## FIRST AMENDMENT TO SERVICES AGREEMENT FOR CHRISTMAS TREE COLLECTIONS

## PACIFIC COAST LANDSCAPE & DESIGN, INC.

THIS FIRST AMENDMENT TO SERVICES AGREEMENT FOR CHRISTMA	S TREE
COLLECTIONS ("First Amendment") is made and entered into this	day of
, 2018, by and between the CITY OF RIVERSIDE, a California cha	arter city
and municipal corporation ("City"), and PACIFIC COAST LANDSCAPE & DESIGN	, INC. a
California corporation ("Contractor"), with respect to the following:	

## RECITALS

WHEREAS, on or about January 5, 2018, City and Contractor entered into that certain Services Agreement for Christmas tree pick up and disposal collection ("Services"). Collections for residents within the service area limits of the City of Riverside; and

WHEREAS, City is satisfied with the performance of Contractor; and

WHEREAS, the Agreement included an option to extend the term of the Agreement for up to two additional years;

WHEREAS, the City and Contractor desire to exercise that option to extend the Agreement for an additional two years.

NOW, THEREFORE, in consideration of the foregoing recitals which are incorporated herein by this reference, City and Contractor agree as follows:

- 1. Section 2, Term of the Agreement is amended to extend the term by two years, to expire on June 30, 2020. Contractor shall perform the Services between December 26, 2018 and January 31, 2019 and between December 26, 2019 and January 31, 2020.
- 2. Compensation for the extended term shall be as shown in Exhibit "B" of the Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this First Amendment to Services Agreement for Christmas tree collections to be duly executed the day and year first above written.

CITY OF RIVERSIDE, a charter city and municipal corporation,	PACIFIC COAST LANDSCAPE & DESIGN, INC., a California corporation
By:City Manager	By:
ATTEST:	ву:
By: City Clerk	Printed Name: Misia Martinez  Title: Secretary
Certified as to funds availability:	
By: Allanie Pin Asst. Chief Financial Officer	
APPROVED AS TOFORM:  By:  Ruthann M. Salera  Deputy City Attorney	

CA #17-1943.1 RMS 08-23-18

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