## **Application Form**

### Profile

Office Use Only:

✓ Ward 6

Which Boards would you like to apply for?

#### Charter Review Committee: Submitted

Mr.				
Ms./Mr.				
Pete		Benavidez		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
Riverside			CA	
City			State	Postal Code
Primary Phone	Alternate Phone			
Email Address				
Blindness Support Services, Inc.	President 8 Officer	& Chief Executive		
Business Address				
Dusiness Dhene				
Business Phone				
38 years				
Length of residence in City of Riverside				
Are you a registered voter of th	e City of Riv	verside?		
⊙ Yes ∩ No				
Have you ever been convicted of	of a crime o	f moral turpitude?		

○ Yes ⊙ No

Do you have adequate time to serve?

⊙ Yes ⊙ No

\*Eligibility requirements per City Charter Article VIII Section 805. Applications may be screened on the basis of information submitted with this form. You are welcome to provide a resume and/or letters of endorsement.

#### Interests & Experiences

#### WHY YOU WANT TO SERVE ON A CITY BOARD OR COMMISSION:

I served on the Charter Review around 10 years ago, and learned quite a bit in regards to our City government. And would like to serve again.

EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA(S) OF INTEREST:

As indicated above, I served on the Charter Review Committee during the previous session and thus have gained a great deal of experience.

EDUCATIONAL BACKGROUND:

BA Sociology, University of California Riverside

**OCCUPATIONAL EXPERIENCE:** 

I have served as the President & CEO for Blindness support Services, Inc., for over 20 years.

PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS:

National Rehabilitation Association; Vision Serv Alliance

CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS:

**Charter Review** 

COMMISSION ON AGING AIRPORT COMMISSION \* BUDGET ENGAGEMENT COMMISSION COMMUNITY POLICE REVIEW COMMISSION CULTURAL HERITAGE BOARD \* COMMISSION ON DISABILITIES BOARD OF ETHICS HUMAN RELATIONS COMMISSION HUMAN RESOURCES BOARD BOARD OF LIBRARY TRUSTEES \* METROPOLITAN MUSEUM BOARD PARK AND RECREATION COMMISSION \* PLANNING COMMISSION \* BOARD OF PUBLIC UTILITIES \* TRANSPORTATION BOARD \*

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#### BUDGET ENGAGEMENT COMMISSION:

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#### CULTURAL HERITAGE BOARD/COMMISSION ON DISABILITIES:

If applying for membership on the Cultural Heritage Board or the Commission on Disabilities, please complete and return a supplemental application.

#### HUMAN RELATIONS COMMISSION:

So far as is reasonably possible, the Human Relations Commission shall include representation in the fields of education, medicine, health and welfare, law, real estate, industry, business, finance, law enforcement, and labor. The diversity of the Commission is important to achieving its stated objective.

Please state your field of endeavor as it applies to the Human Relations Commission:

#### COMMISSION ON AGING:

Members must be at least 55 years old and not be a paid representative of an elder service.

#### NOTICE REGARDING INCOMPATIBLE OFFICES

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Offices are incompatible if one of the offices has supervisory, auditory or removal power over the other, if there would be any significant clash of duties or loyalties between the offices, or if public policy considerations make it improper for one person to hold both offices.

# Do you currently hold a position as an appointed or elected member of a governmental board, commission, committee, or other body?

⊙ Yes ⊙ No

#### If "Yes", please state position:

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Please call the City Clerk's Office at 826-5557 or visit RiversideCA.gov/city\_clerk for more information. City Clerk's Office, City Hall, 3900 Main Street, 7th floor, Riverside, CA 92522

RESUME.doc

why\_me\_charter\_review.docx Additional document(s)

#### How did you learn about the Board and Commission vacancies?

✓ Web Site✓ Other

Are you interested in being contacted by the Registrar of Voters to volunteer as a poll worker?

⊙ Yes ⊙ No

#### **Demographics**

The following information will be detached from your application and used for research and statistical purposes only.

#### BOARDS OR COMMISSIONS APPLIED FOR:

APPLICATION DATE:

Female or Male?

My name is Peter Benavidez. Currently, I serve as the President & Chief Executive Officer for Blindness Support Services, Inc., (BSS) a private non-profit organization located in Riverside, California whose mission is promoting independence for individuals blind/visually impaired. As CEO, I believe that part of my responsibility is to continue to develop strong leadership abilities in myself and in others. I am a graduate of the University of California, Riverside. And possess over twenty-eight years of work experience in the public and private sector. As a person who lives with a visual impairment, I have a working knowledge of organizational development, strategic planning, and the ability to adapt to changing external factors such as funding cutbacks, new political realities, or shifting community needs.

Through my leadership, BSS has emerged as one of the four major organizations in the State of California who provide residential based programs and services for individuals blind and visually impaired.

My interest in serving on the Charter Review Committee stems from my interest in Government combined with assisting Riverside in becoming a model city of inclusion and diversity.

I realize that our democratic process requires representation from all segments of its community, and I am ready, willing and available to take this step forward.

## PROFFESSIONAL AFFILIATIONS

Chairman: Citizens Advisory Committee (CAC) Riverside County Transportation Commission

Vice President Riverside Housing Development Corporation

Member Blind Advisory Committee California Department of Rehabilitation

Member Riverside Agency Executive Association

## **Peter Benavidez**



## **EDUCATION:**

December 1982 University of California, Riverside (Riverside, CA)

• Bachelors of Arts in Sociology

June 1979 East Los Angeles Junior College (Los Angeles, CA)

• Associate of Arts in General Education

## **EMPLOYMENT EXPERIENCE:**

May 1995 – Present Blindness Support Services, Inc. (Riverside, CA): President/Chief Executive Officer

- Responsible for managing the day-to-day operations of a private not-for-profit corporation, serving the needs of persons living with visual impairments.
- Directs, plans, and implements policies and objectives of organization in accordance with Charter and board of directors.
- Analyzes operations to evaluate performance of company and staff to determine areas of cost reduction and program improvement.
- Confers with board members and staff members to establish policies and formulate plans.
- Delegates responsibilities to subordinates.
- Establishes internal control procedures.

January 1991 – April 1992 Riverside Center for Independent Living (Riverside, CA): Housing Coordinator/Advocate

- Responsible for conducting a city-wide survey of accessible rental property and establishing a housing registry for disabled individuals.
- Interact extensively with agencies to create new housing options.
- Produced workshops to train volunteers.
- Informed the private and public sectors about accessibility guidelines and services.
- Mediated and negotiated on behalf of disabled consumers.
- Assisted consumers in formal appeal procedures for various public benefits and civil rights.

## December 1989 – October 1990 Riverside County Department of Mental Health (Riverside, CA): Mental Health Worker

- Assisted in the implementation of mental health programs for institutionalized youth.
- Lead group counseling sessions, monitored progress and provided case reports to primary therapist.

• Performed related fieldwork, participated in case staffing, and chaired peer review committee.

January 1983– January 1988 Riverside County Department of Community Action (Riverside, CA): Energy Program Assistant

- Implemented energy conservation programs for low-income households.
- Participated in community awareness programs, program planning, budgeting, and staff development.
- Responsible for client eligibility determination and report writing.

### **PROFESSIONAL AFFILIATIONS:**

May 2011-2013 Chairmen	Member; Blind Advisory Committee (BAC) California Department of Rehabilitation
January 2002 – 2005	Fellowship; Community Technology Foundation of California
January 2000 – Present	Member/Board of Directors; National Association of Multi-Cultural Rehabilitation Concerns (NAMRC)
January 1994 – Present	Member; Riverside Non-Profit Business Association (NBA)
January 1993 – Present	Vice President/Board of Directors; Riverside Housing Development Corporation
January 2004– January 2005	President/Chairperson; Latino Network of the Inland Empire
January 1999 – Present	Member; National Rehabilitation Association (NRA)
January 1997 – June 2011	Citizens Advisory Committee (CAC) Riverside County Transportation Commission
January 1992 – May 2000	Member; Advisory Committee on Disability Issues (ACDI)
January 1999 – April 2000	Board of Directors; Community Access Center

## **Application Form**

#### Profile

Office Use Only:

Ward 1

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#### Charter Review Committee: Submitted

Mr. Ms./Mr.				
David	Т	Bristow		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
Riverside			CA	
City			State	Postal Code
Primary Phone	Alternate Phone			
Email Address				
Entrepreneurial Corporate Group	General C President Job Title	ounsel, Executive Vice		
Business Address				
Business Phone				
Approximately 50 years				
Length of residence in City of Riverside				
Are you a registered voter of th	e City of R	iverside?		
⊙ Yes ⊖ No				
Have you ever been convicted	of a crime o	of moral turpitude?		
⊂ Yes ⊙ No				

Do you have adequate time to serve?

⊙ Yes ⊙ No

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#### Interests & Experiences

#### WHY YOU WANT TO SERVE ON A CITY BOARD OR COMMISSION:

It is important to me to be involved in my community and to play an active role in its government. My wife and I are raising our three children in Riverside, both my wife and I work in Riverside, and our children attend school here. It is out home, and as such, I am committed to ensuring that we have the best possible government.

#### EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA(S) OF INTEREST:

I have a law degree, and have practiced law for nearly 20 years. In addition, I served eight years as United States Magistrate Judge in the Central District of California, Eastern Division, in the United States District Courthouse in Riverside.

#### EDUCATIONAL BACKGROUND:

Bachelors of Arts, California State University, San Bernardino, 1985, History major, Economics minor. Juris Doctorate, University of the Pacific, McGeorge School of Law, 1993.

#### **OCCUPATIONAL EXPERIENCE:**

General Counsel, Entrepreneurial Corporate Group, 2017 - present; United States Magistrate Judge, C.D.C.A., 2009-2017; Reid & Hellyer, attorney and managing partner, 2003-2009; Akin, Gump, Strauss, Hauer & Feld, attorney, 1999-2003;

#### **PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS:**

California State Bar Riverside County Bar Association Federal Bar Association

# CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS:

Greater Riverside Chambers of Commerce Monday Morning Group Leadership Riverside

COMMISSION ON AGING AIRPORT COMMISSION \* BUDGET ENGAGEMENT COMMISSION COMMUNITY POLICE REVIEW COMMISSION CULTURAL HERITAGE BOARD \* COMMISSION ON DISABILITIES BOARD OF ETHICS HUMAN RELATIONS COMMISSION HUMAN RESOURCES BOARD BOARD OF LIBRARY TRUSTEES \* METROPOLITAN MUSEUM BOARD PARK AND RECREATION COMMISSION \* PLANNING COMMISSION \* BOARD OF PUBLIC UTILITIES \* TRANSPORTATION BOARD \*

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⊙ Yes ⊙ No

#### If "Yes", please state position:

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RESUME.docx

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Additional document(s)

How did you learn about the Board and Commission vacancies?

None Selected

Are you interested in being contacted by the Registrar of Voters to volunteer as a poll worker?

⊙ Yes ⊙ No

#### **Demographics**

The following information will be detached from your application and used for research and statistical purposes only.

#### **BOARDS OR COMMISSIONS APPLIED FOR:**

APPLICATION DATE:

Female or Male?

### DAVID T. BRISTOW General Counsel **Executive Vice President** Entrepreneurial Corporate Group

General counsel for a closely-held conglomerate with interests in multi-family housing, real estate development, agriculture, hospitality, food manufacturing and venture capital. Duties include supervising all litigation, consulting on legal matters including employment, providing general corporate strategy and supervision (including governance, structure and formation), regulatory compliance and public policy, as well as general consultation on corporate strategy and investment.

## **PROFESSIONAL EXPERIENCE**

#### **United States District Court Central District of California**

June 2009 – June 2017

Served eight-year term as a United States Magistrate Judge in the nation's largest federal judicial district. Presided over both civil and criminal matters and was responsible for the timely adjudication of all assigned matters. Supervised a staff of law clerks and judicial assistants and was responsible for the efficient coordination between court personnel and related federal agencies. Served on multiple committees in both the Central District and the Ninth Circuit.

## Reid & Hellyer, APC, Riverside

April 2003 - June 2009 Managing shareholder of prominent 20-attorney civil litigation firm specializing in real estate, business and employment litigation. Represented clients in all phases of litigation, including trial and appeals.

## Akin Gump Strauss Hauer & Feld, Riverside

July 1999 - April 2003 Senior litigation associate, responsible for a variety of matters including contract, business tort, trademark and real estate disputes. Provided significant client development for the firm.

## **Burke Williams & Sorenson, Riverside**

September 1998 - July 1999 Litigation associate with Southern California regional law firm specializing in business real estate and complex civil litigation.

## Thomas, Mort, Prosser & Knudsen, Riverside

April 1997 - September 1998

Litigation associate with regional boutique law firm. Practice focused on contract, business tort and real estate disputes. Firm merged with Burke, Williams & Sorenson in September 1998.

## Attorney/Shareholder

**Magistrate Judge** 

## Attorney

Attorney

Attorney

### San Bernardino County

April 1996 - April 1997

Trial deputy in 80-attorney office. Responsible for conducting all aspects of criminal defense litigation, including felony and misdemeanor jury trials, pretrial motions, settlement negotiations and sentencing. Courtroom experience included four jury trials (two to verdict) and over 70 felony preliminary hearings. Invested with absolute discretion over cases, operating with minimal support services while handling a high-volume caseload.

### San Bernardino County

### **Deputy District Attorney**

May 1994 - April 1996

Trial attorney in 120-attorney office. Promoted to felony trial position within 18 months of joining office. Duties included handling all aspects of criminal prosecution, including jury trials, felony preliminary hearings, motions, pretrial dispositions, sentencings and appeals. Courtroom experience included 14 jury trials and over 150 preliminary hearings.

## **EDUCATION**

## University of the Pacific, McGeorge School of Law

Juris Doctor conferred 1993 Graduated in top 25th percentile of class (350) Dean's List, 1991 through 1993 Honors in class-wide trial advocacy competition

## California State University, San Bernardino

Bachelor of Arts in History, Economics Minor, 1985 Executive Editor, Chronicle Newspaper

## JUDICIAL ACTIVITIES

Ninth Circuit California State Federal Judicial Council, 2011-2017

Ninth Circuit Magistrate Judges Committee, 2010-2014

Central District Magistrate Judges Committee, 2010-2012; 2015-2016

**Central District Court Security Committee**, 2010-2017

**Central District Magistrate Judges Retirement Subcommittee**, 2012-2013

## **Deputy Public Defender**

## **PROFESSIONAL ASSOCIATIONS & ACTIVITIES**

#### **Riverside County Bar Association**, 1997-present

President (2006-2007) President-Elect (2005-2006) Vice-President (2004-2005) Treasurer (2003-2004) Secretary (2002-2003) Director at Large (2000-2001)

### American Inn of Court, Leo A. Deegan Chapter, Riverside, 1997-present Attorney Master (2005-2009) Judicial Master (2009-present)

**Volunteers in Parole/VIP Mentors**, 2003-2005 Attorney Mentor

- **United States Ninth Circuit Judicial Conference**, 2006-2009 Lawyer Representative
- **United States District Court, Central District of California, Attorney Admissions Fund** Committee Member, 2017-present; 2006-2009
- **U.S. State Department Public-Private Partnership for Justice Reform in Afghanistan** Member, Organizing Committee, Afghan Women Program, 2008-2009

### **Riverside County Superior Court, Court Congestion Committee**, 2005-2008 Attorney representative

## **COMMUNITY ACTIVITIES**

**Riverside Hospice** (Non-Profit Community Hospice Care and Bereavement Services Organization)

Board Member/Director (1996-2006) President (2000-2002, 2004-2006)

**Riverside Municipal Museum** (Cultural, Historical and Natural Science Museum, Department of the City of Riverside)

Board Member (1998-2006) President (2004-2006)

### The Greater Riverside Chambers of Commerce

Monday Morning Group (2017-present) Leadership Riverside Program, Graduate (1998) Leadership Riverside Steering Committee, Member (2000-2008)

### **Riverside Art Museum**

Member/Board of Directors (2005-2007)

### AWARDS

#### The Greater Riverside Chambers of Commerce

Leadership Riverside Alumnus of the Year, 2010

## **Application Form**

#### Profile

Office Use Only:

Ward 1

Which Boards would you like to apply for?

#### Charter Review Committee: Submitted

Mr Ms./Mr.				
Jeffery	Α.	Green		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
Riverside			CA	
City			State	Postal Code
Primary Phone	Alternate Phone			
Email Address				
California Partnership	Research a	and Policy Annalist		
Business Address				
Business Phone				
18 Years				
Length of residence in City of Riverside				
Are you a registered voter of th	e City of Ri	verside?		
⊙ Yes ∩ No				
Have you ever been convicted of	of a crime c	of moral turpitude?		
⊂ Yes © No				
Do you have adequate time to s	erve?			

#### Interests & Experiences

#### WHY YOU WANT TO SERVE ON A CITY BOARD OR COMMISSION:

I have been marginally involved in local issues for a long time and I would like to participate in the decision making process, have a voice on local issues and generally participate in my community in a meaningful way. Also, I believe that serving on the Charter Review Committee will be a great learning experience.

#### EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA(S) OF INTEREST:

In my role as a researcher with California Partnership I study California State budget policy and county budget policies. I prepare and do trainings on public budgets. In the past, working for Heyday Books, I was put together a bibliography on local writers and stories that became part of the book Inlandia. I also served on the 1st board of the Inlandia Institute. I have been involved in the City of Riverside's literary and arts community for as long as I have lived here.

#### EDUCATIONAL BACKGROUND:

I have a B.A. in History from U.C.R. and an A.A. in Humanities from R.C.C.

#### **OCCUPATIONAL EXPERIENCE:**

My experience with California Partnership is probably the most relevant to the committee. I am also a developer of an App called Voter Reach used to canvas, phone bank and text voters for campaigns. I worked in Riverside at Reliable Office Solutions, on 14th Street, nine years as the IT guy and managing their website.

#### PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS:

I am a member of League of United Latin American Citizens Council 3190 (LULAC of Riverside).

## CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS:

I have never been appointed to any civic board but that may be because this is the 1st time I have ever applied. I did served in the United States Coast Guard and was once appointed to a federal grand jury. As mentioned above I was also on the 1st board of the Inlandia Institute.

COMMISSION ON AGING AIRPORT COMMISSION \* BUDGET ENGAGEMENT COMMISSION COMMUNITY POLICE REVIEW COMMISSION CULTURAL HERITAGE BOARD \* COMMISSION ON DISABILITIES BOARD OF ETHICS HUMAN RELATIONS COMMISSION HUMAN RESOURCES BOARD BOARD OF LIBRARY TRUSTEES \* METROPOLITAN MUSEUM BOARD PARK AND RECREATION COMMISSION \* PLANNING COMMISSION \* BOARD OF PUBLIC UTILITIES \* TRANSPORTATION BOARD \*

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Upload a Resume

Additional document(s)

How did you learn about the Board and Commission vacancies?

Veb Site

Are you interested in being contacted by the Registrar of Voters to volunteer as a poll worker?

⊙ Yes ⊙ No

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#### **BOARDS OR COMMISSIONS APPLIED FOR:**

APPLICATION DATE:

Female or Male?

## **Application Form**

### Profile

Office Use Only:

✓ Ward 2

Which Boards would you like to apply for?

#### Charter Review Committee: Submitted

Mr.				
Ms./Mr.				
Kevin	M.	Dawson		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
Riverside			CA	
City			State	Postal Code
Primary Phone	Alternate Phone			
Email Address				
None				
Employer	Job Title			
Business Address				
Business Phone				
Dusiness Filone				
40 years				
Length of residence in City of Riverside				
Ave were a verification of the				
Are you a registered voter of th	le City of Ri	iverside?		
⊙ Yes ⊙ No				
Have you ever been convicted	of a crime o	of moral turpitude?		
⊂ Yes ⊙ No				
Do you have adequate time to s	serve?			

⊙ Yes ⊙ No

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#### Interests & Experiences

#### WHY YOU WANT TO SERVE ON A CITY BOARD OR COMMISSION:

I have long time interest in civic service.

#### EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA(S) OF INTEREST:

I attended every meeting of the last City Charter Review Committee. I raised issues and proposed solutions to strengthen the Charter and protect our city. I worked with other citizens to propose and lobbied for the creation of a city auditor who would be hired by the council and answer to the council. That proposal was adopted by the Charter Committee and forwarded to the council in the finial report.

#### EDUCATIONAL BACKGROUND:

University of California, Riverside, CA, Bachelor of Arts in History.

#### **OCCUPATIONAL EXPERIENCE:**

Restauranteur Mortgage Loan Officer Property manager

#### **PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS:**

# CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS:

Current board member Friends of Riverside's Hills Active member University Neighborhood Association Past member County of Riverside Election Observer Panel Past member Save Our Vote (successfully lobbied for return to paper ballots) Past VP Victoria Elementary Outdoor Education COMMISSION ON AGING AIRPORT COMMISSION \* BUDGET ENGAGEMENT COMMISSION COMMUNITY POLICE REVIEW COMMISSION CULTURAL HERITAGE BOARD \* COMMISSION ON DISABILITIES BOARD OF ETHICS HUMAN RELATIONS COMMISSION HUMAN RESOURCES BOARD BOARD OF LIBRARY TRUSTEES \* METROPOLITAN MUSEUM BOARD PARK AND RECREATION COMMISSION \* PLANNING COMMISSION \* BOARD OF PUBLIC UTILITIES \* TRANSPORTATION BOARD \*

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⊙ Yes ⊙ No

#### If "Yes", please state position:

Members of boards and commissions are covered by Workers' Compensation insurance while serving. If appointed, completion of a LiveScan background screening is required prior to commencement of service.

Please call the City Clerk's Office at 826-5557 or visit RiversideCA.gov/city\_clerk for more information. City Clerk's Office, City Hall, 3900 Main Street, 7th floor, Riverside, CA 92522

Upload a Resume

Additional document(s)

How did you learn about the Board and Commission vacancies?

Social Media

Are you interested in being contacted by the Registrar of Voters to volunteer as a poll worker?

○ Yes ⊙ No

#### **Demographics**

The following information will be detached from your application and used for research and statistical purposes only.

#### **BOARDS OR COMMISSIONS APPLIED FOR:**

APPLICATION DATE:

Female or Male?

## **Application Form**

#### Profile

Office Use Only:

✓ Ward 2

Which Boards would you like to apply for?

#### Charter Review Committee: Submitted

Dr. Ms./Mr. Kimberly M. First Name Middle Initial Home Address Riverside

City

Primary Phone

Email Address

Oro Grande School District	Assistant Superintendent
Employer	Job Title

Alternate Phone

MacKinney

Suite or Apt

Postal Code

CA

State

Last Name

Business Address

Business Phone

#### 16 years

Length of residence in City of Riverside

#### Are you a registered voter of the City of Riverside?

⊙ Yes ∩ No

#### Have you ever been convicted of a crime of moral turpitude?

⊙ Yes ⊙ No

Do you have adequate time to serve?

⊙ Yes ⊖ No

#### Interests & Experiences

#### WHY YOU WANT TO SERVE ON A CITY BOARD OR COMMISSION:

I believe it is my civic duty to volunteer my time and skills for the betterment of society. I am active in various education and service organizations, but would like to also be involved in a governmental service. I have lived in Riverside since 2002, and have been proud of the way the city has evolved. I would like to be part of shaping it's future growth.

#### EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA(S) OF INTEREST:

This would be my first endeavor in the government sector. However, I have been involved with student and school governance dating back to the 1990s. I have served in the revision of a university-level associated student body charter as a student, the creation of a high school associated student body charter as an advisor, and a task force member for school district strategic plans. For the last 10 years, I have volunteered for the nation's premier civic leadership camp for high school students, through American Legion Auxiliary's Girls State program. As a counselor, I help facilitate the development of the delegates city, county, and state government during their week long experience.

#### EDUCATIONAL BACKGROUND:

After graduating a year early from an inland empire high school, I earned a Bachelor of Arts in History from Long Beach State University. I completed a Social Science Teaching Credential, an Administrative Service Credential, and a Master of Arts in Educational Administration from California State University San Bernardino. I hold a Doctorate in Urban Education Leadership from the University of Southern California.

#### **OCCUPATIONAL EXPERIENCE:**

I served as a history teacher, coach, activities director, assistant principal, principal, and director in Fontana Unified School District from 1997-2014. I then moved to Oro Grande School District, serving as the Chief Academic Officer and now as the Assistant Superintendent of Educational Services.

#### PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS:

American Association of School Administrators, Association of California School Administrators, California Association of Latino Superintendents and Administrators, Mountain Desert Managers Association, National Association of Secondary School Principals

## CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS:

American Legion Auxiliary: California Girls' State Leadership Camp Counselor, City of Victorville: Trunk or Treat Community Volunteer, Delta Delta Delta Fraternity, Gathering for Good USA: Southern California Event Leader, Mountain Desert Managers Association: Vice-President Legislative Action, University of Southern California: Doctoral Student Mentor, Leadership Conference Program Committee, Western Association of Schools & Colleges: Visiting Committee Chair, Leadership Institute of Riverside County: Administrative Service Coach COMMISSION ON AGING AIRPORT COMMISSION \* BUDGET ENGAGEMENT COMMISSION COMMUNITY POLICE REVIEW COMMISSION CULTURAL HERITAGE BOARD \* COMMISSION ON DISABILITIES BOARD OF ETHICS HUMAN RELATIONS COMMISSION HUMAN RESOURCES BOARD BOARD OF LIBRARY TRUSTEES \* METROPOLITAN MUSEUM BOARD PARK AND RECREATION COMMISSION \* PLANNING COMMISSION \* BOARD OF PUBLIC UTILITIES \* TRANSPORTATION BOARD \*

\*A Statement of Economic Interests is required. Any information listed on this application is a matter of public record and will be disclosed upon request.

Under existing California law, a member of a board or commission may not make, participate in making, or attempt to influence a governmental decision if it is reasonably foreseeable that the decision could have a material financial effect on that member, the member's immediate family, or any of his or her financial interests. There is also a special category of conflicts of interest which strictly forbids members and/or their employers from having financial interests in city contracts. Careful consideration should be given to this issue and applicants are encouraged to contact the City Clerk's Office if they have any questions.

#### BUDGET ENGAGEMENT COMMISSION:

If applying for the Budget Engagement Commission, please complete and return a supplemental application. The budget Engagement Commission consists of nine resident members and nine business members advising the Mayor and City Council on spending and policy priorities based on information received through quarterly financial and performance reports including revenues from transaction and use tax, work with City staff to maximize public engagement on municipal budgetary issues, and provide input on performance measures and reporting programs.

#### CULTURAL HERITAGE BOARD/COMMISSION ON DISABILITIES:

If applying for membership on the Cultural Heritage Board or the Commission on Disabilities, please complete and return a supplemental application.

#### HUMAN RELATIONS COMMISSION:

So far as is reasonably possible, the Human Relations Commission shall include representation in the fields of education, medicine, health and welfare, law, real estate, industry, business, finance, law enforcement, and labor. The diversity of the Commission is important to achieving its stated objective.

Please state your field of endeavor as it applies to the Human Relations Commission:

#### COMMISSION ON AGING:

Members must be at least 55 years old and not be a paid representative of an elder service.

#### NOTICE REGARDING INCOMPATIBLE OFFICES

Under existing California law, no member of City boards or commissions may simultaneously hold two public offices that are incompatible. (California Government Code Section 1099)

Offices are incompatible if one of the offices has supervisory, auditory or removal power over the other, if there would be any significant clash of duties or loyalties between the offices, or if public policy considerations make it improper for one person to hold both offices.

## Do you currently hold a position as an appointed or elected member of a governmental board, commission, committee, or other body?

⊙ Yes ⊙ No

#### If "Yes", please state position:

Members of boards and commissions are covered by Workers' Compensation insurance while serving. If appointed, completion of a LiveScan background screening is required prior to commencement of service.

Please call the City Clerk's Office at 826-5557 or visit RiversideCA.gov/city\_clerk for more information. City Clerk's Office, City Hall, 3900 Main Street, 7th floor, Riverside, CA 92522

MacKinney\_resume\_2018.pdf Upload a Resume

Additional document(s)

How did you learn about the Board and Commission vacancies?

☑ Social Media

Are you interested in being contacted by the Registrar of Voters to volunteer as a poll worker?

○ Yes ⊙ No

#### **Demographics**

The following information will be detached from your application and used for research and statistical purposes only.

#### **BOARDS OR COMMISSIONS APPLIED FOR:**

APPLICATION DATE:

Female or Male?

#### EDUCATION

University of Southern California Doctor of Education - Educational Leadership, May 2016 California State University, San Bernardino Master of Arts - Educational Administration, August 2002 California State University, Long Beach Bachelor of Arts - History, December 1996

#### **CREDENTIALS AND CERTIFICATES**

California Clear Administrative Services Credential California Clear Single Subject Teaching Credential: Social Studies Cross-cultural, Language, and Academic Development Certificate American Association of School Administrators: Aspiring Women Leaders Program American Association of School Administrators: Urban Superintendents Academy California Association School Business Officers: Chief Business Officer Boot Camp Association of California School Administrators: Coaching Leaders to Achieve Student Success

#### LEADERSHIP EXPERIENCE

Oro Grande School District- Assistant Superintendent, Educational Services - July 2017 to present

- Serve on Superintendent's Executive Cabinet, assisting in instructional and student service matters
- Make recommendations to the Superintendent regarding employees within the division including appointments, duties, salaries, reorganization, and other matters affecting services
- Administer the educational program and services in the District, including coordination, planning, implementation and evaluation
- Evaluate, supervise, and coach Educational Services Executive Directors, Coordinators, Nurses, and Staff members
- Assist in the development of general policies and regulations concerning educational services and coordinate the execution of adopted policies
- Organizes and provides direction, general supervision, and technical assistance for District instructional support services, including, but not limited to: English Learner Services, Special Education, Categorical Programs, Student Services, and Health Services
- Identify and articulate instructional and pupil needs to the Superintendent and Board of Education
- Supply the Superintendent and Board of Education with instructional and pupil information, options, and recommendations
- Develop partnerships with universities and colleges to provide learning experiences for student and staff
- Provide leadership in the planning, implementation, and assessment of in-service training programs for administrators, teachers and support staff
- Develop and manage of the District's Educational Services budget
- Assist principals with the organization, administration, educational reform, and program evaluation at their sites
- Facilitate the application, administration, and implementation of state and local grants

#### Oro Grande School District- Chief Academic Officer - July 2014 to June 2017

- Evaluate, supervise, and coach 12 Principals in their efforts to execute district goals
- Serve on the Superintendent's Cabinet and Leadership Team as the chief educational officer and lead for the curriculum team and instructional coaches
- Plan, organize, and direct the implementation of the district's immediate and long range educational goals and objectives through the Strategic Planning Process
- Provide instructional leadership in the implementation of the Common Core State Standards including curriculum, professional development, and instructional materials adoption

- Facilitate the development, implementation, and monitoring of the Local Control Accountability Plan
- Develop, implement, and monitor partnerships with local Community Colleges to increase student awareness, access, and matriculation, including offering of articulated and concurrent enrollment
- Organize, facilitate, and provide professional development opportunities for the district management team, site administrators, teachers, and instructional assistants
- Evaluate formative and summative assessment data in planning for the improvement of the district's instructional program
- Create opportunities for increasing family engagement through educational and philanthropic activities
- Serve on the San Bernardino County Assistant Superintendent Advisory Council to identify and determine innovative strategies and programs beneficial to the region

#### Fontana Unified School District- Director, Secondary Instruction - January 2009 to June 2014\*

- Evaluate, supervise, and coach 14 secondary school principals in their efforts to execute district goals
- Provide the Board of Education, Cabinet, and Secondary Administration with information and recommendations regarding the progress of secondary students throughout the district.
- Plan, organize, monitor, and direct the development, implementation, and assessment of curriculum and instruction for secondary schools, including the implementation of the California Common Core Standards
- Serve at the Superintendent's request on the Certificated Negotiations Team, Budget Committee, District English Learner Coordinating Council, Boundary Review Committee, New School Design Teams, Intra/Inter District Transfer Review and Appeal Board, LEA Plan Task Force Facilitator and Group Leader, Enhancing Education thru Technology Grant Writer, and Digital Textbook Review Panel
- Review all charter applications submitted to the Board of Education and provide feedback to the Board of Education regarding the authorization process
- Support all secondary schools in the district-adopted curriculum and instructional improvement efforts, including Professional Learning Communities, Response to Instruction and Intervention, Instructional Technology, and Effective Instructional Delivery Model
- Oversee the implementation of all Secondary Programs to ensure alignment to District goals: Advanced Placement (AP), AVID, ASB, Athletics/CIF, Credit Recovery, Graduation, Link Crew/WEB, International Baccalaureate (IB), Quality Investment in Education Act (QEIA), Smaller Learning Communities, Summer School, Western Association of Schools & Colleges (WASC)
- Manage and resolve all parent complaints regarding Secondary Schools

#### Fontana Unified School District- Director, Assessment & Evaluation - July 2007 to January 2014\*

- Provide the Board of Education, Cabinet, and Secondary Administration with information and recommendations regarding federal and state accountability such as: Race to the Top, No Child Left Behind (NCLB), Adequate Yearly Progress (AYP), Academic Performance Index (API), Persistently Low Achieving Schools, Graduation Rate, and Dropout Rate
- Assist the district and school sites in using data to make instructional and programmatic decisions
- Serve at the Superintendent's request on the Classified Negotiations Team, English Learner Master Plan Task Force, and District Support Liaison Team (DSLT), and Williams' & Valenzuela District Liaison
- Plan, organize, monitor, and direct the administration and analysis of federal, state, and local assessments including National Assessment of Educational Progress (NAEP), California High School Exit Exam (CAHSEE), California English Language Development Test (CELDT), FitnessGram, Standardized Testing and Reporting (STAR), Advanced Placement/International Baccalaureate (AP/IB), and SMARTER Balanced Assessment Consortium (SBAC) Pilot Testing
- Oversee the implementation of the student data management system (OARS)
- Prepare all Federal, State and County Data Reports such as: California Longitudinal Pupil Achievement Data (CALPADS), California Partnership for Achieving Student Success (CALPASS), California Special Education Management Information System (CASEMIS), Language Census (R-30), Civil Rights Report, Williams' & Valenzuela Settlement Reporting

\*During the 2009-2014 fiscal crisis, I served as Director for Secondary Instruction and Assessment & Evaluation, leading both departments simultaneously as part of the district's effort to reduce costs. Principal, AB Miller High School - August 2008 to November 2008

Carried out full duties of Principal and Director of Assessment & Evaluation simultaneously, while the District completed the hiring process for a full-time principal

Summer School Principal, Henry J. Kaiser & Summit High Schools – 2005 & 2007

Assistant Principal, Fontana, Henry J. Kaiser, & Summit High Schools – 2003-2007

ASB Director, Henry J. Kaiser High School – 1999-2003

#### **PROFESSIONAL AFFILIATIONS**

American Association of School Administrators Association of California School Administrators Association for Supervision and Curriculum Development California Association School Business Officers California Association of Latino Superintendents & Administrators National Association of School Superintendents National Association of Secondary School Principals

#### PRESENTATIONS

World's Greatest Schools Conference, 2018 - World's Greatest Values & the Eight State Priorities: How do they connect?

AASA/ACSA Women in School Leadership Forum, 2017 - More Than a Power Lunch: Building Networks to Support and Advance Women in School Leadership

AASA National Education Conference, 2016 - More Than a Power Lunch: Connecting Learning to Practice CSBA Annual Education Conference, 2015 - Strategic Planning = Strategic Visioning

ALAS Ed Summit, 2015 - Transforming the Teaching & Learning Process Through Instructional Technology

#### **VOLUNTEER EXPERIENCES**

American Legion Auxiliary: California Girls' State Leadership Camp Counselor City of Victorville: Trunk or Treat Community Volunteer Gathering for Good USA: Southern California Event Leader Mountain Desert Managers Association: Vice-President Legislative Action University of Southern California: Doctoral Student Mentor, Leadership Conference Program Committee Western Association of Schools & Colleges: Visiting Committee Chair Leadership Institute of Riverside County: Administrative Service Coach

#### AWARDS AND RECOGNITION

San Bernardino County School Boards Association: Education Medal of Honor - Excellence in Education American Association of School Administrators: Educational Administration Scholarship Award University of Southern California: Dean's List California Interscholastic Federation: Woman of the Year Inland Valley Region California State University, Long Beach: Gabrielino-49er Award

#### **PROFESSIONAL REFERENCES**

Edna Rodriguez, OGSD Board President: 760-221-0517 Heather Griggs, Ed.D., OGSD Superintendent: 760-963-2843 Gus Hawthorn, Former FUSD Board President: 909-770-4276 Maria Ott, Ph.D., Retired Superintendent, USC Professor: 626-201-6447 Valerie Hardy, American Legion Auxiliary California Girls State Chief Counselor

## **Application Form**

Postal Code

#### Profile

Office Use Only:

✓ Ward 3

Which Boards would you like to apply for?

#### Charter Review Committee: Submitted

Mr.			
Ms./Mr.			
Matthew	E.	Webb	
First Name	Middle Initial	Last Name	
Home Address			Suite or Apt
Riverside			СА
City			State
Primary Phone	Alternate Phone		
Email Address			
Albert A. Webb Associates	President/0	CEO	
Employer	Job Title		
Business Address			

Business Phone

#### 52 years total

Length of residence in City of Riverside

#### Are you a registered voter of the City of Riverside?

⊙ Yes ⊙ No

#### Have you ever been convicted of a crime of moral turpitude?

⊙ Yes ⊙ No

Do you have adequate time to serve?

⊙ Yes ⊙ No

\*Eligibility requirements per City Charter Article VIII Section 805. Applications may be screened on the basis of information submitted with this form. You are welcome to provide a resume and/or letters of endorsement.

#### Interests & Experiences

#### WHY YOU WANT TO SERVE ON A CITY BOARD OR COMMISSION:

I have a strong interest in good government, the law, and the welfare of the City of Riverside. I feel I could make a valuable contribution to the Charter review process.

#### EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA(S) OF INTEREST:

I have experience as a civil engineer, traffic engineer, and land surveyor. I also have extensive experience as an expert witness in these fields and have testified in court on a number of occasions.

#### EDUCATIONAL BACKGROUND:

Graduate of Riverside Poly High School, 1976 B.S. Degree in Civil Engineering from Stanford University, 1980 M.S. Degree in Civil Engineering from Stanford University, 1981

#### **OCCUPATIONAL EXPERIENCE:**

Currently President/CEO of Albert A. Webb Associates where I have worked full-time since 1981.

#### **PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS:**

Monday Morning Group, Greater Riverside Chamber of Commerce Board, Mission Inn Foundation Board of Directors, Riverside Community Hospital Board of Directors, Raincross Group, American Society of Civil Engineers, International Right-of-Way Association, Institute of Traffic Engineers, Riverside County Building Industry Association Board of Directors.

## CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS:

City of Riverside General Plan Advisory Committee; County of Riverside General Plan Advisory Committee; Commissioner, State of California Department of Boating and Waterways.

COMMISSION ON AGING AIRPORT COMMISSION \* BUDGET ENGAGEMENT COMMISSION COMMUNITY POLICE REVIEW COMMISSION CULTURAL HERITAGE BOARD \* COMMISSION ON DISABILITIES BOARD OF ETHICS HUMAN RELATIONS COMMISSION HUMAN RESOURCES BOARD BOARD OF LIBRARY TRUSTEES \* METROPOLITAN MUSEUM BOARD PARK AND RECREATION COMMISSION \* PLANNING COMMISSION \* BOARD OF PUBLIC UTILITIES \* TRANSPORTATION BOARD \*

\*A Statement of Economic Interests is required. Any information listed on this application is a matter of public record and will be disclosed upon request.

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#### BUDGET ENGAGEMENT COMMISSION:

If applying for the Budget Engagement Commission, please complete and return a supplemental application. The budget Engagement Commission consists of nine resident members and nine business members advising the Mayor and City Council on spending and policy priorities based on information received through quarterly financial and performance reports including revenues from transaction and use tax, work with City staff to maximize public engagement on municipal budgetary issues, and provide input on performance measures and reporting programs.

#### CULTURAL HERITAGE BOARD/COMMISSION ON DISABILITIES:

If applying for membership on the Cultural Heritage Board or the Commission on Disabilities, please complete and return a supplemental application.

#### HUMAN RELATIONS COMMISSION:

So far as is reasonably possible, the Human Relations Commission shall include representation in the fields of education, medicine, health and welfare, law, real estate, industry, business, finance, law enforcement, and labor. The diversity of the Commission is important to achieving its stated objective.

#### Please state your field of endeavor as it applies to the Human Relations Commission:

#### Of the choices provided I believe "business" is the most appropriate.

#### COMMISSION ON AGING:

Members must be at least 55 years old and not be a paid representative of an elder service.

#### NOTICE REGARDING INCOMPATIBLE OFFICES

Under existing California law, no member of City boards or commissions may simultaneously hold two public offices that are incompatible. (California Government Code Section 1099)

Offices are incompatible if one of the offices has supervisory, auditory or removal power over the other, if there would be any significant clash of duties or loyalties between the offices, or if public policy considerations make it improper for one person to hold both offices.

## Do you currently hold a position as an appointed or elected member of a governmental board, commission, committee, or other body?

⊙ Yes ⊙ No

#### If "Yes", please state position:

Members of boards and commissions are covered by Workers' Compensation insurance while serving. If appointed, completion of a LiveScan background screening is required prior to commencement of service.

Please call the City Clerk's Office at 826-5557 or visit RiversideCA.gov/city\_clerk for more information. City Clerk's Office, City Hall, 3900 Main Street, 7th floor, Riverside, CA 92522

3\_-\_Webb\_Matthew\_E..pdf Upload a Resume

Additional document(s)

How did you learn about the Board and Commission vacancies?

✓ Other

Are you interested in being contacted by the Registrar of Voters to volunteer as a poll worker?

○ Yes ⊙ No

#### **Demographics**

The following information will be detached from your application and used for research and statistical purposes only.

#### **BOARDS OR COMMISSIONS APPLIED FOR:**

APPLICATION DATE:

Female or Male?

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	Filest and Sold	BOARD(S) O		ON(S) APPLYING FOR: ant Commission	Dir Cohara II Mittania	20 16 COR.
Mr. Ms.	Webb	Ma	tthew		E.	นักรี พิเสตรายการจะ-
			TNAME		M.I.	
	HOME ADDRESS ZIP Albert A. Webb Associates Pre		resident/CEO		PHONE	
	EMPLOYER			E-MAIL ADDRESS	diliningel and la constru	
	BUSINESS ADDRESS ZIP		englasanno. Maria canaro	n man is far sin eine . The second second second	BUSINESS PHONE	The second
240	LENGTH OF RESIDENCE IN CITY OF RIVERSIDE	*ARE YOU A REGISTERED THE CITY OF RIVERS	IDE?	*HAVE YOU EVER BEEN CONVICTE OF A CRIME OF MORAL TURPITUDE	? TIME	AVE ADEQUATE TO SERVE? ES 🔲 NO

\*Eligibility requirement per City Charter Section 805.

Applications may be screened on the basis of information submitted with this form. You are welcome to provide a resume and/or letters of endorsement.

#### WHY YOU WANT TO SERVE ON A CITY BOARD OR COMMISSION:

I am a fourth generation resident of Riverside who was born and raised in the City. I would like to help the City achieve a bright future. By participating on the Budget Engagement Commission, I hope to 1) make constructive suggestions about allocation of the Measure Z funds, and 2) increase confidence of the public in the Measure Z program.

#### EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA(S) OF INTEREST:

As President/CEO of Albert A. Webb Associates (WEBB), I have experience in running a medium-sized business. WEBB currently employs approximately 150 employees; our corporate headquarters have been in the City of Riverside since 1945. My business experience and my long familiarity with the City of Riverside will help me in my work on the Commission.

#### EDUCATIONAL BACKGROUND:

Graduate of Riverside Poly High School, 1976 Stanford University, B.S. Degree in Civil Engineering, 1980 Stanford University, M.S. Degree in Civil Engineering, 1981

### OCCUPATIONAL EXPERIENCE:

President/CEO of Albert A. Webb Associates. Practicing Civil Engineer, Traffic Engineer, and Land Surveyor. Employed full time at Albert A. Webb Associates since 1981.

#### PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS:

American Society of Civil Engineers, International Right of Way Association, Institute of Transparatian Engineers

CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS:

Member, California Boating & Waterways Commission. President, Monday Morning Group, Treasurer, Raincross, Gra Board of Divestors, Greater Rivers of Chambers of Commerce and Riv. Comm. Hespital it

- AIRPORT COMMISSION*	- BOARD OF LIBRARY TRUSTEES*	
- COMMUNITY POLICE REVIEW COMMISSION	- MAYOR'S COMMISSION ON AGING	
- CULTURAL HERITAGE BOARD*	- METROPOLITAN MUSEUM BOARD	
- COMMISSION ON DISABILITIES	- PARK AND RECREATION COMMISSION*	
- BOARD OF ETHICS	- PLANNING COMMISSION*	
- HUMAN RELATIONS COMMISSION	- BOARD OF PUBLIC UTILITIES*	
- HUMAN RESOURCES BOARD	- TRANSPORTATION BOARD*	

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## COMMUNITY POLICE REVIEW COMMISSION:

Have you ever been convicted of a felony or misdemeanor? 🗖 Yes 🖪 No

CPRC applicants must undergo a limited background check by the Police Department prior to serving on the Commission due to the sensitivity ond confidentiality of the materials you will review that have certain legal restrictians. The background check consists of the following:

Completion of a Background Personal Informatian farm; live scan fingerprint process through the FBI and Department of Justice, a local police records check, a recards check of the National Crime Information Center (NCIC), and a DMV records check that includes vehicles registered to the applicant. The purpose of the DMV records check is due to liability issues since Commissioners occasionally drive their personal vehicles to public outreach events. The background check takes approximately two weeks to complete.

## **CULTURAL HERITAGE BOARD:**

If applying for membership on the Cultural Heritage Board, please complete and return a supplemental application.

## **COMMISSION ON DISABILITIES:**

If applying for membership on the Commission on Disabilities, please complete and return a supplemental application.

## HUMAN RELATIONS COMMISSION:

So far as is reasonably possible, the Human Relations Commission shall include representation in the following fields: education, medicine, health and welfare, law, real estote, industry, business, finance, law enforcement and labor. Further, the diversity of the Commission is important to achieving its stated objective.

Please state your field of endeavor as it applies to the Human Relations Commission: Business

## MAYOR'S COMMISSION ON AGING:

Members must be at least 55 years old and not be a paid representative of an elder service.

Are you age 55 or older? Are you a paid representative of an elder service?

🖸 Yes	
T Yes	🖪 No

## NOTICE REGARDING INCOMPATIBLE OFFICES

Under existing California law, no member of City boards or commissions may simultaneously hold two public offices that ore incompatible. (California Government Code Section 1099)

Offices are incompatible if one of the offices has supervisory, auditory or removal power over the other, if there would be any significant clash of duties or loyalties between the offices, or if public policy considerations moke it improper for one person to hold both offices.

Do you currently hold a position as an appointed or elected member of a governmental board, commission, committee, or other body? 
Yes 
No

If "Yes", please state position: .

Members of baards and commissians are covered by Workers' Compensation insurance while serving and must complete a fingerprinting prior to commencement of service.

Please call the City Clerk's Office at 826-5557 or visit RiversideCA.gov/city\_clerk for more information. RETURN TO: City Clerk's Office, City Hall, 3900 Main Street, 7th floor, Riverside, CA 92522

SIGNATURE: \_

DATE: 11/15/16

## THANK YOU FOR YOUR INTEREST IN THE CITY OF RIVERSIDE.

How did you learn about the Board and Commission vacancies?

Newspaper Utility Bill Insert U Web Site O Other City Council meetings

Are you interested in being contacted by the Registrar of Voters to volunteer as a poll worker? I Yes INO

This information will be detached from your application and used for research and statistical purposes only.



# BUDGET ENGAGEMENT COMMISSION SUPPLEMENTAL APPLICATION

NOV 2 2 2016

Webb	Matthew	E.	
LAST NAME	FIRST NAME	MIDDLE INITIAL	

Thank you for your interest in serving on the City's Budget Engogement Commission. This supplemental opplication is mandatory, and will help the City determine the appropriate appointment category (resident or business member), as well as screen for relevant experience.

#### STATEMENT OF INTEREST -

1. Why do you wish to serve on the Budget Engogement Commission?

I believe that my business and engineering experience will help me to provide useful input to the City Council as the Council makes decisions regarding the use of Measure Z revenues. My family has lived in Riverside since 1900, our family business (Albert A. Webb Associates) has been in Riverside since 1945, I have a large extended family in Riverside, and I plan to spend the rest of my life here. I feel that my background and long-term perspective will be valuable to the City. I would like to do what I can to maintain and increase public confidence in the Measure Z program.

### APPOINTMENT CATEGORY

- 1. Do you currently own, operate or serve in a management capacity in a Riverside-based for-profit or non-profit business? Check all that apply.
  - I currently <u>own</u> a Riverside-based for-profit or non-profit business (specify name, type, address, number of employees and ownership percentage):

Albert A. Webb Associates (Civil Engineering/Planning/Municipal Finance)

150 employees in Riverside 35% owner

I currently <u>operate</u> a Riverside-based for-profit or non-profit business (specify name, type, address, number of employees and your position):

Albert A. Webb Associates (Civil Engineering/Planning/Municipal Finance)

150 employees in Riverside President/CEO

	Albert A. Webb Associates (Civil Engineering/Planning/Municipal Finance)
	150 employees in Riverside President/CEO
	I DO NOT currently own, operate or serve in a management capacity in a Riverside-based business.
LE	VANT EDUCATION AND/OR EXPERIENCE
D	o you have formal college, graduate or post-graduate degree in Finance, Accounting, Public aministration, Public Policy, Business Administration or related field?
	Yes (provide details below):
	Bachelor's Degree: College or University Field of Study Year of Graduation
	Master's Degree: College or University Field of Study Year of Graduation
	Post-Graduate Degree (e.g. PhD):         College or University

public agencies Including the City of Riverside, County of Riverside, City of Corona, City of Norco, City of Ontario, City of Redlands, City of Wildomar, City of Chino, City of Temecula, City of Lake Elsinore, City of Desert Hot Springs, City of Menifee, Western Municipal Water District, Eastern Municipal Water District, Jurupa Community Services District, and Riverside County Flood Control District. I have worked on many bond financing teams as Assessment Engineer or Special Tax Consultant. I have experience in helping cities and special districts obtain grant funding for infrastructure improvements.

### **Application Form**

#### Profile

Office Use Only:

✓ Ward 3

Which Boards would you like to apply for?

#### Charter Review Committee: Submitted

Mr. Ms./Mr.				
Jack	В.	Clarke, Jr.		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
Riverside			CA	
City			State	Postal Code
Primary Phone	Alternate Phone	9		
Email Address				
Best,Best & Krieger LLP	Attorney			
Business Address				
Business Phone				
About 55 years				
Length of residence in City of Riverside				
Are you a registered voter of th	e City of R	iverside?		
⊙ Yes ∩ No				
Have you ever been convicted	of a crime	of moral turpitude?		
⊙ Yes ⊙ No				
Do you have adequate time to s	serve?			
⊙ Yes ⊖ No				

#### Interests & Experiences

#### WHY YOU WANT TO SERVE ON A CITY BOARD OR COMMISSION:

I have had the opportunity to participate in Riverside community events for many years. For example I served as the Chair of the 1999 Mayor's Use of Force Review Task Force. I am a former Chairperson of the Board of the Greater Riverside Chambers of Commerce and I am also, a past Chamber Citizen of the Year of the Chambers of Commerce. I have also served the community in other capacities. Currently, I am President - Elect of the Riverside County Bar Association.

#### EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA(S) OF INTEREST:

I have on occasion had to consider elements of the City Charter when an issue of discussion has arisen over the years. For example, when I served as the President of the Raincross Group, we discussed portions of the Charter frequently. It is a subject that I would find fascinating to review.

#### EDUCATIONAL BACKGROUND:

I am a graduate of John W. North High School, class of 1974. I have a B.S. degree in Administrative Studies from U.C. Riverside, class of 1980, and I have a J.D. degree, with distinction, from the University of the Pacific, McGeorge School of Law, class of 1985.

#### **OCCUPATIONAL EXPERIENCE:**

In 1980, I worked as a Youth Counselor with the CA. Youth Authority in Chino, CA. I began my law career with BB&K LLP in 1985. I left the firm for approximately two years in 1988 to work with a Downtown Los Angeles law firm and I returned to BB&K LLP in approximately 1990. I became a partner of the firm in 1992. I have worked as a partner of the firm since then.

#### PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS:

Member of the California Bar; President- Elect of the Riverside County Bar Association.

## CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS:

(Partial list) Past President of the U.C.R. Alumni Association, former member of the Riverside Environmental Protection Commission, Past President and now Emeritus member of the Raincross Group, current member of the Monday Morning Group, past Co-Chair of the Mayor's Innovation District Task Force. COMMISSION ON AGING AIRPORT COMMISSION \* BUDGET ENGAGEMENT COMMISSION COMMUNITY POLICE REVIEW COMMISSION CULTURAL HERITAGE BOARD \* COMMISSION ON DISABILITIES BOARD OF ETHICS HUMAN RELATIONS COMMISSION HUMAN RESOURCES BOARD BOARD OF LIBRARY TRUSTEES \* METROPOLITAN MUSEUM BOARD PARK AND RECREATION COMMISSION \* PLANNING COMMISSION \* BOARD OF PUBLIC UTILITIES \* TRANSPORTATION BOARD \*

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#### CULTURAL HERITAGE BOARD/COMMISSION ON DISABILITIES:

If applying for membership on the Cultural Heritage Board or the Commission on Disabilities, please complete and return a supplemental application.

#### HUMAN RELATIONS COMMISSION:

So far as is reasonably possible, the Human Relations Commission shall include representation in the fields of education, medicine, health and welfare, law, real estate, industry, business, finance, law enforcement, and labor. The diversity of the Commission is important to achieving its stated objective.

Please state your field of endeavor as it applies to the Human Relations Commission:

#### COMMISSION ON AGING:

Members must be at least 55 years old and not be a paid representative of an elder service.

#### NOTICE REGARDING INCOMPATIBLE OFFICES

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Offices are incompatible if one of the offices has supervisory, auditory or removal power over the other, if there would be any significant clash of duties or loyalties between the offices, or if public policy considerations make it improper for one person to hold both offices.

# Do you currently hold a position as an appointed or elected member of a governmental board, commission, committee, or other body?

⊙ Yes ⊙ No

#### If "Yes", please state position:

Members of boards and commissions are covered by Workers' Compensation insurance while serving. If appointed, completion of a LiveScan background screening is required prior to commencement of service.

Please call the City Clerk's Office at 826-5557 or visit RiversideCA.gov/city\_clerk for more information. City Clerk's Office, City Hall, 3900 Main Street, 7th floor, Riverside, CA 92522

Upload a Resume

Additional document(s)

How did you learn about the Board and Commission vacancies?

None Selected

Are you interested in being contacted by the Registrar of Voters to volunteer as a poll worker?

○ Yes ⊙ No

#### **Demographics**

The following information will be detached from your application and used for research and statistical purposes only.

#### **BOARDS OR COMMISSIONS APPLIED FOR:**

APPLICATION DATE:

Female or Male?

### **Application Form**

#### Profile

Office Use Only:

✓ Ward 3

Which Boards would you like to apply for?

Budget Engagement Commission: Submitted Planning Commission: Submitted Board of Public Utilities: Submitted Charter Review Committee: Submitted

Ms. Ms./Mr.				
IVIS./IVIT.				
Malissa	Н.	McKeith		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
Riverside			CA	
City			State	Postal Code
Primary Phone	Alternate Phone			
Email Address				
Citizens United for Resourcea and the Environment	President			
Employer	Job Title			
Business Address				
Business Phone				
9				
Length of residence in City of Riverside				

Are you a registered voter of the City of Riverside?

⊙ Yes ⊖ No

Have you ever been convicted of a crime of moral turpitude?

⊙ Yes ⊙ No

#### ⊙ Yes ⊖ No

\*Eligibility requirements per City Charter Article VIII Section 805. Applications may be screened on the basis of information submitted with this form. You are welcome to provide a resume and/or letters of endorsement.

#### Interests & Experiences

#### WHY YOU WANT TO SERVE ON A CITY BOARD OR COMMISSION:

I want to ensure continued transparent and diverse governance to strengthen the fabric of this community and quality of life for Riversiders. A clearly drafted Charter outlining the sentiments of the community ensures our fiscal health and avoids uncertainty over governance.

#### EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA(S) OF INTEREST:

I am a licensed attorney experienced in constitutional and municipal law. I also have served on numerous commissions to assist in solving complicated public policy issues. I have no agenda in terms of the outcome of the proposed Charter except to ensure that there is respective, civil and open debate in anticipation of its adoption and that its intent and language clearly reflects the will of the public.

#### **EDUCATIONAL BACKGROUND:**

UCLA BA 1980 University of SAn Francisco JD 1983 UCR Hazarous Waste Management Cert

#### **OCCUPATIONAL EXPERIENCE:**

30 years practicing in major US law firms ultimately managing the real estate and municipal law departments. Participated in many high profile, impact litigations involving sensitive political issues. Currently, run a 501(c)(3) engaged in resource management and land use.

#### **PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS:**

State Bar of Cslifornia (former Governor)

## CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS:

Several Gubernatorial appointments including the Colorado River Board and Base Closure commission; California Women Lawyers; American Lung Assoc of California, Urban Water Institute, Riverside Chamber of Commerce. CURE also is a member of the RFSA, has supported Grow Riverside since its inception and works closely with the Ag Water committee. COMMISSION ON AGING AIRPORT COMMISSION \* BUDGET ENGAGEMENT COMMISSION COMMUNITY POLICE REVIEW COMMISSION CULTURAL HERITAGE BOARD \* COMMISSION ON DISABILITIES BOARD OF ETHICS HUMAN RELATIONS COMMISSION HUMAN RESOURCES BOARD BOARD OF LIBRARY TRUSTEES \* METROPOLITAN MUSEUM BOARD PARK AND RECREATION COMMISSION \* PLANNING COMMISSION \* BOARD OF PUBLIC UTILITIES \* TRANSPORTATION BOARD \*

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Please state your field of endeavor as it applies to the Human Relations Commission:

#### COMMISSION ON AGING:

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# Do you currently hold a position as an appointed or elected member of a governmental board, commission, committee, or other body?

⊙ Yes ⊙ No

#### If "Yes", please state position:

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Upload a Resume

Additional document(s)

How did you learn about the Board and Commission vacancies?

- ☑ Newspaper
- Veb Site
- Referred by

Are you interested in being contacted by the Registrar of Voters to volunteer as a poll worker?

⊙ Yes ⊙ No

#### **Demographics**

The following information will be detached from your application and used for research and statistical purposes only.

#### **BOARDS OR COMMISSIONS APPLIED FOR:**

APPLICATION DATE:

### **Application Form**

#### Profile

Office Use Only:

✓ Ward 4

Which Boards would you like to apply for?

#### Charter Review Committee: Submitted

Dr. Ms./Mr.

vi3./ivii.

Rochelle		Hudson		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
Riverside			CA	
City			State	Postal Code
Primary Phone	Alternate Phone			
Email Address				
Employer	Job Title			
Business Address				
Business Phone				
2 10000				
3 years Length of residence in City of Riverside				
Are you a registered voter of the	e City of Riv	verside?		
⊙ Yes ⊜ No				
Have you ever been convicted of	of a crime o	f moral turpitude?		
⊙ Yes ⊙ No				
Do you have adequate time to s	erve?			

⊙ Yes ⊖ No

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#### Interests & Experiences

#### WHY YOU WANT TO SERVE ON A CITY BOARD OR COMMISSION:

I am interested in making a significant contribution to public service and see this as a way to do that and at the same time become familiar with issues of the city I live in.

#### EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA(S) OF INTEREST:

I have 30+ years experience in the field of higher education, many of which were spent in planning and research. I have many years experience in developing local policy and regulations based on Federal and State codes. I have worked on, and often chaired, many working committees over the years dealing with broad ranging issues.

#### EDUCATIONAL BACKGROUND:

Ph.D. Higher Education UCLA Master of Public Administration CSULB Bachelor of Arts CSULB

#### **OCCUPATIONAL EXPERIENCE:**

Currently retired Various administrative positions: Los Angeles Community Colleges TESOL and administration, Thailand (please see resume)

#### **PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS:**

None currently

# CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS:

Certified Mediator, California Superior Courts Member Riverside Museum Association Docent, Heritage House, Riverside

COMMISSION ON AGING AIRPORT COMMISSION \* BUDGET ENGAGEMENT COMMISSION COMMUNITY POLICE REVIEW COMMISSION CULTURAL HERITAGE BOARD \* COMMISSION ON DISABILITIES BOARD OF ETHICS HUMAN RELATIONS COMMISSION HUMAN RESOURCES BOARD BOARD OF LIBRARY TRUSTEES \* METROPOLITAN MUSEUM BOARD PARK AND RECREATION COMMISSION \* PLANNING COMMISSION \* BOARD OF PUBLIC UTILITIES \* TRANSPORTATION BOARD \*

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Please state your field of endeavor as it applies to the Human Relations Commission:

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⊙ Yes ⊙ No

#### If "Yes", please state position:

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RHudsonResume2018.pdf

Additional document(s)

How did you learn about the Board and Commission vacancies?

☑ Utility Bill Insert

Are you interested in being contacted by the Registrar of Voters to volunteer as a poll worker?

○ Yes ⊙ No

#### **Demographics**

The following information will be detached from your application and used for research and statistical purposes only.

#### **BOARDS OR COMMISSIONS APPLIED FOR:**

APPLICATION DATE:

Female or Male?

RESUME

## Rochelle Hudson, Ph.D.

#### **EDUCATION**

<u>Doctor of</u> Philosophy	<b>University of California, Los Angeles, CA</b> Major: Higher Education	1989		
<u>Master of</u> Public Administration	California State University, Long Beach, C Major: Public Administration	<b>CA</b> 1980		
<u>Bachelor of Arts</u> (Cum laude)	California State University, Long Beach, C Major: Sociology	<b>A</b> 1976		
Associate of Arts	El Camino College, Torrance, CA Major: Sociology	1972		
	PROFESSIONAL EXPERIENCE			
OMF Thailand Serve Asia Teacher of English as a Fo Bangkok, Thailand		2005-2011		
Teach English as a Foreign Language full-time for two years in a Thai secondary school. Coordinate volunteers to Thailand from twelve countries for OMF International, a Christian organization focusing on establishing churches in Southeast Asia. Duties included recruitment, placement, in-country orientation and training; missionary liaison and opportunity development.				
Educational Consultant Self-employed Los Angeles, CA		2002-2004		
Assist college	es with master planning, accreditation preparati	on, grant writing.		
<b>Dean of Planning and Res</b> West Los Angeles College,		2001-2002		
Lead college-wide educational and physical plant master planning in preparation for a totally new bond-funded campus. Supervise the college research function and state reporting.				
Vice President of Student Los Angeles Harbor College		1999-2001		
	for planning, organizing, administering and eva lent services and student support functions. Fo			

vision casting and team building of over 100 staff and faculty.

Los Angeles Harbor College, Wilmington, CA

Direct supervision of the student activities operation, including training and leadership development of students in student government positions. Responsible for planning, organizing and administration of the college's research, development, and student matriculation programs.

Associate Dean of Research and Development Los Angeles Harbor College	1989-1995
Lead the college's development, research and master planning function	ns.
Assistant Director of Student Services Los Angeles Community College District	1977-1989
Coordinate district-wide student services regulations and policy develor working with faculty and administrators from each of ten district colleg	•
TEACHING EXPERIENCE (adjunct)	

California State Uni Subjects:	i <b>versity, Dominguez Hills</b> The Community College Mission and Functions Research Design and Methodology	1997-2004
Los Angeles Harbo Subject:	<b>r College</b> Leadership in Education	1997-1998
Los Angeles City C Subject:	ollege US Government for ESL students	1988-1989

#### **COMMUNITY SERVICE**

Certified Mediator in the California Superior Court	2013 – 2016
Docent for Heritage House, Riverside	2016 - Present

References

Available upon request.

### **Application Form**

#### Profile

Office Use Only:

✓ Ward 4

Which Boards would you like to apply for?

#### Charter Review Committee: Submitted

Ms. Ms./Mr.

Beverly	М.	Arias		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
Riverside			CA	
City			State	Postal Code
Primary Phone	Alternate Phone			
Email Address				
State of California- EDD - UI	Employmer	nt Program Rep.		
Business Address				
Business Phone				
38 years				
Length of residence in City of Riverside				
Are you a registered voter of th	e City of Riv	verside?		
⊙ Yes ∩ No				
Have you ever been convicted	of a crime o	f moral turpitude?		
⊙ Yes ⊙ No				
Do you have adequate time to s	serve?			

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#### Interests & Experiences

#### WHY YOU WANT TO SERVE ON A CITY BOARD OR COMMISSION:

As a Public Servant by Day, plus the experience I have had serving my community, I would bring to the table my abilities as a Leader and supporter of this Great City.

#### EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA(S) OF INTEREST:

My experience as President of 2,000 workers and experience as a District Bargaining Representative allowed me to consider critical points of policy.

#### **EDUCATIONAL BACKGROUND:**

Graduate of CSUSB with a BA in Criminal Justice/Paralegal Studies

#### **OCCUPATIONAL EXPERIENCE:**

Public Servant for 17 years

#### PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS:

Graduate of the Riverside Leadership Academy 2010

## CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS:

Pres. Of SEIU L1000 2015-June 2018 Liason of Cinema Culturas 2014-2017 Vice Chair of Villegas Park Advisory -6 years Webmaster and Treasurer of RCMAHS (Riv County Mex American Historical Society) New Associate with Multicultural Council of Riverside Museam Assoc. COMMISSION ON AGING AIRPORT COMMISSION \* BUDGET ENGAGEMENT COMMISSION COMMUNITY POLICE REVIEW COMMISSION CULTURAL HERITAGE BOARD \* COMMISSION ON DISABILITIES BOARD OF ETHICS HUMAN RELATIONS COMMISSION HUMAN RESOURCES BOARD BOARD OF LIBRARY TRUSTEES \* METROPOLITAN MUSEUM BOARD PARK AND RECREATION COMMISSION \* PLANNING COMMISSION \* BOARD OF PUBLIC UTILITIES \* TRANSPORTATION BOARD \*

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⊙ Yes ⊙ No

#### If "Yes", please state position:

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Beverly M\_Arias\_Resume.pdf
Upload a Resume

Additional document(s)

How did you learn about the Board and Commission vacancies?

Referred by

Are you interested in being contacted by the Registrar of Voters to volunteer as a poll worker?

○ Yes ⊙ No

#### **Demographics**

The following information will be detached from your application and used for research and statistical purposes only.

#### **BOARDS OR COMMISSIONS APPLIED FOR:**

APPLICATION DATE:

Female or Male?

# **Beverly M. Arias**

## **Objective**

• To be able to bring my knowledge and experience as a member of the Charter Review Committee.

## **Education**

### BA | 2000 | CALIFORNIA STATE UNIVERSIDE, SAN BERNARDINO

- Major: Criminal Justice
- Minor: Paralegal
- Related coursework: Law

### DEGREE 2 | 1999 | RIVERSIDE COMMUNITY COLLEGE

- Major: General Education
- Minor: Spanish
- Related coursework: Music-Vocal Performance

## **Skills & Abilities**

#### MANAGEMENT

- Assistant Management experience in ensuring deadlines and tasks are completed
- Ability to negotiate with various Organizations in a diplomatic fashion

### COMMUNICATION

• Experience in presenting information in large groups settings as well as smaller groups

### LEADERSHIP

• Completed Voluntary Term of being President for almost 2000 State workers with SEIU L1000.

## **Experience**

### EMPLOYMENT PROGRAM REP | STATE OF CA-EDD- UI DIVISION | 2003 - PRESENT

• This is the place for a brief summary of your key responsibilities and most stellar accomplishments.

#### **Application Form**

#### Profile

Office Use Only:

✓ Ward 4

Which Boards would you like to apply for?

Charter Review Committee: Submitted Board of Public Utilities: Submitted Board of Library Trustees: Submitted Airport Commission: Submitted Board of Ethics: Submitted Commission on Aging: Submitted Community Police Review Commission: Submitted Cultural Heritage Board: Submitted Human Relations Commission: Submitted Human Resources Board: Submitted Human Resources Board: Submitted Park and Recreation Commission: Submitted Planning Commission: Submitted Transportation Board: Submitted

#### Ms.

Ms./Mr.

Eileen First Name	M. Middle Initial	Teichert Last Name		
Home Address			Suite or Apt	
Riverside City			CA State	Postal Code
Primary Phone	Alternate Phone			
Email Address				
San Bernardino Associated Govern. Employer	General Co	unsel		
Business Address				
Business Phone				

Length of residence in City of Riverside

#### Eileen M. Teichert

⊙ Yes ⊙ No

Have you ever been convicted of a crime of moral turpitude?

⊙ Yes ⊙ No

Do you have adequate time to serve?

⊙ Yes ∩ No

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#### Interests & Experiences

WHY YOU WANT TO SERVE ON A CITY BOARD OR COMMISSION:

#### EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA(S) OF INTEREST:

EDUCATIONAL BACKGROUND:

**OCCUPATIONAL EXPERIENCE:** 

#### PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS:

CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS:

COMMISSION ON AGING AIRPORT COMMISSION \* BUDGET ENGAGEMENT COMMISSION COMMUNITY POLICE REVIEW COMMISSION CULTURAL HERITAGE BOARD \* COMMISSION ON DISABILITIES BOARD OF ETHICS HUMAN RELATIONS COMMISSION HUMAN RESOURCES BOARD BOARD OF LIBRARY TRUSTEES \* METROPOLITAN MUSEUM BOARD PARK AND RECREATION COMMISSION \* PLANNING COMMISSION \* BOARD OF PUBLIC UTILITIES \* TRANSPORTATION BOARD \*

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#### Question applies to Community Police Review Commission

#### COMMUNITY POLICE REVIEW COMMISSION

CPRC applicants must undergo a limited background check by the Police Department prior to serving on the Commission due to the sensitivity and confidentiality of the materials you will review that have certain legal restrictions. The background check consists of completion of a Background Personal Information form, live scan fingerprint process through the FBI and Department of Justice, a local police records check, a records check of the National Crime Information Center (NCIC), and a DMV records check that includes vehicles registered to the applicant. The DMV records check relates to City liability issues since Commissioners occasionally rive their personal vehicles to public outreach events. The background check takes approximately two weeks to complete.

Question applies to Community Police Review Commission Have you ever been convicted of a felony or misdemeanor?

⊙ Yes ∩ No

Question applies to Community Police Review Commission **Do you have basic computer skills?** 

⊙ Yes ⊖ No

#### CULTURAL HERITAGE BOARD/COMMISSION ON DISABILITIES:

If applying for membership on the Cultural Heritage Board or the Commission on Disabilities, please complete and return a supplemental application.

#### HUMAN RELATIONS COMMISSION:

So far as is reasonably possible, the Human Relations Commission shall include representation in the fields of education, medicine, health and welfare, law, real estate, industry, business, finance, law enforcement, and labor. The diversity of the Commission is important to achieving its stated objective.

#### Please state your field of endeavor as it applies to the Human Relations Commission:

#### COMMISSION ON AGING:

Members must be at least 55 years old and not be a paid representative of an elder service.

## Question applies to Commission on Aging

Are you age 55 or older?

#### ⊙ Yes ∩ No

Question applies to Commission on Aging
Are you a paid representative of an elder service?

#### ⊙ Yes ⊙ No

#### NOTICE REGARDING INCOMPATIBLE OFFICES

Under existing California law, no member of City boards or commissions may simultaneously hold two public offices that are incompatible. (California Government Code Section 1099)

Offices are incompatible if one of the offices has supervisory, auditory or removal power over the other, if there would be any significant clash of duties or loyalties between the offices, or if public policy considerations make it improper for one person to hold both offices.

## Do you currently hold a position as an appointed or elected member of a governmental board, commission, committee, or other body?

⊙ Yes ⊙ No

#### If "Yes", please state position:

Members of boards and commissions are covered by Workers' Compensation insurance while serving. If appointed, completion of a LiveScan background screening is required prior to commencement of service.

Please call the City Clerk's Office at 826-5557 or visit RiversideCA.gov/city\_clerk for more information. City Clerk's Office, City Hall, 3900 Main Street, 7th floor, Riverside, CA 92522

## 4 - Teichert Eileen M..pdf

Additional document(s)

应	BOARDS ANI	WARD: <u></u> Voter Registration: <u>yes</u> Interviewed: Term Dates: Reactivated:	JUL 1138 20466
RIVERSIDE			City of Riverside City Clerk's Office Date Received, For Official Use Only

#### BOARD(S) OR COMMISSION(S) APPLYING FOR:

Board of Public Utilities; Board of Library Trustees; Planning Commission; (any other Board deemed appropriate)

Ar. As.	Teichert LAST NAME HOME ADDRESS San Bernardino Associated Govern		Eileen		Monaghan		
			FIRST NAME	1	M.I.		
			ZIP	1	PHONE		
			General Counsel				
	EMPLOYER		JOB TITLE		E-MAIL ADDRESS		
	BUSINESS ADDRESS		ZIP		BUSINESS PHONE		
	ENGTH OF RESIDENCE	*ARE YOU A REGIS THE CITY OF	Contraction of the second second	*HAVE YOU EVER BEEN CONVICTED OF A CRIME OF MORAL TURPITUDE?	DO YOU HAVE ADEQUATE TIME TO SERVE?		
_10	VEARSMONTHS	12 YES I	D NO		12 YES INO		

\*Eligibility requirement per City Charter Section 805.

Applications may be screened on the basis of information submitted with this form. You are welcome to provide a resume and/or letters of endorsement.

#### WHY YOU WANT TO SERVE ON A CITY BOARD OR COMMISSION:

I want to give back to this wonderful community where I have owned a home for sixteen years, worked for thirteen years, and resided for ten years. I would like to participate in policy-making decisions for the electric and water utilities in particular, but am also interested in helping guide the future of the City's library system, and in land use decisions on the planning commission. I will serve on any Board/Commission where I am needed.

#### EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA(S) OF INTEREST:

For more than eight years I was legal advisor (in the City Attorney's Office) to the Riverside Public Utilities Department and Board of Public Utilities (1997-2005), working closely with incredible staff and dedicated Board members. Then as Sacramento City Attorney, I advised the City Council and the Regional Library board on numerous land use, first amendment, governance, procurement and virtually all issues that a City faces.

#### EDUCATIONAL BACKGROUND:

Juris Doctor from University of LaVerne College of Law, cum laude, valedictorian Bachelor of Science, Journalism, University of Oregon

#### OCCUPATIONAL EXPERIENCE:

Former City Attorney for City of Sacramento (2006-2012) Former Supervising Deputy City Attorney for City of Riverside (1997-2005) Currently General Counsel for San Bernardino Associated Governments (2012-present)

#### PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS:

American Bar Association, Member of California State Bar

CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS:

Former Counsel for Riverside Board of Public Utilities (1997-2005)

- AIRPORT COMMISSION*	- BOARD OF LIBRARY TRUSTEES*
- COMMUNITY POLICE REVIEW COMMISSION	- MAYOR'S COMMISSION ON AGING
- CULTURAL HERITAGE BOARD*	- METROPOLITAN MUSEUM BOARD
- COMMISSION ON DISABILITIES	- PARK AND RECREATION COMMISSION*
- BOARD OF ETHICS	- PLANNING COMMISSION*
- HUMAN RELATIONS COMMISSION	- BOARD OF PUBLIC UTILITIES*
- HUMAN RESOURCES BOARD	- TRANSPORTATION BOARD*

\* A Statement of Economic Interests is required. Any information listed on this application is a matter of public record and will be disclosed upon request.

Under existing California law, a member of a board or commission may not make, participate in making, or attempt to influence a governmental decision if it is reasonably foreseeable that the decision could have a material financial effect on that member, the member's immediate family, or any of his or her financial interests. There is also a special category of conflicts of interest which strictly forbids members and/or their employers from having financial interests in city contracts. Careful consideration should be given to this issue and applicants are encouraged to contact the City Clerk's Office if they have any questions.

## COMMUNITY POLICE REVIEW COMMISSION:

Have you ever been convicted of a felony or misdemeanor? I Yes INO CPRC applicants must underga a limited background check by the Police Department prior to serving on the Commission due to the sensitivity and confidentiality of the materials you will review that have certain legal restrictions. The background check consists of the following:

Completion of a Background Personal Information form; live scan fingerprint process through the FBI and Department of Justice, a local police records check, a records check of the National Crime Information Center (NCIC), and a DMV records check that includes vehicles registered to the applicant. The purpose of the DMV records check is due to liability issues since Commissioners occasionally drive their personal vehicles to public outreach events. The background check takes approximately two weeks to complete.

## CULTURAL HERITAGE BOARD:

If applying for membership on the Cultural Heritage Board, please complete and return a supplemental application.

## COMMISSION ON DISABILITIES:

If applying for membership on the Commission on Disobilities, please complete and return o supplemental application.

## HUMAN RELATIONS COMMISSION:

So far as is reasonably possible, the Human Relations Commission shall include representation in the following fields: educatian, medicine, health and welfare, law, real estate, industry, business, finance, law enforcement, and labar. Further, the diversity of the Commission is important to achieving its stated objective.

Please state your field at endeavar as it applies to the Human Relations Commission:

## MAYOR'S COMMISSION ON AGING:

Members must be at least 55 years old and not be a paid representative of an elder service. Are you age 55 or older? V Yes **N**O Are you a paid representative of an elder service?

#### T Yes M NO

## NOTICE REGARDING INCOMPATIBLE OFFICES

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Offices are incompatible if one of the offices has supervisory, auditory or removal power over the other, if there would be any significant clash of duties or loyalties between the offices, or if public policy considerations make it improper for one person to hold both offices.

Do you currently hold a position as an appointed or elected member of a governmental board, commission, committee, or other body? □ Yes ☑ No

If "Yes", please state position: \_

Members of boards and commissions are covered by Workers' Compensation insurance while serving and must complete a fingerprinting prior to commencement of service.

Please call the City Clerk's Office at 826-5557 or visit RiversideCA.gov/city\_clerk for more information. RETURN TO: City Clerk's Office, City Hath 3900 Main Street, 7th floor, Riverside, CA 92522

SIGNATURE

DATE: 7/11/16

## THANK YOU FOR YOUR INTEREST IN THE CITY OF RIVERSIDE.

How did you learn about the Board and Cammission vacancies?

Newspaper Utility Bill Insert 🔽 Web Site 🗌 Other \_

Are you interested in being contacted by the Registrar of Vaters to volunteer as a poll warker? □ Yes ☑ No

This information will be detached from your application and used for research and statistical purposes only.

### **Application Form**

#### Profile

Office Use Only:

✓ Ward 4

Which Boards would you like to apply for?

## Charter Review Committee: Submitted Board of Ethics: Submitted

Mrs.

IVI	S	./	ľ	V	l	r	

Taylor		Keen		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
Riverside			CA	
City			State	Postal Code
Primary Phone	Alternate Phone			
Email Address				
Shepherd Realty Group	Realtor			
Employer	Job Title			
Business Address				
Business Phone				
approximately 30 years				
Length of residence in City of Riverside				
Are you a registered voter of the	e City of Ri	verside?		
⊙ Yes ∩ No				

#### Have you ever been convicted of a crime of moral turpitude?

⊙ Yes ⊙ No

Do you have adequate time to serve?

⊙ Yes ⊖ No

#### Interests & Experiences

#### WHY YOU WANT TO SERVE ON A CITY BOARD OR COMMISSION:

I believe strongly in being engaged in your community to make constructive strides towards improving it; and engaging others to do the same. Previously, that engagement for me, was on a smaller scale, neighborhood relationships, etc. In more recent years, I have increased my scope of engagement by sitting on the Woodcrest municipal council and driving an online neighborhood watch for that community. I recently moved into Ward 4 and want to continue what I did in Woodcrest, but in my new community; this led me to finding the commissions and boards.

#### EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA(S) OF INTEREST:

I am a long time Riverside resident and familiar with the City. In all of my career history I have been bound by codes of ethics and have experience with budgeting. I am very interested in being involved in the charter review.

#### EDUCATIONAL BACKGROUND:

BA of Anthropology from University of California, Riverside

#### **OCCUPATIONAL EXPERIENCE:**

Currently, I am a stay-at-home-working-mom. While raising my children I work full time as a Realtor from my home. Previously, I worked in various management positions with Target and prior to that I was an Inland Empire campaign manager for a non-profit organization.

#### PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS:

Inland Valley Association of Realtors, California Association of Realtors, National Association of Realtors.

## CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS:

- 2017-2018, Woodcrest Municipal Advisory Committee - While at Target I coordinated all community engagement events for the distribution center in which I worked. - SBCSD, Coroner Division Volunteer Unit for several years. I held various offices including commander and secretary. I was the Coroner Division volunteer of the year in 2007.

COMMISSION ON AGING AIRPORT COMMISSION \* BUDGET ENGAGEMENT COMMISSION COMMUNITY POLICE REVIEW COMMISSION CULTURAL HERITAGE BOARD \* COMMISSION ON DISABILITIES BOARD OF ETHICS HUMAN RELATIONS COMMISSION HUMAN RESOURCES BOARD BOARD OF LIBRARY TRUSTEES \* METROPOLITAN MUSEUM BOARD PARK AND RECREATION COMMISSION \* PLANNING COMMISSION \* BOARD OF PUBLIC UTILITIES \* TRANSPORTATION BOARD \*

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#### BUDGET ENGAGEMENT COMMISSION:

If applying for the Budget Engagement Commission, please complete and return a supplemental application. The budget Engagement Commission consists of nine resident members and nine business members advising the Mayor and City Council on spending and policy priorities based on information received through quarterly financial and performance reports including revenues from transaction and use tax, work with City staff to maximize public engagement on municipal budgetary issues, and provide input on performance measures and reporting programs.

#### CULTURAL HERITAGE BOARD/COMMISSION ON DISABILITIES:

If applying for membership on the Cultural Heritage Board or the Commission on Disabilities, please complete and return a supplemental application.

#### HUMAN RELATIONS COMMISSION:

So far as is reasonably possible, the Human Relations Commission shall include representation in the fields of education, medicine, health and welfare, law, real estate, industry, business, finance, law enforcement, and labor. The diversity of the Commission is important to achieving its stated objective.

Please state your field of endeavor as it applies to the Human Relations Commission:

#### COMMISSION ON AGING:

Members must be at least 55 years old and not be a paid representative of an elder service.

#### NOTICE REGARDING INCOMPATIBLE OFFICES

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# Do you currently hold a position as an appointed or elected member of a governmental board, commission, committee, or other body?

⊙ Yes ⊙ No

#### If "Yes", please state position:

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TK\_Resume\_2018.docx Upload a Resume

Additional document(s)

How did you learn about the Board and Commission vacancies?

Veb Site

Are you interested in being contacted by the Registrar of Voters to volunteer as a poll worker?

○ Yes ⊙ No

#### **Demographics**

The following information will be detached from your application and used for research and statistical purposes only.

#### **BOARDS OR COMMISSIONS APPLIED FOR:**

APPLICATION DATE:

Female or Male?

## Tavlor Keen

## **Professional Experience:**

Shepherd Realty Group - Realtor

6820 Indiana Avenue. Ste 110. Riverside, California 92506

Residential real estate agent

Woodcrest Municipal Advisory Committee - Secretary

Target - Executive Team Leader, Assets Protection

2755 Canyon Springs Parkway, Riverside, California 92507

- Minimize operational shortage for an \$18 million store.
- Minimize theft and fraud in store by identifying trends, building intelligence, and then staffing appropriately to apprehend maximum amount of shoplifters.
- Investigate and close internal theft cases in store.
- Manage a department of 3 uniformed security guards and one undercover. •
- Develop and maintain community and police relationships.
- Act as store manager on a rotating basis, by responding to guest and team member • concerns, opening and closing the store and ensuring all Target property and personnel are secure.
- Drive store sales by overseeing sales floor operations throughout entire store. •
- Provide training, feedback and follow up on merchandising skills for sales floor team • members.
- Recruit, select and develop assets protection talented team members. ٠

## Target - Operations Manager / Group Leader

3105 N. Mango Avenue, Rialto, California 92377

- Manage a department of 30-40 warehouse workers.
- Daily planning and staffing for 30-40 warehouse workers.
- Daily management to achieve results in productivity, teamwork, safety, guality, and job • knowledge.
- Critical thinking and problem solving to continuously improve freight flow through the facility and allow merchandise to arrive at the stores just in time.
- Maintain level of service requirements, from vendors to distribution to stores.
- Administrative tasks including: daily hours tracking for warehouse workers, daily productivity tracking, monthly reviews, interviews, terminations, and executive level communication.
- C.A.R.E (community and recognition events) Captain, overseeing a committee of 8 of peers • to plan and execute at least one community and one team member recognition event each month.

The Leukemia & Lymphoma Society - Campaign Manager 765 The City Drive South Suite 260, Orange, California 92868

- Recruit and manage fundraising participants, and manage revenue budgeting for 4 marathon teams per year in the Inland Empire.
- Budget and data management to ensure goals are met and continuously improved. •
- Creation, adaptation and implementation of marketing plans for Inland Empire teams and • region, to benefit each unique season.
- Interview, hire and manage volunteer mentors and paid coaches.
- Volunteer development, training and management. •
- Relationship building within the community to develop corporate sponsors and connectors.

01/2011 - 03/2013

8/2017 - 8/2018

03/2013 - 10/10/2014

11/2015 - Present

01/2009 - 01/2011

- Fundraising-recruiting corporate teams, acquiring in kind donations, hosting clinics, and providing support.
- Professional presentations and public speaking.

The Leukemia & Lymphoma Society - Tele-recruiter

765 The City Drive South Suite 260, Orange, California 92868

- Recruit schools to participate in the School & Youth Pennies for Patients programs.
- Maintain relationships with schools and provide exemplary customer service.
- Hold program planning meetings with schools and give on campus assemblies. •

Cavalry Ambulance - Emergency Medical Technician 19470 Envoy Avenue, Corona, California 92881

- Attend to medical patients in ambulance during transport to and from different facilities, such as convalescent homes, dialysis centers and hospitals.
- Maintaining and stocking ambulance. •
- Maintaining necessary certifications.

SBCSD, Coroner's Division - Coroner Volunteer

175 South Lena Road. San Bernardino. California 92415

- Unit Commander 2008, Unit Secretary 2007
- San Bernardino County Coroner's Division, Volunteer of the Year 2007 •
- Assist with recruitment and hiring of new volunteers. Monitor current standing for all • volunteers in unit. Monthly hour statistics and reports to unit coordinator.
- Assist with the creation and implementation of volunteer training academy.
- Run monthly board and general meetings. •
- Juvenile Intervention Program- presentations and morgue tours. •
- Assist Deputy Coroners in field with tasks related to body investigations.
- Administrative- data entry, filing, blood and medical record transport in county vehicle, any • other duties as requested.

### AccuSource Inc. - Background Specialist

Corona, California

- Quality control of all outgoing background reports.
- Processing pre-employment background checks, including: DMV report analysis, credit and social security checks, criminal/civil activity verification from case dockets at the federal and county levels.
- National accreditation projects regarding policy and procedure for compliance with the Fair • Credit Reporting Act and National Association of Professional Background Screeners.

### Victoria Country Club - Tennis Receptionist

975 Country Club Drive, Riverside, California 92506

- Administrative- customer service, answering phones and directing calls, scheduling, monthly billing, and tennis shop sales.
- Equipment and grounds management.

### Education:

Bachelor of Arts, Anthropology -University of California, Riverside 09/2005 - 01/2006

09/2007 - 06/2008

01/2007 - 01/2009

01/2006- 05/2007

08/2008 - 04/2009

### **Application Form**

#### Profile

Office Use Only:

✓ Ward 4

Which Boards would you like to apply for?

#### Charter Review Committee: Submitted

Mr Ms./Mr.				
	٨	Mehan		
Monrow First Name	A. Middle Initial	Mabon Last Name		
Home Address			Suite or Apt	
Riversidce			CA	
City			State	Postal Code
Primary Phone	Alternate Phone			
Email Address				
retired	Attorney			
Employer	Job Title			
Business Address				
Business Phone				
20yrs				
Length of residence in City of Riverside				
Are you a registered voter of the	e City of Ri	verside?		
⊙ Yes ∩ No				
Have you ever been convicted of	of a crime o	of moral turpitude?		
⊂ Yes ⊙ No				
Do you have adequate time to s	erve?			

⊙ Yes ⊖ No

\*Eligibility requirements per City Charter Article VIII Section 805. Applications may be screened on the basis of information submitted with this form. You are welcome to provide a resume and/or letters of endorsement.

#### Interests & Experiences

#### WHY YOU WANT TO SERVE ON A CITY BOARD OR COMMISSION:

Contribute to improving the quality of life for all people in Riverside

#### EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA(S) OF INTEREST:

Former LAPD Police Commanding Office, Former California State Attorney

#### EDUCATIONAL BACKGROUND:

Degrees in Education, Political Science and Law

#### **OCCUPATIONAL EXPERIENCE:**

Police and Attorney

#### PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS:

American Bar Association, Riverside County Bar Association, National Black Police Officers Association, National Association of Black Law Enforcement Executives, Riverside Black Chamber of Commerce. Monday Morning Men Group

## CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS:

NAACP, FBI National Academy Association, Kappa Alpha Psi fraternity, 32 Degree Past Master Mason, Shriner, Past Patron OES, RAAHS, The GROUP, Cofounder of Eastside Reconciliation Coalition, President of Community Settlement Association, Board Member Riverside Community Health Foundation. and experience as member and President Riverside Human Relation Commission. COMMISSION ON AGING AIRPORT COMMISSION \* BUDGET ENGAGEMENT COMMISSION COMMUNITY POLICE REVIEW COMMISSION CULTURAL HERITAGE BOARD \* COMMISSION ON DISABILITIES BOARD OF ETHICS HUMAN RELATIONS COMMISSION HUMAN RESOURCES BOARD BOARD OF LIBRARY TRUSTEES \* METROPOLITAN MUSEUM BOARD PARK AND RECREATION COMMISSION \* PLANNING COMMISSION \* BOARD OF PUBLIC UTILITIES \* TRANSPORTATION BOARD \*

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#### BUDGET ENGAGEMENT COMMISSION:

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#### CULTURAL HERITAGE BOARD/COMMISSION ON DISABILITIES:

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Please state your field of endeavor as it applies to the Human Relations Commission:

#### COMMISSION ON AGING:

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# Do you currently hold a position as an appointed or elected member of a governmental board, commission, committee, or other body?

⊙ Yes ⊖ No

If "Yes", please state position:

#### Past President and current member of the Human Relation Commission

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Resume.docx

Upload a Resume

Additional document(s)

How did you learn about the Board and Commission vacancies?

None Selected

Are you interested in being contacted by the Registrar of Voters to volunteer as a poll worker?

⊙ Yes ⊙ No

#### **Demographics**

The following information will be detached from your application and used for research and statistical purposes only.

#### **BOARDS OR COMMISSIONS APPLIED FOR:**

APPLICATION DATE:

Female or Male?

## Rev. Dr. Monrow A. Mabon



#### Objective

Senior Pastor

#### **Employment History**

Law Offices of Mabon & Associates Counselor and Attorney at Law. Private Law Practice 2012 to Present

Los Angeles Police Department Commanding Officer Police Lieutenant Police Sergeant Police Detective Police Officer 1975 to 1998 (Retired)

#### Education

- Federal Bureau of Investigations National Academy
- Criminal Justice Management
- 1991
- University of Southern California
- MPA Fellowship
- 1990
- Glendale University College of Law
- Juris Doctor
- Law
- 1985
- California State University Los Angeles
- Bachelor of Science
- Political Science
- 1977
- Los Angele Trade Technical College
- Associate Art Degree
- Education

State of California Senior Supervising Attorney Office of Legal Affairs Southern California Region 1999 to 2012 (Retired)

New Hope Baptist Church Long Beach, California Director of Christian Education 1997 to 2009

Allen Chapel Church Riverside Associate Pastor 2009 to Present • 1971 Resume Page 2.

- Disciples Seminary of Claremont
- Ph.D. Theological Studies
- 2001 incomplete pending additional study
- Gloriette Bible School
- Albuquerque, New Mexico
- Basic of the Bible
- 1999

#### **Certificates and Training**

- Federal Bureau of Investigation National Academy
- Certificate in Criminal Justice Administration and Management
- 1991
- University of California Los Angeles Extension
- Teachers Credential
- 1978

#### **Community Organizations**

Chairperson Riverside Human Relation Commission

Chairperson Riverside Community Settlement Association

Director Riverside Community Health Foundation

American Legion Los Angeles Police Post (45 yr member)

American Disable Veterans Association Los Angeles Patriotic Hall

Veterans of Foreign Wars Las Angeles Police Chapter

NAACP Riverside Branch 1095 Board Member

Kappa Alpha Psi Fraternity Riverside Alumni Chapter Chaplin

### **Application Form**

#### Profile

Office Use Only:

✓ Ward 4

Which Boards would you like to apply for?

#### Charter Review Committee: Submitted Budget Engagement Commission: Submitted

Ms.

Ms./Mr.

Nicole	C.	Prado		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
Riverside			CA	
City			State	Postal Code
Primary Phone	Alternate Phone	1	-	
Email Address				
Samini Cohen Spanos LLP	Attorney		_	
Employer	Job Title			
Business Address				
Business Phone				
2 months				
Length of residence in City of Riverside				
Are you a registered voter of t	he City of R	iverside?		
⊙ Yes ⊖ No				
Have you ever been convicted	l of a crime of	of moral turpitude?		

○ Yes ⊙ No

Do you have adequate time to serve?

⊙ Yes ⊖ No

\*Eligibility requirements per City Charter Article VIII Section 805. Applications may be screened on the basis of information submitted with this form. You are welcome to provide a resume and/or letters of endorsement.

#### Interests & Experiences

#### WHY YOU WANT TO SERVE ON A CITY BOARD OR COMMISSION:

My family and I bought our first home and moved to Riverside in July. I am a civil litigation attorney and would like to use my skill set to serve my new community.

#### EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA(S) OF INTEREST:

I have BA in Economics from UCLA (2001) and obtained my JD from Southwestern University in 2009. I have been practicing law since becoming licensed in 2010. My practice primarily encompasses business litigation matters. In addition, I oversee the firm's operations and have developed a strong business acumen that would serve the City well. I am a detail-oriented problem solver who works well with people of varying backgrounds.

#### EDUCATIONAL BACKGROUND:

BA in Economics from UCLA - 2001 JD from Southwestern Law School - 2009

#### **OCCUPATIONAL EXPERIENCE:**

Business Litigation Attorney - Licensed in CA in June 2010; licensed in NY in January 2011.

#### PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS:

CA State Bar Association; NY Bar Association

CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS:

COMMISSION ON AGING AIRPORT COMMISSION \* BUDGET ENGAGEMENT COMMISSION COMMUNITY POLICE REVIEW COMMISSION CULTURAL HERITAGE BOARD \* COMMISSION ON DISABILITIES BOARD OF ETHICS HUMAN RELATIONS COMMISSION HUMAN RESOURCES BOARD BOARD OF LIBRARY TRUSTEES \* METROPOLITAN MUSEUM BOARD PARK AND RECREATION COMMISSION \* PLANNING COMMISSION \* BOARD OF PUBLIC UTILITIES \* TRANSPORTATION BOARD \*

\*A Statement of Economic Interests is required. Any information listed on this application is a matter of public record and will be disclosed upon request.

Under existing California law, a member of a board or commission may not make, participate in making, or attempt to influence a governmental decision if it is reasonably foreseeable that the decision could have a material financial effect on that member, the member's immediate family, or any of his or her financial interests. There is also a special category of conflicts of interest which strictly forbids members and/or their employers from having financial interests in city contracts. Careful consideration should be given to this issue and applicants are encouraged to contact the City Clerk's Office if they have any questions.

#### BUDGET ENGAGEMENT COMMISSION:

If applying for the Budget Engagement Commission, please complete and return a supplemental application. The budget Engagement Commission consists of nine resident members and nine business members advising the Mayor and City Council on spending and policy priorities based on information received through quarterly financial and performance reports including revenues from transaction and use tax, work with City staff to maximize public engagement on municipal budgetary issues, and provide input on performance measures and reporting programs.

#### CULTURAL HERITAGE BOARD/COMMISSION ON DISABILITIES:

If applying for membership on the Cultural Heritage Board or the Commission on Disabilities, please complete and return a supplemental application.

#### HUMAN RELATIONS COMMISSION:

So far as is reasonably possible, the Human Relations Commission shall include representation in the fields of education, medicine, health and welfare, law, real estate, industry, business, finance, law enforcement, and labor. The diversity of the Commission is important to achieving its stated objective.

Please state your field of endeavor as it applies to the Human Relations Commission:

#### COMMISSION ON AGING:

Members must be at least 55 years old and not be a paid representative of an elder service.

#### NOTICE REGARDING INCOMPATIBLE OFFICES

Under existing California law, no member of City boards or commissions may simultaneously hold two public offices that are incompatible. (California Government Code Section 1099)

Offices are incompatible if one of the offices has supervisory, auditory or removal power over the other, if there would be any significant clash of duties or loyalties between the offices, or if public policy considerations make it improper for one person to hold both offices.

# Do you currently hold a position as an appointed or elected member of a governmental board, commission, committee, or other body?

⊙ Yes ⊙ No

#### If "Yes", please state position:

Members of boards and commissions are covered by Workers' Compensation insurance while serving. If appointed, completion of a LiveScan background screening is required prior to commencement of service.

Please call the City Clerk's Office at 826-5557 or visit RiversideCA.gov/city\_clerk for more information. City Clerk's Office, City Hall, 3900 Main Street, 7th floor, Riverside, CA 92522

Resume\_-\_Nicole\_C.\_Prado.pdf
Upload a Resume

Additional document(s)

How did you learn about the Board and Commission vacancies?

✓ Other

Are you interested in being contacted by the Registrar of Voters to volunteer as a poll worker?

○ Yes ⊙ No

#### **Demographics**

The following information will be detached from your application and used for research and statistical purposes only.

#### **BOARDS OR COMMISSIONS APPLIED FOR:**

APPLICATION DATE:

Female or Male?

## NICOLE C. PRADO

#### **BAR ADMISSIONS**

**California State Bar** (admitted June 2010) **New York State Bar** (admitted January 2011)

#### **EDUCATION**

Southwestern University School of Law (part-time program), Los Angeles, California Juris Doctor, May 2009

Staff, Journal of International Law, 2008-2009

Cornell Law School Summer Institute in Suzhou China, 2008 CALI Excellence Award: Sales, 2006 Moot Court Competition: Alternate Oralist, Fall 2006

**University of California**, Los Angeles Bachelor of Arts, Economics Bachelor of Arts in Economics, June 2001

Executive Assistant, August 2005-October 2007

#### LEGAL EXPERIENCE

#### Samini Cohen Spanos LLP, Newport Beach, CA

*Attorney,* June 2010-Present *Law Clerk,* October 2007-June 2010

- Represent a diverse clientele comprised of companies and individuals in all stages of civil disputes from pre-filing settlement negotiations through judgment enforcement and appellate briefing.
- Zealously advocate for clients in court proceedings, including but not limited to: demurrers, motions to strike, motions for summary judgment/adjudication, settlement conferences and discovery motions.
- Participate in bench and jury trials, including all aspects of preparation, which include: composing trial briefs, motions in limine, statements of facts, witness lists, exhibit lists and jury instructions.
- Review, draft and revise agreements for a broad range of corporate clients in a variety of industries including: real estate, manufacturing, construction, automotive, food franchises and nutraceuticals.
- Assist in management of firm operations, which includes but is not limited to, human resources, accounting, client billing and general administrative matters.
- Set guidelines for personnel evaluations, recruitment, and advancement.
- Manage several litigation attorneys and support staff members to ensure efficient day-to-day operations and advance the firm's reputation for outstanding client service and superior work product.

### **OTHER PROFESSIONAL EXPERIENCE**

#### MAG Engineering & Manufacturing Co., Inc., Irvine, CA

- Routinely negotiated logistics contracts to facilitate the transport of products from China to the US.
- Contributed to the development and implementation of productivity enhancement projects.
- Assumed Human Resource functions, including but not limited to: recruiting and interviewing prospective employees and managers; benefits administration; implementing new employee safety manual; maintaining and monitored OSHA compliance practices; and processing and monitoring workers' compensation claims.
- Drafted PowerPoint presentations for product expansion efforts.
- Participated in every development phase related to introducing a new product into the stream of commerce.