
for 12th Consecutive Award



**OPERATING BUDGET  
EXCELLENCE AWARD**  
for the 2016-2017 and 2017-2018  
BIENNIAL BUDGET



Government Finance  
Officers Association

**CERTIFICATE OF  
ACHIEVEMENT**  
for Excellence in  
Financial Reporting

**DISTINGUISHED BUDGET  
PRESENTATION AWARD**  
for 14th Straight Year



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## GENERAL SERVICES

**GOVERNMENT FLEET**

**6th** in Top 100 Fleet  
in North America



**14th** in Top 100 Fleet  
in North America



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## HUMAN RESOURCES

**INLANDEMPIRE**  
MAGAZINE

**TOP PUBLIC EMPLOYER**



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## INNOVATION & TECHNOLOGY



**5th** in the Digital Cities  
Award for Cities  
over 250,00 Citizens



**2017 AWARD OF  
EXCELLENCE**



**GOVERNING**  
THE STATES AND LOCALITIES

**AMONG TOP 5**  
in "Equipt to Innovate"  
National Survey of Cities



**BEST OF CALIFORNIA AWARD**  
in "Most Innovative IT Workforce  
Initiative" Category for the "Kaizen  
Career Road Map" Program



**STRATEGIC LEADERSHIP  
& GOVERNANCE AWARD**  
for "Building a Municipal Comprehensive  
Next Generation Cyber Security" Program



**SAFETY AND  
SECURITY AWARD**  
for 311 Riverside Mobile App



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## LIBRARY



**SPIRIT OF  
INLANDIA  
AWARD**



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## PARKS, RECREATION & COMMUNITY SERVICES



CALIFORNIA  
STATE PARKS  
FOUNDATION

**2nd**

in Top 5 Family Friendly  
Parks in California for  
California Citrus State Park



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Consecutive Years as a  
Nationally Designated  
Playful City USA



Robert Wood Johnson  
Foundation

**NATIONAL RECREATION PARK  
ASSOCIATION AWARD**  
for Health Equity Awarded to  
Patricia Solano



advancing california's  
park & recreation profession

**AWARD FOR EXCELLENCE IN  
CREATING COMMUNITY**  
for Riverside Arts Academy

**SERVICE AWARD OF EXCELLENCE**  
Awarded to Collette Lee



National Recreation  
and Park Association

**RECOGNITION IN MAGAZINE**  
for Healthy Aging in Parks



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## POLICE



**INVESTIGATIVE  
EXCELLENCE**

**EXCELLENCE IN  
COMMUNITY SERVICE**

**LIFE SAVING AWARD**



**INCLUSION AWARD**

Awarded to Detective  
Brian Money



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## PUBLIC UTILITIES



### CALIFORNIA STATE SENATE AND ASSEMBLY

#### RECOGNITION

for Fuel Cell Facility /  
Micro-Synchrophasors



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## PUBLIC WORKS



**30th YEAR**  
as a Tree City USA



**BRONZE LEVEL AWARD**  
as a Bicycle Friendly Community



**2nd** in Smart City/Smarty  
County for Fiber Optic  
Expansion Project

**3rd** in Sustainable and  
Green Development  
for Fuel Cell Project



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