

FIRST AMENDMENT TO
PROFESSIONAL CONSULTANT SERVICES AGREEMENT

WUNDERLICH-MALEC ENGINEERING, INC.

(Remote and On-Site Control Systems Maintenance at the RERC and Spring Power Plants)

THIS FIRST AMENDMENT TO PROFESSIONAL CONSULTANT SERVICES AGREEMENT ("First Amendment") is made and entered into this _____ day of _____, 2018, by and between the CITY OF RIVERSIDE, a California charter city and municipal corporation ("City"), and WUNDERLICH-MALEC ENGINEERING, INC., a California corporation ("Consultant"), with respect to the following:

RECITALS

WHEREAS, the City and Consultant entered into that certain Professional Consultant Services Agreement dated September 7, 2017 ("Agreement"); and

WHEREAS, the City has been satisfied with Consultant's performance under the Agreement and desires to have Consultant continue providing the services referenced in that Agreement, and to increase the amount of the agreement from \$45,000 to \$90,000; and

WHEREAS, the current Agreement expires on September 7, 2018;

WHEREAS, City and Consultant desire to renew the Agreement in July to better align with the fiscal year cycle; and

NOW, THEREFORE, in consideration of the foregoing recitals which are incorporated herein by this reference, City and Consultant agree as follows:

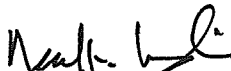
1. The term of the Agreement is hereby extended to July 1, 2019.
2. Section 3, "Compensation/Payment" is hereby amended by increasing the amount of compensation by Forty-Five Thousand Dollars (\$45,000) for a new total of Ninety Thousand Dollars (\$90,000).
3. All other terms and conditions of the Agreement between the parties which are not inconsistent with the terms of this First Amendment shall remain in full force and effect as if fully set forth herein.

IN WITNESS WHEREOF, the parties hereto have caused this First Amendment to Professional Consultant Services Agreement to be duly executed the day and year first above written.

CITY OF RIVERSIDE,
a California charter city and municipal
corporation

WUNDERLICH-MALEC
ENGINEERING, INC.
a California corporation

By: _____
City Manager

By: 
Its: PRESIDENT

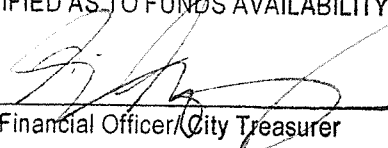
Attest: _____
Colleen J. Nicol
City Clerk

By: 
Its: CFO

Approved as to Form:

By: 
Susan Wilson
Assistant City Attorney

CERTIFIED AS TO FUNDS AVAILABILITY:

BY: 
Chief Financial Officer/City Treasurer