

From: Bride, David
Sent: Thursday, October 4, 2018 3:14 PM
To: Watson, Scott <SWatson@riversideca.gov>
Cc: Maravilla, Celina <CMaravilla@riversideca.gov>; Paul, Rociel <RPaul@riversideca.gov>
Subject: RE: RPU Lighting Areas 3 - 5

Scott,

Thank you, Jen did notify us and we are requesting a continuance to the Nov 21st CHB meeting for the acceptance of the MND.

Thank you,

David Bride

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