

1 RESOLUTION NO.

2 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE,  
3 CALIFORNIA, APPROVING THE APPLICATION UNDER PLANNING CASE  
4 NUMBER P18-0625 DESIGNATING THE STRUCTURE LOCATED AT 6240  
5 HAWARDEN DRIVE, ASSESSOR'S PARCEL NUMBER 241-140-040, AS A CITY  
6 STRUCTURE OF MERIT.

7 WHEREAS, in Planning Case No. P18-0625, Jason and Nicole DeAnda filed an application  
8 to designate the property known as the Walton/Merriman House, located at 6240 Hawarden Drive, in  
9 the City of Riverside, California, Assessor's Parcel Number 241-140-040, as more particularly  
10 described in Exhibit "A" attached hereto incorporated herein by reference, as a City of Riverside  
11 Structure of Merit; and

12 WHEREAS, on September 19, 2018, the Cultural Heritage Board of the City of Riverside  
13 conducted a duly noticed public hearing on said application and recommended the approval of the  
14 designation of a City of Riverside Structure of Merit for the Walton/Merriman House; and

15 WHEREAS, all legal prerequisites to the adoption of this application have been met.

16 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Riverside,  
17 California that based on substantial evidence presented to the Cultural Heritage Board during the  
18 above-referenced public hearing and thereafter to the City Council, including written and oral staff  
19 reports, together with public testimony pursuant to the provisions of Title 20 of the Riverside  
20 Municipal Code pertaining to the designation of a historic Structure of Merit, the City Council  
21 hereby finds that the Walton/Merriman House, located at 6240 Hawarden Drive, in the City of  
22 Riverside, California, Assessor's Parcel Number 241-140-040, as more particularly described in  
23 Exhibit "A" attached hereto incorporated herein by reference is a historic Structure of Merit eligible  
24 for designation under criteria set forth in the Riverside Municipal Code Sections 20.20.030 and  
25 20.50.010(FF) and based on the following facts and findings:

26 **FINDINGS:** Criterion 6: Reflects significant geographical patterns, including those associated  
27 with different eras of settlement and growth, particular transportation modes, or  
28 distinctive examples of park or community planning, or cultural landscape.

**FACTS:** 6240 Hawarden Drive meets Criterion 6 as a Structure of Merit because the  
Walton/Merriman residence demonstrates this pattern of development through the  
large addition which converted the modest residence into a large "mansion"

1 suitable for entertaining Riverside's elite, as discussed in Hall's book. Therefore,  
2 the Walton/Merriman meets Landmark Criterion 1 (is identified with persons or  
3 events significant in local, state or national history) and Criterion 6 (reflects  
4 significant geographical patterns, including those associated with different eras of  
5 settlement and growth, particular transportation modes, or distinctive examples of  
6 park or community planning, or cultural landscape) because it is associated with  
7 prominent Riversiders Walton and Merriman and it demonstrates a historic  
8 pattern of development specific to a particular geographical area which was  
development by, and for prominent individuals associated with Riverside's citrus  
heritage. Due to the historic-period expansion and later alterations, the  
Walton/Merriman house no longer retains the high degree of integrity required for  
City Landmark designation, however it does retain sufficient integrity to convey  
its significance as a City Structure of Merit.

9 BE IT FURTHER RESOLVED THAT pursuant to Title 20 of the Riverside Municipal Code,  
10 the City Council hereby approves the above-referenced application and designates the  
11 Walton/Merriman House as City Structure of Merit.

12 BE IT FURTHER RESOLVED the proposed historic Structure of Merit designation is  
13 exempt from the provisions of the California Environmental Quality Act pursuant to Sections  
14 15061(b)(3) and 15308 of the Guidelines for Implementation of the California Environmental  
15 Quality Act (Title 14, California Code of Regulations, commencing with Section 15000) as it can be  
16 seen with certainty that there is no possibility that the activity will have a significant effect on the  
17 environment, and said action is intended to preserve the historic character of the building and site.

18 BE IT FURTHER RESOLVED THAT the City Clerk of the City of Riverside shall cause a  
19 certified copy of this resolution to be recorded in the Office of the County Recorder of Riverside  
20 County, California.

21 ADOPTED by the City Council this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

22  
23 \_\_\_\_\_  
WILLIAM R. BAILEY, III  
24 Mayor of the City of Riverside

25 ATTEST:

26 \_\_\_\_\_  
27 COLLEEN J. NICOL  
City Clerk of the City of Riverside  
28

1 I, Colleen J. Nicol, City Clerk of the City of Riverside, California, hereby certify that the  
2 foregoing resolution was duly and regularly adopted at a meeting of the City Council of said City at  
3 its meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2018, by the following vote, to wit:

4 Ayes:

5 Noes:

6 Absent:

7 Abstain:

8 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the  
9 City of Riverside, California, this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

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11 \_\_\_\_\_  
12 COLLEEN J. NICOL  
13 City Clerk of the City of Riverside  
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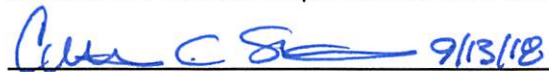

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Address: 6240 Hawarden Drive  
A.P.N.: 241-140-040

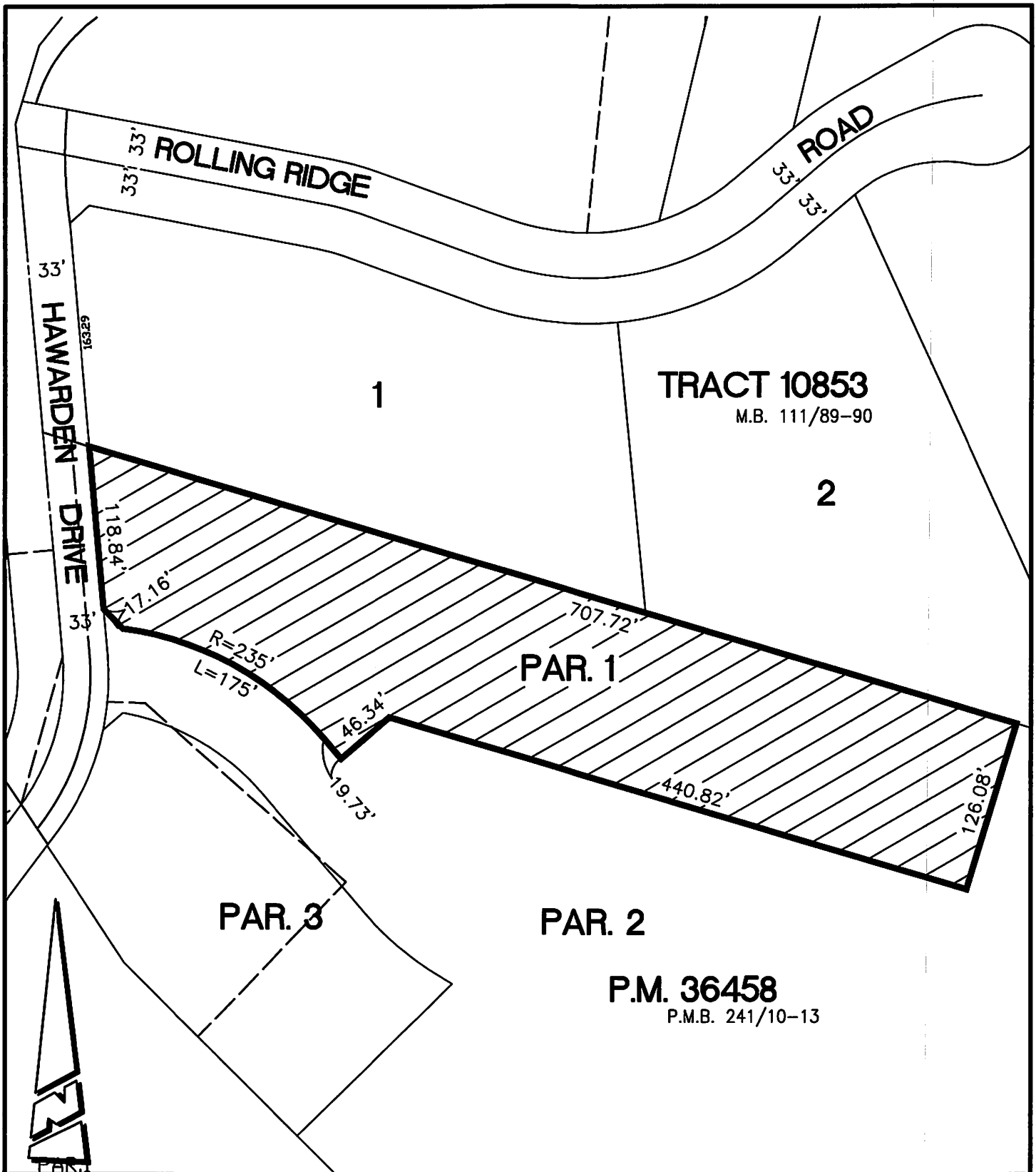
That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1 of Parcel Map No 36458, as shown by map on file in Book 241, Pages 10 to 13 of Parcel Maps, Records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/13/18 Prep.   
Curtis C. Stephens, L.S. 7519 Date





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=100'

DRAWN BY: CURT

DATE: 8/21/18

SUBJECT: 6240 HAWARDEN DRIVE - APN 241-140-040